

THE  
WHOLE BOOKE  
OF PSALMES.

Collected into English Meeter by THOMAS  
STERNHOLD, JOHN HOPKINS and others,  
conferred with the Hebrews, with apt Notes to  
Sing them with all.

Set foorth and allowed to be Sung in all Churches, of all the  
people together, and after Morning and Euening prayer, as also  
before and after Sermons: and moreouer in priuate Houses, for their  
godly solace and comfort, laying apart all vngodly Songs and  
Ballads, which tend onely to the nourishing of  
vice, and corrupting of  
YOUTH.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all wisdom, teaching and exhorting one  
another in Psalmes, Hymnes, and spirituall Songs, and Sing to the Lord in your  
hearts.*

JAMES. V.

*If any be afflicted, let him Pray, if any be merrie, let him sing Psalmes.*



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WHOLE  
OF PSALMES

Collected into English Metre by Thomas

Waller

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# THE PSALMES OF DAVID IN METRE.

Beatus vir. Psal. I. T. S.

*This Psalm is set first as a Preface to exhort al godly men to study and meditate the heavenly wisdom: for they be blessed that so doe, but the wicked con-temners thereof at length shall come to misery.*

**T** HE man is blest that hath  
nor bent to wicked rede his eare : nor ledde  
his life as sinners doe, nor late in scorn-  
chaire, 2. But in the law of God the  
Lord, doth set his whole delight : And  
in that law doth exercise himselfe both  
day and night.

3 He shall be like the tree that groweth,  
fast by the waters side :  
Which bringeth forth most pleasant fruits  
in her due time and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand :  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so :  
But as the dust which from the earth,  
the winde driues to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright :  
Nor yet the sinners with the iust,

shall come in place or sight.  
6 For why ? the way of godly men,  
vnto the Lord is knowne,  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

*Dauid reioyceth that albeit enemies & worldly pow-  
er rage, God will aduance his kingdom, euen to the  
farthest end of the world. Therefore he exhorteth  
Princes humbly to submit themselves vnder the  
same. Herein is signified Christ and his kingdom.*

*Sing this as the 1. Psalm.*

**W** Hy did the Gentiles tumults raise,  
what rage was in their braine ?  
Why did the Iewish people muse,  
seeing all is but vaine.  
2 The Kings and rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his sonne,  
which he amongst vs sent.

3 Shall we be bound to them say they,  
let all their bonds be broke :  
And of their doctrine and their law,  
let vs reiect the yoke.  
4 But he that in the heauen dwelth,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day :  
And in his furi trouble them,  
and then the Lord will say.  
6 I haue annointed him my King,  
vpon my holy hill :  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wot :  
Thou art my deare and onely sonne,  
to day I thee begot.  
8 All people I will giue to thee,  
as heyres at thy request :  
The erds and coasts of all the earth,  
by thee shall be possesst.

A 2

9 Thou

- 9 Thou shalt them bruse even with a mace,  
as men vnder foot trod:  
And as the Potters sheards shalt breake  
them with an iron rod.  
10 Now ye O Kings and rulers all,  
be wise therefore and learnde:  
By whom the matters of the world,  
be iudged and discernde.  
11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.  
12 See that ye kiſse and eke embrace,  
his blessed Sonne I say:  
Left in his wrath ye suddenly,  
perish in the mid way.  
13 If once his wrath neuer so small,  
shall kindle in his breast:  
O then all they that trust in Christ,  
shall happy be and bleſt.

Domine quid, Psal. 11]. T. S.

*David driven out of his Kingdom by his sonne Absolon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, and is bolde in his promises, against the terror both of enemies and present death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.*

**O** Lord how are my foes encreast which  
vexe me more and more: they kill my  
heart, when as they say, God can him not  
reſtore. 2. But thou O Lord art my de-  
fence when I am hard beſtred; my wor-  
ſhip and mine honour both, and thou  
holdſt vp my head.

- 4 Then with my voyce vpon the Lord,  
I did both call and crie:  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe and quietly,  
I ſlept and roſe againe:  
For why? I know assuredly,

the Lord will me ſuſtaine.

- 6 If ten thousand had hemd me in,  
I could not be affraid:  
For thou art ſtill my Lord my God,  
my Sauour and my aide.  
7 Riſe vp therefore, ſaue me my God,  
for now to thee I call,  
For thou haſt broke the cheekes and teeth,  
of theſe wicked men all.  
8 Saluation only doth belong,  
to thee O Lord aboue,  
Thou doſt beſtow vpon thy folke,  
thy bleſſing and thy loue.

Cum inuocarem. Psal. 111]. T. S.

*David perſecuted by Saul, calleth vpon God with assured trust, reſproueth his enemies for reſiſting his dominion, and preferreth the fauor of God be- fore all treaſure.*

*Sing this as the 1. P ſalme.*

**O** God that art my righteousneſſe,  
Lord heare me when I call:  
Thou haſt ſet me at liberty,  
when I was bound and thrall.  
2 Haue mercy Lord therefore on me,  
and grant me my requeſt,  
For vnto thee vnceſſantly,  
to crie I will not reſt.

- 3 O mortall men how long will yee,  
my glorie thus deſpiſe?  
Why wander yee in vanity,  
and follow after lies?  
4 Know ye that good and godly men,  
the Lord doth take and chuſe:  
And when to him I make my plaint,  
he doth me not reſuſe.  
5 Sinne not but ſtand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
ſee you your ſelues conuert.  
6 Offer to God the ſacrifice,  
of righteousneſſe I ſay:  
And looke that in the liuing Lord,  
you put your truſt alway.  
7 The greater fort craue worldly goods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby ſhalt make my heart,  
more ioyfull and more glad:  
Then they that of their corne and wine,  
full great encreaſe haue had.  
9 In peace therefore lie downe will I,  
taking my reſt and ſleepe:  
For thou onely wilt me O Lord,  
alone in ſafety keepe.

Verba



Verba mea auribus. Psal. V. T. S.

*David persecuted by Dory and Achitophel, Saul's flatterers, calleth upon God to punish their malice: Then assured of successe, he conceived comfort.*

*Sing this as the 3. Psalme.*

**I**Ncline thine cares vnto my word,  
O Lord my plaint consider:

2 And heare my voice, my king, my God  
to thee I make my prayer.

3 Heare me betime, Lord tarry not,  
for I will haue respect,

My prayer early in the morne,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone,

Thou art not pleased with wickednesse  
and ill with thee dwells none.

5 And in thy sight shall neuer stand.  
these furious fooles O Lord,

Vaine workers of iniquity,  
thou hast alwayes abhord.

6 The lyers and the flatterers,  
thou shalt destroy them than:

And God shall hate the bloudthirsty  
and the deceitfull man.

7 Therefore will I com to thy houses,  
trusting vpon thy grace,

And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness  
for to confound my foes:

And eke the wayes that I shall walke,  
before my face disclose.

9 For in their mouthes ther is no truth,  
their hearts are foule and vaine:

Their throat an open Sepulchre,  
their tongues doe glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought:

Subuert them in their heapes of sinne,  
which haue rebellion wrought.

11 But those that put their trust in thee,  
let them be glad alwayes,

And render thanks for thy defence,  
and giue thy name the prayse.

12 For thou with fauour wilt encrease,  
the iust and righteous still,

And with thy grace as with a shield,  
defend them from all ill.

Domine in furo. Psal. Vi. T. S.

*David for his finnes felt Gods handes, and conceived the horror of ener lasting death. Therefore he desireth forgiveness, & not to die in Gods indignation. Then sodainly feeling Gods mercy, he rebuketh his enemies, who reioyce at his affliction.*

*Sing this as the 1. Psalme.*

**L**ord in thy wrath reprove me not,  
though I deserue thine ire:

Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake, therefore O Lord  
of mercy me forbear,  
And heale me Lord, for why, thou knowest  
my bones doe quake for feare.

3 My soule is troubled very fore  
and vexed vehemently,  
But Lord how long wilt thou delay,  
to cure my misery.

4 Lord turne thee to thy wonted grace,  
my silly soule vp take.

O saue me not for my desert  
but for thy mercies sake.

5 For why? no man among the dead,  
remembreth thee one whit:

Or who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaint and mone,  
that I wax wondrous faint:

All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dimme and waxeth old  
with anguish of my hart:

For feare of those that be my foes,  
and would my soule subuert.

8 But now away from me all yee,  
that work iniquity,

For why? the Lord hath heard the voice,  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my hart:

But it receiued at my hand,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame,

And sodenly confound them all,  
to their rebuke and shame,

Domine Deus. Psal. Vii. T. S.

*David falsely accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul: next, that it touched Gods glory to award sentence against the wicked, and so vpon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, thus which his enemies purposed for others.*

*Sing this as the 3. Psalme.*

**O** Lord my God I put my trust,  
and confidence in thee:

Saue me from them that me pursue,  
and eke deliuer me.

2 Left like a lion they me teare,  
and rent in pieces small,

Whilst there is none to succor me  
and rid mee out of thrall.

3 O Lord my God if I haue done,  
the thing that is not right,

Or else if I be found in fault,



or guilty in thy sight.  
 4 Or to my friend rewarded euill,  
 or left him in distresse:  
 Which me pursue most cruelly,  
 and hated me causelesse.  
 5 Then let my foes pursue my soule,  
 and eke my life downe thrust  
 Vnto the earth, and all lay  
 mine honour in the dust.  
 6 Start vp O Lord now in thy wrath,  
 and put my foes to paine:  
 Performe thy kingdom promised,  
 to me which wrong sustaine.  
 7 Then shall great Nations com to thee,  
 and know thee by this thing,  
 If thou declare for loue of them,  
 thy selfe as Lord and King.  
 8 And as thou art of all men iudge,  
 O Lord now iudge thou me:  
 According to my righteousnesse,  
 and mine integrity.

*The second part.*

9 Lord cease the hate of wicked men,  
 and be the iust mans guide,  
 10 By whome the secrets of all hearts,  
 are searched and descride.  
 11 I take my help to come of god,  
 in all my paine and smart:  
 That doth preserve all those that be,  
 of pure and vpight heart.  
 12 The iust man and the wicked both  
 God iudgeth by his power:  
 So that he feelth his mighty hand,  
 euen euery day and houre.  
 13 Except he change his mind I die:  
 for euen as he should smite,  
 He whets his sword, his boaw he bends,  
 ayming where he may hit.  
 14 And doth prepare his mortall darts,  
 his arrowes keene and sharp:  
 For them that doe me persecute,  
 whilst he doth mischief warpe.  
 15 But though that he in trauell be,  
 of his diuelish forecast:  
 And of his mischief once conceiued,  
 yet brings forth nought at last.  
 16 He digs a ditch and delues it deepe,  
 in hope to hurt his brother:  
 But he shall fall into the pit,  
 that he digd vp for other.  
 17 Thus wrong returneth to the hurt,  
 of him in whome it bred,  
 And all the mischief that he wrought,  
 shall fall vpon his head.  
 18 I will giue thanks to God therefore,  
 that iudgeth righteously,  
 And with my song will prayse the name,  
 of him that is most hie.

Domine Deus meus. Psal. Viii. T. S.

*The Prophet considering the excellent liberality and fatherly providence of God towards man, whome he made as it were God over all his workes, onely giueth thanks, & is assuied with the admiration of the same.*

*Sing this as the 3. Psalme.*

O God our Lord how wonderfull,  
 are thy workes euery where?  
 Whose fame surmounts in dignity,  
 aboue the heauens cleare.  
 2 Euen by the mouth of sucking babes,  
 thou wilt confound thy foes.  
 For in those babes thy might is seene,  
 thy graces they disclose.  
 3 And when I see the heauens hie,  
 the workes of thine owne hand:  
 The funne, the moone, and all the stars,  
 in order as they stand.  
 4 What thing is man Lord think I then  
 that thou doest him remember:  
 Or what is mans posterity,  
 that thou doest him consider?  
 5 For thou hast made him little lesse,  
 then Angels in degree;  
 And thou hast crowned him also,  
 with glory and dignity.  
 6 Thou hast preferd him to be Lord,  
 of all thy workes of wonder,  
 And at his feet hast set all things,  
 that hee should keepe them vnder.  
 7 As sheepe and neat and all beasts else,  
 that in the fieldes doe feed,  
 Foules of the ayre, fish in the sea,  
 and all that therein breed.  
 8 Therefore must I say once againe,  
 O God that art our Lord:  
 How famous and how wonderfull,  
 are thy workes through the world.

Confitebor tibi. Psal. ix. T. S.

*David giueth thanks for his manifold victories receyued, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.*

*Sing this as the 3. Psalme.*

With hart and mouth vnto the Lord,  
 I will sing laud and praise,  
 And speake of all thy wondrous workes  
 and them declare alwaies.  
 2 I will be glad and much reioyce,  
 in thee O God most hie,  
 And make my songs extoll thy name  
 aboue the starry skie.  
 3 For that my foes are driuen backe,  
 and turned into flight:  
 They fall downe flat and are destroide,  
 by thy great force and might.  
 4 Thou hast reuenged all my wrong,

my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,  
and wicked so confound:

That afterward the memory,  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their townes destroyed:

Thou hast their fame with them defac'de,  
through all the world so wide.

7 Know thou that he which is aboue,  
for euermore shall raigne,

And in the seate of equiry,  
true iustice will maintaine.

8 With iustice he will keepe and guide  
the world and every wight:

And so will yeeld through equiry  
to every man his right.

9 He is protector of the poore,  
what time they be oppress:

He is in all aduersity,  
their refuge and their rest.

10 All they that know thy holy name,  
therefore shall trust in thee:

For thou forsakest not their sute,  
in their necessity.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwelth in Sion hill:

Publish among all nations,  
his noble acts and will.

12 For he is mindfull of the bloud,  
of those that be oppress,

Forgetting not the afflicted heart,  
that seeketh to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine,

Which from the gates of death art wont,  
to rayse me vp againe.

14 In Sion, that I may set forth,  
thy prayse with heart and voyce,

And that in thy saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselues prepaide,

And in the net that they did set,  
their owne feet fast are snar'de.

16 God shewes his iudgements which are  
for every man to marke:

When as you see the wicked man,  
lie trapt in his owne warke.

17 The wicked and the sinnefull men,  
goe downe to hell for euer,

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans griefe and paine,

The patient people neuer looke,

for help of God in vaine.

19 O Lord arise least men preuaile,  
that be of worldly might:

And let the heathen folk receiue  
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,  
into the hearts of them,

That they may know assuredly,  
they be but mortall men.

*Vt quid Domine. Psal. x. T. S.*

*He complayneth of all the wrongs which worldly men  
use, because of their prosperity, who therefore with-  
out al feare of God, thinke they may doe all thinges  
vnccontrolled. He calleth for remedy against such,  
and is comforted with the hope thereof.*

*Sing this as the 3. Psalme.*

**W**Hat is the cause that thou O Lord,  
art now so far from thine,  
And keepest close thy countenance,  
from vs this troublous time.

2 The poore doe perish by the proud  
and wicked mens desire,

Let them be taken in the snare,  
that they themselues conspire.

3 For in the lust of his owne heart,  
the vngodly doth delight,

So doth the wicked prayse himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong  
he setteth all apart,

Nay, nay, there is no God saith he,  
for thus he thinks in heart.

5 Because his wayes doe prosper well,  
he doth thy lawes neglect,

And with a blast doth puffed against,  
such as would him correct.

6 Tush, tush, (saith he) I haue no dread,  
lest mine estate should change.

And why? for all aduersity,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile,

Vnder his tongue doth mischief sit,  
and trauaile all the while.

8 Hee lieth hid in wayes and holes,  
to slay the innocent,

Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily,  
lieth lurking in his denne,

If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily,  
he croucheth downe I say,

12 So are great heapes of poore men made  
by his strong power his pray,

*The*



*The second part.*

- 12 Tush, God forgetteth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behould,  
13 Arise O Lord O God, in whome,  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.  
14 What blasphemy is this to thee,  
Lord dost thou not abhorre it,  
To heare the wicked in their heart,  
say, tush thou car'st not for it?  
15 But thou seest all this wickednesse,  
and well doest vnderstand:  
16 That friendlesse and poore fatherlesse,  
are left into thy hand.  
17 Of wicked and malicious men  
then breake the power for euer:  
That they with their iniquity,  
may perish altogether.  
18 The Lord shall raigne for euermore,  
as King and God alone:  
And he will chase the heathen folke,  
out of his land each one.  
19 Thou hear'st O Lord the poore mans  
their prayers and request, (plaint,  
Their hearts thou wilt confirme vntill  
thine eares to heare are prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may beno more opprest,  
with men of worldly might.

*In Domino confido. Psal. xi. T. S.*

*This Psalme sheweth first what assault of temptation  
and anguish of mind kee sustained in persecution.  
Next he reioiceth that God sent him succour in  
necessity, declaring his iustice, as well in governing  
the good and wicked men, as the whole world.*

*Sing this as the 3. Psalme.*

- T**rue in God how dare yee then,  
say thus my soule vntill:  
Flie hence as fast as any foule,  
and hide you in your hill?  
2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoote in secret and to hurt,  
the sound and harmelesse breast.  
3 Of worldly hope all stayes are shrunke  
and clearely brought to nought:  
Alas, the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his Temple is,  
most holy and most hie:  
And in the heauens hath his seat,  
of royall maiesty,  
The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly,

the manners of mankind.

- 5 And with a chearefull countenance  
the righteous man will vse,  
But in his heart he doth abhorre,  
all such as mischiefse muse.  
6 And on the sinners casteth snares,  
as thicke as any raine:  
Fire and brimstone and whirle windes thicke,  
appoynted for their paine.  
7 Yee see then how a righteous God,  
doth righteousness embrace:  
And to the iust and prigheman,  
shewes forth his pleasant face.

*Saluum me fac. Psal. xii. T. S.*

*The Prophet seeing the miserable decay of all good  
order, desireth God speedily to send reformation.  
Then comforted with the assurance of Gods help  
and promises, concludeth, that when all orders are  
most corrupted, then God will deliuer his.*

*Sing this as the 3. Psalme.*

- H**elp Lord for good and godly men,  
doe perish and decay,  
And faith and truth from worldly men,  
is parted cleane away.  
2 Whoso doth with his neighbour talke,  
his talke is all but vaine:  
For euery man bethinketh how,  
to flatter, lie and faine.  
3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words, & make great brags,  
the Lord soone cut them out.  
4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, wee ought to speake,  
what Lord shall vs controll?  
5 But for the great complaint and crie,  
of poore and men opprest:  
Arise will I now saith the Lord,  
and them restore to rest.  
6 Gods word is like to siluer pure,  
that from the earth is tried,  
And hath no lesse then seuen times  
in fire beene purified.  
7 Now since thy promise is to helpe,  
Lord keepe thy promise then,  
And saue vs now and euermore,  
from this ill kind of men.  
8 For now this wicked world is full,  
of mischiefes manifold:  
When vanity with worldly men,  
so highly is extold.

*Vsquequo Dom. Psal. xiii. T. S.*

*David as it were, overcome with afflictions, flyeth to  
God his onely refuge, and encouraged through  
Gods promises, he conceynerh confidence against  
extreme horrors of death.*

*Sing*



*Sing this as the 3. Psalme.*

**H**ow long wilt thou forget me Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
1 In heart and mind how long shall I,  
with care tormented be:  
How long eke shall my deadly foes,  
thustriumph ouer me?  
3 Behold me now my Lord my God,  
and heare me sore oppressed:  
Lighten mine eyes lest that I sleepe,  
as one by death possesse.  
4 Lest thus mine enemies say to me,  
behold I doe preuaile.  
Lest they also that hate my soule,  
reioyce to see me quaille.  
5 But from thy mercie and goodnesse,  
my hope shall neuer start,  
In thy reliefe and sauing health,  
right glad shall be my heart.  
6 I will giue thanks vnto the Lord,  
and prayles to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*He describeth the wickednes of men growne to such  
licentiousnesse, that God was brought to utter  
contempt: for which albeit he was greatly grieved,  
yet perswaded that God would redresse it, hee is  
comforted.*

**T**he Lord within thy Tabernacle,  
who shall inhabite still?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?  
2 The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.  
3 Nor to his neighbour doth none ill,  
in body, goods or name:  
Nor willingly doth moue false tales,  
which might empaire the same.  
4 That in his heart regardeth not,  
malitious wicked men,  
But those that loue and feare the Lord,  
he maketh much of them.  
5 His oath and all his promises,  
that keepeth faithfully,  
Although he make his couenant so,  
that he doth lose thereby.  
6 That putteth not to vsury,  
his money and his coine,  
Ne for to hurt the innocent,  
doth bribe or else purloine.  
7 Whoso doth all things as you see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

3 They went all wide and were corrupt,  
and truly there were none,

That in the world did any good,  
I say there was not one.  
4 Is all their iudgement so farre lost,  
that all worke mischiefe still:  
Eating my people euen as bread,  
not one to seeke Gods will?  
5 When they thus rage then suddenly,  
great feare on them shall fall,  
For God doth loue the righteous men,  
and will maintaine them all.  
6 Ye mocke the doings of the poore,  
to their reproach and shame,  
Because they put their trust in God,  
and call vpon his name.  
7 But who shall giue thy people health,  
and when wilt thou fulfill,  
Thy promise made to Israel,  
from out of Sion hill?  
8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

*Here is taught why God chose the Iewes his peculiar  
people, and placed his Temple among them, which  
was, that they by liuing uprightly might witnesse  
that they were his speciall and holy people.*

*Sing this as the 3. Psalme.*

**O** Lord within thy Tabernacle,  
who shall inhabite still?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?  
2 The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.  
3 Nor to his neighbour doth none ill,  
in body, goods or name:  
Nor willingly doth moue false tales,  
which might empaire the same.  
4 That in his heart regardeth not,  
malitious wicked men,  
But those that loue and feare the Lord,  
he maketh much of them.  
5 His oath and all his promises,  
that keepeth faithfully,  
Although he make his couenant so,  
that he doth lose thereby.  
6 That putteth not to vsury,  
his money and his coine,  
Ne for to hurt the innocent,  
doth bribe or else purloine.  
7 Whoso doth all things as you see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

Con-

Conserua me. Psal. xvj. T. S.

*Dauid prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.*

*Sing this as the 14. Psalme.*

**L**ord keepe me for I trust in thee,  
and do confesse indeed:

Thou art my God, and of my goods,  
O Lord thou hast no need.

2 I giue my goodnesse to the Saints,  
that in the world do dwell,  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which run as they were mad,  
To offer to the Idoll Gods,  
alas it is too bad.

4 As for their bloody Sacrifice,  
and offerings in that sort:  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignde to me,  
doth please me wondrous well.

7 I thank the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts  
do teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way of life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

*Here he complaineth to God of the cruell pride and arrogancy of Saul, who rageth without any cause: Therefore he desireth God to reuenge his innocencie, and deliuer him.*

*Sing this as the 3. Psalme.*

**O** Lord giue eare to my iust cause,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that doe not faine.

2 And let the iudgement of my cause,  
proceed alwayes from thee,  
And let thine eyes behold and cleare  
this my simplicity.

3 Thou hast well tride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.

4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word  
I haue refrained still.

5 Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.

6 For I do call to thee O Lord,  
surely thou wilt me ayde,  
Then heare my prayer and weigh right well  
the words that I haue said.

7 O thou the Saviour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy Maiestie.

8 O keepe me Lord as thou wouldst keepe,  
the apple of thine eye,  
And vnder couert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that goe about,  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full and eke so fat,  
That in their pride they do not spare,  
to speake they care not what.

11 They lie in waite where I should passe,  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelpe,  
within some secret place.

13 Vp Lord with haste preuent my foes,  
and cast them at thy feet:  
Sauethou my soule from the ill man,  
and with thy sword him smite.

14 Deliuer me Lord by thy power,  
out of these tyrants hands,  
Which now so long time raigned haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rife,  
That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fillst,

with

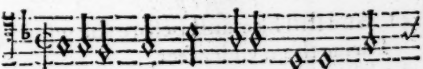


with pleasures to their mind:  
Their children haue inough and leaue,  
to theirs the rest behind.

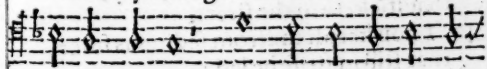
17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake, I shall befull  
of thine image and grace.

**Diligam te Dom, Psal. xviiij. T.S.**

*David giueth thanks entring into his kingdome, extolling the maruailous graces of God in his preservation. Herein is the image of Christes kingdome, which shall conquere through Christ by the unspeakeable loue of God, though all the world resist.*

**O** 

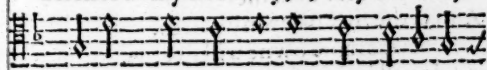
God my strength and fortitude, of force



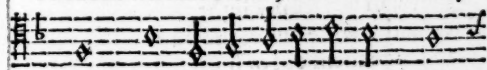
I must loue thee: thou art my castle and



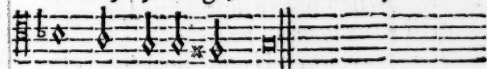
defence in my necessity, 2, My God my



rocke in whome I trust, the worker of my



wealth, my refuge, buckler and my shield



the horne of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued;  
Then from my foes I am right sure,  
that I shall be preserved.

4 The pangs of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.

5 The slie and subtile snares of hell,  
were round about me set:  
And for my death there was prepaire,  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoake  
when kindled was his ire:  
And from his mouth came kindled coales  
of hote consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast,  
the darkenesse of the skie.

10 On Cherubes and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad.

*The second part.*

11 And like a denne most darke he made  
his hid and secret place:  
With waters blacke and airie cloudes,  
enuironed he was.

12 But when the brightnesse of his face,  
in presence shall appeare:  
Then cloudes consume, and in their stead  
come hayle and coales of fire.

13 The fierie darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threatenings,  
and at thy chiding cheare,  
The springs and the foundations  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall,  
Yea from such foes as were too strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard,  
And to the cleannesse of my hands,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trod:  
And haue not wauered wickedly,  
against my Lord my God.

*The third part.*

21 But euermore I haue respect,  
to his law and decree,  
His statutes and commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt  
appeare before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The



23 The Lord therefore will mereward,  
as I haue done aright:  
And to the cleannesse of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too,  
And with the good and vertuous men,  
right vertuously wilt doe.  
25 And to the lowing and elect,  
thy loue thou wilt reserue:  
And thou wilt vse the wicked men,  
as wicked men deserue.  
26 For thou dost saue the simple folke,  
introuble when they lie,  
And dost bring downe the countenance,  
of them that looke full hie.  
27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darkenesse to be light.  
28 For by thy helpe an boast of men  
discomfite Lord I shall:  
By thee I scale and ouerleape,  
the strength of any wall.  
29 Vnspotted are the wayes of God,  
his word is purely tride:  
He is a sure defence to such,  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none,  
Orelse who is omnipotent,  
sauiug our God alone.  
*The fourth part.*  
31 The God that girdeth me with strength,  
is he that I doe meane,  
That all the wayes wherein I walke;  
did euermore keepe cleane.  
32 That made my feet like to the Harts,  
in swiftnesse of my pace,  
And for my surety brought me forth  
into an open place,  
33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder bars of brasle,  
he gaue mine armes the might.  
34 Thou teacheest me thy sauiug health,  
thy right hand is my tower,  
Thy loue and familiarity,  
doth still encrease my power.  
35 And vnder me thou makest plaine,  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.  
36 And fiercely I pursue and take,  
my foes that me annoide,  
And from the field doe not returne,  
till they be all destroide.  
37 So I suppress and wound my foes,  
that they can rise no more;

For at my feet they fall downe flat,  
I strike them all so sore.  
38 For thou dost girde me with thy strength  
to warre in such a wise,  
That they be all scattered abroad,  
that vp against me rise.  
39 Lord thou hast put into my hands  
my mortall enemies yoke:  
And all my foes thou dost deuide,  
in sunder with thy stroke.  
40 They calde for helpe but none gaue care  
nor holpe them with reliefe,  
Yearo the Lord they calde for helpe,  
yet heard he not their grieve.  
*The fifth part.*  
41 And still like dust before the wind  
I driue them vnder feet,  
And sweepe them out like filthy clay,  
that sticketh in the street.  
42 Thou keepst me from seditious folke,  
that still in strife be led:  
And thou dost of the heathen folke,  
appoint me to be head.  
43 A people strange to me vnknowne,  
and yet they shall me serue:  
And at the first obey my words,  
whereas mine owne will swerue.  
44 I shall be irkesome to mine owne,  
they will not see my light,  
But wand'r wide out of the way  
and hide them out of sight.  
45 But blessed be the liuing Lord,  
most worthy of all prayse:  
That is my rocke and sauiug health,  
prayed be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdued,  
the people vnto me.  
47 And from my foe me deliuered,  
and set me higher then those,  
That cruell and vngodly were,  
and vp against me rose.  
48 And for this cause O Lord my God  
to thee giue thanks I shall,  
And sing out prayses to thy name,  
among the Gentiles all.  
49 Thou gauest great prosperity,  
vnto the King I say,  
To Dauid thine annointed King,  
and to his seed for aye.

## Cæli enarrant. Psal. xix. T.S.

*He moneth the faithfull to glorifie God by the workemanship, proportion and ornaments of the heauens, and by the law, wherein God is reuealed familiarly to his chosen people.*

*Sing this as the 4. Psalme:*

**T**He heauens and the firmament,  
doe wondrously declare,

The

The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appeare,  
by euery dayes successe,

The nights which likewise their race run  
thefelfe same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferrd.

4 In them the Lord made for the sunne,  
a place of great renowne:

Who like a Bridegroom ready trimd,  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a prise,

With ioy doth halt to take in hand,  
some noble enterprise.

6 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his beate,  
but he will find it out.

7 How perfect is the law of God,  
how is his couenant sure:

Conuerting soules and making wise,  
the simple and obscure!

8 Iust are the Lords comaundements,  
and glad both heart and mind:

His precepts pure and giueth light,  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether:

10 And more to be embrac'd alwayes  
then fined gold I say,

The hony and the hony combe,  
are not so sweete as they.

11 By them thy seruant is forewarnde,  
to haue God in regard:

And in performance of the same,  
there shall be great reward.

12 But Lord where earthly man doth know,  
the errors of his life,

Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinnes  
preuaile not ouer me,

And then shall I be innocent,  
and greates offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts eachone.

For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

*The people pray to God to heare their King, and receive his sacrifice, which he offered before he went to battaile against the Ammonites, declaring that the beaten put their trust in horses, but they trust*

*only in his name, wherefore they shall fall, but the King and his people shall stand.*

*Sing this as the. 14. Psalme.*

In trouble and aduersity,  
the Lord God heare thee still,  
The maiesty of Iacobs God,  
defend thee from all ill.

2 And send thee from his holy place,  
his help at euery need,  
And so in Sion stablish thee,  
and make thee strong in deede.

3 Remembring well the sacrifice,  
that now to him is done,  
And so receiue right thank fully,  
thy burnt offrings eachone.

4 According to thy hearts desire,  
the Lord grant vnto thee,  
And all thy counsell and deuise  
full well performe may he.

5 We shall reioyce when thou vs sauest,  
and our banners display,  
Vnto the Lord which thy requests,  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace,  
And send him health by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust.  
But we remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat, but we doe rise,  
and stand vp stedfastly.  
Now saue and helpe vs Lord and king,  
on thee when we doe crie.

Domine in virtute. Psal. xxi. T. S.

*David in the person of the people prayeth God for the victory giuen to him against the Syrians & Ammonites, 1. Sam. 17. wherein he was crowned with the crowne of the King of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.*

O Lord how ioyfull is the King in thy

strength and thy power, how vehement-

ly doth he reioyce, in thee his Saviour?

2 For thou hast giuen vnto him his god-

ly hearts desire, to him nothing hast thou

B

denide





denide, of that he did require.

- 3 Thou didst preuent him with thy gifts,  
and blessings manifold,  
And thou hast set vpon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
thereof thou madest him sure,  
To haue long life. yea such a life,  
as euer should endure.
- 5 Great is his glory by thy helpe,  
thy benefite and aide:  
Great worship and great honour both,  
thou hast vpon him laid:
- 6 Thou wilt giue him felicity,  
that neuer shall decay,  
And with thy cheerefull countenance,  
wilt comfort him alway.
- 7 For why? the King doth strongly trust  
in God for to preuaile,  
Therefore his goodnesse and his grace,  
will not that he shall quaille.
- 8 But let thine enemies feele thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feele,  
the power of thy right hand.
- 9 And like an Ouen burn them Lord  
in fiery flame and fume,  
Thine anger shall destroy them all,  
and fire shall them consume.
- 10 And thou wilt roote out of the earth,  
their fruit that should increase,  
And from the number of thy folke,  
their seed shall end and cease.
- 11 For why? much mischief did they muse  
against thy holy name:  
Yet did they faile and had no power  
for to performe the same.
- 12 But as a marke thou shalt them set  
in a most open place:  
And charge thy bow strings readily  
against thine enemies face.
- 13 Bethou exalted Lord therefore,  
in thy strength euery hour:  
So shall we sing right solemnly,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T. S.

*David complaineth of his desperate extremity, and declares whereof he recovereth himself from temptation. Under his person is figured Christ: Herein is declared the prophetic of Esay, hee was taken forth of prison and iudgement.*

*Sing this as the 12. Psalme.*

- O** God my God wherefore dost thou,  
forsake me vterly,  
And helpest not when I doe make  
my great complaint and crie?
- 2 To thee my God euen all day long

I doe both crie and call:  
I cease not all the night, and yet  
thou hearest not at all.

- 3 Euen thou that in thy sanctuary,  
and holy place doest dwell:  
Thou art the comfort and the ioy  
and glory of Israel.
- 4 And he in whome our fathers olde,  
had all their hope for euer,  
And when they put their trust in thee,  
so didst thou them deliuer.
- 5 They were deliuered euer when  
they called on thy name,  
And for the faith they had in thee,  
they were not put to shame.
- 6 But I am now become a worme,  
more like then any man,  
An outcast whome the people scorne,  
with all the spite they can.
- 7 And me despise as they behould,  
me walking on the way:  
They grin, they mowe, and nod their heads  
and in this wise they say.
- 8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now  
his powes if he will proue.
- 9 But Lord out of my mothers wombe,  
I came by thy request,  
Thou didst preferue me still in hope,  
while I did sucke her breast.
- 10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

- 11 Then Lord depart not now from me  
in this my present grieve:  
Since I haue none to be my helpe,  
my succour and reliefe.
- 12 So many Bulls doe compasse me,  
that be full strong of head,  
Yea buls so fat as though they had  
in Basan field been fed.
- 13 They gape vpon me greedily,  
as though they would me slay:  
Much like a lion roaring out,  
and ramping for his pray.
- 14 But I drop downe like water shed,  
my ioynts in sunder breake:  
My heart doth in my body melt,  
likewaxe against the heate.
- 15 And like a pot sheard drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.
- 16 And many dogs doe compasse me,  
and wicked counsell like  
Conspire against me cursedly,  
they pierce my hands and feet.



17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.  
18 My garments they diuided eke,  
in parts among them all,  
And for my coate they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre,  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the sword Lord saue my soule  
by thy helpe and thy power,  
And keep my soule thy darling deare,  
from dogs that would deuoure.  
21 And from the Lions mouth that would  
me all in funder shiuer.  
And from the hornes of Vnicornes,  
Lord safely me deliuer.  
22 And I shall to my brethren all,  
thy maiesty record,  
And in thy Church shall praise the name,  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye seed of Israel,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not awrie,  
His countenance when they do call,  
but granteth to their crye.  
25 Among the flocke that feare the Lord  
I will therefore proclaime,  
Thy praise and keepe thy promise made,  
for setting forth thy name.  
26 The poore shall eate and be suffide,  
and those that do their deuer,  
To know the Lord shall praise his name,  
their heart shall liue for euer.  
27 All coasts on earth shall praise the Lord,  
and turne to him for grace,  
The heathen folk shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folke,  
the Lord shall haue therefore,  
And he shall be their gouernour,  
and king for euermore.  
29 The rich men of his goodly gifts,  
shall feed and taste also,  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall goe downe to dust,  
of life by him must taste,  
My seed shall serue and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them,  
that shall be borne hereafter:

His iustice and his righteoufnes,  
and all his works of wonder.

Dominus regit. Psal. xxiiij. W. W.

*Dauid hauing tried Gods manifold mercies diuerse  
wayes, gathereth assurance that God will continue  
his goodnesse for euer.*

*Sing this as the 21. Psalme.*

**T**He Lord is onely my support,  
and he that doth me feed,  
How then can I want anie thing,  
whereof I stand in need.  
2 He doth me fold in coates most safe,  
the tender grasse fast by,  
And after driues me to the streames,  
which runne most pleasantly.  
3 And when I feeble my selfe neere lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deaths dore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

*Another of the same by Thomas Sternhold.*

**M**Y Shepheard is the liuing Lord,  
nothing therefore I need,  
In pastures faire with waters calme,  
he set me for to feed.

2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in paths of righteoufnes,  
for his most holy name.  
3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke anoint my head.  
5 Through all my life thy fauour is  
so frankly shewed to me,  
That in thy house for euermore  
my dwelling place shall be.

Domini est terra. Psal. xxiiij. T. S.

*The grace of God being now uttered in the Temple  
more glorious then before in the tabernacle, Dauid  
with exclamation setteth forth the honour thereof,  
mouing the consideration of the eternall mansion  
prepared in beauen, whereof this was a figure.*

B 2

*Sing*

*Sing this as the 21. Psalme.*

**T**He earth is all the Lords with all  
her store and furniture :  
Yea his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it,  
about the sea to stand:  
And laid alow the liquid fouds,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill:  
Or passe into thy holy place,  
there to continue still?  
4 Whose hands are harmles & whose heart,  
no spot there doth defile:  
His soule nor set on vanitie,  
who hath not sworne to guile.  
5 Him that is such a one the Lord,  
shall place in blissefull plight:  
And God his God and Sauour,  
shall yeeld to him his right.  
6 This is the brood of traueellers,  
in seeking of his grace,  
As Iacob did the Israelites,  
in that time of his race.  
7 Yee Princes open your gates, stand open  
the euerlasting gate,  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.  
9 Yee Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hostes he is:  
The kingdome and the roialty,  
of glorious state is his.

Ad te Dom. Psal. xxv. T. S.

*David grieved at his sinnes and malicious enemies,  
most fervently prayeth for forgiveness, especially  
of such sinnes, as he committed in his youth.*



Lift mine heart to thee, my God & guide  
most iust. Now suffer me to take no shame,  
for in thee do I trust. 2. Let not my foes re-  
ioice nor make a scorn of me, and let them  
not be ouerthrown, that put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully,  
Therefore thy paths and thy right way  
vnto me Lord descry.  
6 Direct me in thy truth,  
and teach me I thee pray.  
Thou art my God and Sauour,  
on thee I waite alway.  
5 Thy mercies manifold,  
I pray thee Lord remember,  
And eke thy pity plentifull,  
for they haue bene for euer.  
6 Remember not the faults  
and frailty of my youth,  
Remember not how ignorant,  
I haue been of thy truth.  
7 Nor after my deserts,  
let me thy mercy find:  
But of thine owne benignity,  
Lord haue me in thy mind.  
8 His mercie is full sweet,  
his truth a perfect guide,  
Therefore the Lord will sinners teach,  
and such as goe aside.  
9 The humble he will teach,  
his precepts for to keep,  
He will direct in all his waies,  
the lowly and the meek.  
10 For all the waies of God,  
are truth and mercie both,  
To them that keep his testament,  
the witnesse of his troth.

*The second part.*

11 Now for thy holy name,  
O Lord I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.  
12 Whoso doth feare the Lord  
the Lord doth him direct,  
To lead his life in such a waile,  
as he doth best accept.  
13 His soule shall euermore,  
in goodnesse dwell and stand,  
His seed and his posteritie,  
inherit shall the land.  
14 All those that feare the Lord,  
know his secret intent,  
And vnto them he doth declare  
his will and testament.  
15 Mine eyes and eke my heart,  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and ignorance.  
16 With mercy me behold,  
to thee I make my moene  
For I am poore and desolate,  
and comfortlesse alone.  
17 The troubles of my heart,  
are multiplied indeed,  
Bring me out of this misery

necessity



necessity and need.  
18 Behould my pouerty,  
mine anguish and my paine.  
Remit my sinne and mine offence,  
and make me cleane againe.

19 O Lord behold my foes,  
how they doe still encrease,  
Pursuing me with deadly hate  
that faine would liue in peace.  
20 Preserue and keepe my soule,  
and eke deliuer me,  
And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple purenesse  
me from mine enemies shend,  
Because I looke as one of thine,  
thar thou shouldst me defend.

22 Deliuer Lord thy folke,  
and send them some reliefe,  
I meane thy chosen Israel  
from all their paine and grieve.

Iudica me Domine. Psal. xxvj. T. S.

*David iniuriously oppressed and helpelesse, yet of his integrity to Saul, calleth to God to defend him causelesse afflicted: Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open prayes, thanksgiving and sacrifice for his deliuerance.*

*Sing this as the 14. Psalme.*

**L**ord be my iudge, and thou shalt see,  
my pathes are right and plaine:  
I trust in God and hope that he,  
will strength me to remaine.

2 Proue me my God, I thee desire,  
my way to search and trie,  
As men doe proue their gold with fire,  
my reines and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I treade the trace,  
and will doe all my dayes.

4 I doe not lust to haunt or vse,  
with men whose deedes are vaine,  
To come in house I doe refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deedes I doe despise,  
I doe not once to them resort,  
that hurfull things deuise.

6 My hands I wash and doe proceede,  
in works that are vpright:  
Then to thine Altar I make speede,  
to offer there in sight.

7 That I may speake and preach thy prayse  
that doth belong to thee:  
And so declare how wondrous wayes  
thou hast beene good to me.

8 O Lord thy house I loue most deare,

to me it doth excell,  
I haue delight and would be neare,  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.

10 Whose hands are heapt with craft & guile,  
their lips thereof is full:  
And their right hand with wench and wile,  
for bribes doth plucke and pull.

11 But I in righteousnesse intend,  
my time and dayes to serue,  
Haue mercy Lord, and me defend,  
so that I doe not swerue.

12 My foot is staid for all assaies,  
it standeth well and right:  
Wherefore to God I will giue prayse  
in all the peoples sight.

Domini illum. Psal. xxvij. I. H.

*David deliuered from great perill, giueth thanks: wherein we see constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered. Then he exhorteth to faith & to attend vpon God.*

*Sing this as the 14. Psalme.*

**T**he Lord is both my help and light.  
shall men make me dismayd?  
Sith God doth giue me strength and might  
why should I be afraid?

2 While that my foes with all their strength  
beginne with me to braule,  
And thinke to eate me vp at length,  
themselues haue caught the fall.

4 Though they in campe against me lie,  
my heart is not afraide:  
In battell pitcht if they will trie,  
I trust in God for aide.

4 One thing of God I doe require,  
that he would not denie,  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell,  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace,  
shall make mee strong and stout:  
My foes to foile, and cleane deface,  
that compasse me about.

8 Therefore within his house will I,  
giue sacrifice of prayse,  
With Psalmes and songs I will apply,  
to laud the Lord alwayes.

*The second part.*

9 Lord heare the voyce of my request,

for which to thee I call:  
Haue mercy Lord on mee oppressed,  
and send me help withall.

10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:

Then seeke my face faist thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke,  
and cast me off at large:

And then the Lord himselfe yet tooke,  
of me the cure and charge.

13 Teach me O God the way to thee,  
and leade me on forthright:

For feare of such as watch for me  
to trap me if they might.

14 Doe not betake me to the will,  
of them that be my foes,

For they surmise against me still,  
false witnesse to depose.

15 My heart would faint but that in me,  
this hope is fixed fast:

The Lord Gods good grace shall it see,  
in life that aye shall last:

16 Trust still in God whose whole thou art,  
his will abide thou must:

And he shall ease and strength thy heart,  
if thou in him doe trust.

Ad te Domine. Psal. xxvij. T. S.

*Being in feare and pensiuenesse to see God dishonoured by wicked men, he crieth for vengeance against them: and being assured that God hath heard him, he commendeth all the faithfull to his tuition,*

*Sing this as the 12. Psalme.*

Thou art O Lord my strength and stay,  
the succour which I craue:

Neglect me not least I be like,  
to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth crie,

When I lift vp my hands vnto  
thy holy Ark most hie.

3 Repute me not among the sort  
of wicked and pervert:

That speak right faire vnto their friends,  
and thinke full ill in heart.

4 According to their handy worke,  
as they deserue indeed:

And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods works,  
his law ne yet his lore:

Therefore he wil them and their seed  
destroy for euermore.

6 To render thanks vnto the Lord,

how great a cause haue I?

My voyce, my prayer, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse:

My hope, my helpe, my hearts reliefe,  
my song shall him confesse:

8 He is our strength and our defence,  
our enemies to resist:

The health and the saluation,  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide and preferue,

Increase them Lord and rule their hearts,  
that they may neuer swerue.

Afferte Domine. Psal. xxix. T. S.

*Dauid exhorteth Princes who for the most part think there is no God, at the least to feare him for the thunders and tempests. for feare whereof all creatures tremble, and albeit it threatneth sinners, yet it moueth his to prayse his name.*

*Sing this as the 21. Psalme.*

Give to the Lord yee Potentates,  
yeerulers of the world:

Giue yee all prayse, honour and strength,  
vnto the liuing Lord.

2 Giue glory to his holy name,  
and honour him alone:

Worship him in his maiesty,  
within his holy throne.

3 His voyce doth rule the waters all,  
euen as himselfe doth please,

He doth prepare the thunderclaps,  
and gouernes all the seas:

4 The voyce of God is of great force,  
and wondrous excellent:

It is most mighty in effect,  
and most magnificent.

5 The voyce of God doth rent and breake  
the Cedar trees so long,

The Cedar trees of Libanus,  
which are most hie and strong.

6 And makes them leap like as a Calfe,  
or else the Vnicorne.

Not onely trees but mountaines great,  
wheron the trees are borne.

7 His voyce diuides the flames of fire,  
and shakes the wildernesse,

8 It makes the desert quake for feare,  
that called is Cadies.

9 It makes the Hindes for feare to calue,  
and makes the couerts plaine:

Then in his temple euery man,  
his glory doth proclaime.

10 The Lord is set aboue the floods,  
ruling the raging sea:

So shall he raigne as Lord and King  
for euer and for aye.

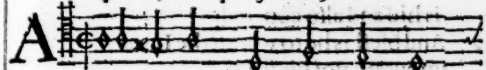
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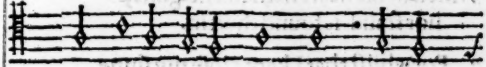
11 The Lord will giue his people power,  
in vertue to increase:  
The Lord will blesse his chosen folke  
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. T. S.

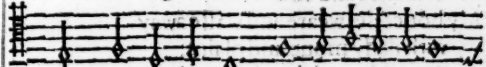
*When David should dedicate his house to the Lord,  
he fell extreame sicke without all hope of life, and  
therefore after recovery he thanketh God, exhor-  
ting others to doe the like, and to learne by him  
that God is rather mercifull then seuer towards  
his: also that aduersity is so daime. Then he pray-  
eth and promisseth to praise God for euer.*



Ll laude and praise with heart and voyce,



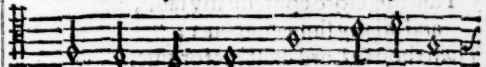
O Lord I giue to thee, which didst not



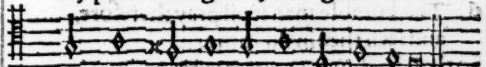
make my foes reioyce, but hast exalted me.



2 O Lord my God to thee I cride, in all



my paines and grieft, thou gauest an eare



and didst provide to ease me with reliefe.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue:

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.

4 Sing praise ye Saints that proue and see,  
the goodnesse of the Lord:

In memory of his Maiefty,  
reioyce with one accord.

5 For why? his anger but a space,  
doth last and slacke againe:

But in his fauour and his grace,  
alwayes doth life remaine.

Though gripes of griefe, and pangs full sore,  
shall lodge with vs all night,

The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyde the world at will,  
thus would I boast and say:

Tush, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace,  
hadst sent me strength and aide,

But when thou turnest away thy face,  
my minde was fore dismayd.

8 Wherefore againe yet did I crie,  
to thee O Lord of might:

My God with plaints I did apply,  
and prayed both day and night.

9 What gaine is in my blood said I  
if death destroy my dayes,  
Doth dust declare thy maiefty,  
or yet thy truth doth praise?

10 Wherefore my God some pittie take,  
O Lord I thee desire,

Do not my simple soule forsake,  
of help I thee require.

11 Then didst thou turne my griefe and woe,  
into a cheerefull voyce,

The mourning weed thou tookst me fro,  
and madst me to reioyce.

12 Wherefore my soule vncessantly  
shall sing vnto thy prayse:

My Lord my God to thee will I,  
giue laud and thanks alwayes.

In te Domine speraui. Psal. xxxj. T. S.

*David deliuered from great danger, sheweth first  
what meditation he hath by the power of faith,  
when death was before his eyes, and how the fa-  
uour of God alwayes is ready to those that feare  
him, he exhorteth the faithfull to trust in God, be-  
cause he preserueth them.*

Sing this as the 18. Psalme.

O Lord I put my trust in thee,  
let nothing worke me shame,  
As thou art iust deliuer me,  
and set me quite from blame.

2 Heare me O Lord and thar anonie,  
to helpe me make good speed:

Bethou my rocke and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tride,  
thou art my fort and tower,

For thy names sake be thou my guide  
and leade me in thy power.

4 Pluck forth my feet from out the snare  
which they for me haue laid,

Thou art my strength, and all my care,  
is for thy might and aide.

5 Into thy hands Lord I commit,  
my spirit which is thy due,

For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from things to be abhord:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy  
I see it doth excell,

Thou seeest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me overcharge,

But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affayle,

some

some pittie on me take:  
 Mine eyes waxe dim, my sight doth faile,  
 my wombe for woe doth ake.  
 10 My life is worn with griefe and paine,  
 my yeates in woe are past,  
 My strength is gone and through disdain;  
 my bones corrupt and wast.  
 11 Among my foes I am a corne,  
 my friends are all dismayd:  
 My neighbours and my kinsmen borne  
 to see me are afraid.  
 12 As men once dead are out of mind,  
 so am I now forgot,  
 As small effect in me they find  
 as in a broken pot.  
 13 I heard the brags of all the rout,  
 their threats my mind did fray:  
 How they conspired and went about  
 to take my life away.  
 14 But Lord I trust in thee for ayde,  
 not to be ouertrod:  
 For I confesse and still haue said,  
 thou art my Lord, my God.  
 15 The length of all my life and age  
 O Lord is in thy hand,  
 Defend me from the wrath and rage,  
 of them that me withstand.  
 16 To me thy seruant Lord expresse,  
 and shew thy ioyfull face,  
 And saue me Lord for thy goodnesse,  
 thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
 for that on thee I call:  
 But let the wicked beare their shame,  
 and in the graue to fall.  
 18 O how great good hast thou in store  
 laide vp full safe for them:  
 That feare and trust in thee therefore,  
 before the sonnes of men.  
 19 Thy presence shall them fence and guide  
 from all proud brags and wrongs,  
 Within thy place thou shalt them hide,  
 from all the strife of tongs.  
 20 Thanks to the Lord that hath declarde,  
 on me his grace so farre:  
 Me to defend with watch and ward,  
 as in a towne of warre.  
 21 Thus did I say both day and night,  
 when I was sore oppress,  
 Lo e I was cleane cast out of sight,  
 yet heard'st thou my request.  
 22 Ye Saints loue ye the Lord I say,  
 the faithfull he doth guide,  
 And to the proud he will repay  
 according to their pride.  
 23 Be strong and God shall stay your heart,  
 behold and haue a lust:  
 For sure the Lord will take your part,  
 with ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grievous sickness for his sinnes,  
 counteth all them happy to whome God dooth not  
 impute their transgressions. And after that he had  
 confessed his sinnes, and obtained pardon, he exhor-  
 teth wicked men to line godlie, and the good to re-  
 ioyce.

*Sing this as the 30. Psalme.*

**T**He man is blest whose wickednesse,  
 the Lord hath cleane remitted:  
 And he whose sinne and wretchednesse,  
 is hid and also couered.

2 And blest is he to whom the Lord  
 impureth not his sinne,  
 Which in his heart hath hid no guile,  
 nor fraud is found therein.

3 For whilst that I kept close my sinne,  
 in silence and constraint,  
 My bones did weare and waste away  
 with daily mone and plaint.

4 For night and day thy hand on me,  
 so grievous was and smart,  
 That all my blood and humors moist,  
 to drinelle did conuert.

5 I did therefore confesse my fault,  
 and all my sinnes discouer:  
 Then thou O Lord didst me forgive,  
 and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
 and seek thee in due time,  
 So that the floods of waters great,  
 shall haue no power on him.

7 When trouble and aduersitie,  
 doe compasse me about,  
 Thou art my refuge and my ioy,  
 and thou doest rid me out.

8 Come hither and I will thee teach,  
 how thou shouldst walke aright,  
 I will thee guide as I my selfe,  
 haue learnde by prooffe and sight.

9 Be not so rude and ignorant,  
 as is the horse and mule,  
 Whose mouth without a raine or bit,  
 from harme thou canst not rule.

10 The wicked man shall manifolde  
 sorrowes and griefes sustaine,  
 But vnto him that trusts in God  
 his goodnesse shall remaine.

11 Be merly therefore in the Lord,  
 ye iust lift vp your voyce:  
 And yee of pure and perfect heart,  
 be glad and eke reioyce.

Exultate iusti. Psal. xxxij. T. S.

He exhorteth good men to praise God for creating &  
 governing all things for his faithfull promise, for  
 scattering the counsel of the wicked, teaching that  
 no creature preferreth any man, but only his mer-  
 cie.

*Sing this as the 30. Psalme.*



**Y**E righteous in the Lord reioice,  
it is a seemly sight:  
That vpright men with cheerfull voice,  
should praise the Lord of might.  
2 Prayse ye the Lord with harpe and song,  
in Psalmes and pleasant things,  
With Lute and instruments among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why? his word is euer true,  
his works and all his waies.

5 To iudgement, equity and right,  
he hath a great good will:

And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought,  
Their hostis and powers euery chone,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore,  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most  
feare God and keepe his law,  
Yee that inhabite in each coast,  
dread him and stand in awe.

9 What he commaunded wrought it was,  
at once with present speed:

What he doth will is brought to passe,  
with full effect indeed.

10 The counsell of the nations rude,  
the Lord doth bring to nought,  
He doth defeate the multitude,  
of their deuise and thought.

11 But his decrees continue still,  
they neuer slacke nor swage,

12 The motions of his mind and will,  
take place in euery age.

*The second part.*

13 And blest are they to whom the Lord  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.

14 The Lord from heauen cast his sight,  
on men mortall by birth,  
Considering from his seat of might,  
the dwellers on the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the same.

16 A King that trusteth in his host  
shall nought preuaile at length,  
The man that of his might doth boast,  
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,  
their sturdy steeds shall sterue,  
The strength of horse shall not preuaile,

the rider to preserue.

18 But loe, the eyes of God intend,  
and watch to aide the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and all distresse,  
may set their soule from dread,  
And if that dearth the land oppresse,  
in hunger them to feed.

20 Wherefore our soule doth still depend,  
on God our strength and stay:  
He is our shield vs to defend,  
and driue all darts away.

21 Our soule in God hath ioy and game,  
reioicing in his sight:

For why? in his most holy name,  
we hope and haue delight.

22 Therefore let thy goodnesse O Lord  
still present with vs be:

As we alwayes with one accord,  
doe only trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

*David hauing escaped Achis, 1. Sam. 22. praiseth  
God for his deliuerance, giuing other example to  
trust in God, to feare and serue him, who defendeth  
the godly with his Angels, and utterly destroyeth  
the wicked in their finnes.*

*Sing this as the 3. Psalme.*

**I** Wil giue laud and honour both,  
vnto the Lord alwayes,  
And eke my mouth for euermore,  
shall speake vnto his praise.

2 I doe delight to laud the Lord,  
in soule and eke in voyce,  
That humble men and mortified,  
may heare and so reioice.

3 Therefore see that ye magnifie,  
with me the liuing Lord.  
And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe,  
And me deliuered incontinent,  
from all my feare and paine.

5 Whoso they be that him behold,  
shall see his light most cleare,  
Their countenance shall not be dast,  
they need it not to feare.

6 This silly wretch for some reliefe  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch,  
his tents in euery place,  
To saue all such as feare the Lord  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust,  
O happy man that maketh him,

his

his onely stay and trust.

- 9 Feare yee the Lord his holy ones  
aboue all earthly thing :  
For they that feare the liuing Lord,  
are sure to lacke nothing.  
10 The Lions shall be hunger bit  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

- 11 Come neare therefore my children deare,  
and to my words giue care :  
I shall you teach the perfect way,  
how you the Lord shall feare.  
12 Who is the man that would liue long,  
and leade a blessed life,  
13 Seethou refraine thy tongue and lips,  
from all deceit and strife.  
14 Turne backe thy face from doing ill,  
and doe the godly deed :  
Inquire for peace and quietnes,  
and follow it with speed.  
15 For why? the eyes of God aboue,  
vpon the iust are bent,  
His eares likewise do heare the plaint,  
of the poore innocent.  
16 But he doth frowne and bend his browes  
vpon the wicked traine:  
And cuts away the memory,  
that should of them remaine.  
17 But when the iust do call and crie,  
the Lord doth heare them so,  
That out of paine and misery,  
forthwith he lets them goe.  
18 The Lord is kind and straight at hand,  
to such as be contrite :  
He saues also the sorrowfull,  
the meeke and poore in spirit.  
19 Full many be the miseries,  
that righteous men do suffer,  
But out of all aduersities,  
the Lord doth them deliuer.  
20 The Lord doth so preferue and keep,  
his very bones alway,  
That not so much as one of them,  
doth perish or decay.  
21 The sinne shall slea the wicked man,  
which he himselfe hath wrought :  
And such as hate the righteous man,  
shall soone be brought to nought.  
22 But they that feare the liuing Lord,  
the Lord shall saue them sound,  
And who that put their trust in him,  
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who praieth for  
revenge, that his innocency may be declared, and  
that such as take his part may reioice, for which*

*he promiseth to magnifie Gods name, all the daies  
of his life.*

*Sing this as the 14. Psalme.*

**L**ord pleade my cause against my foes,  
confound their force and might :  
Fight on my part against all those,  
that seek with me to fight.

2 Lay hand vpon the speare and shield,  
thy selfe in armor dresse :  
Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand :  
That thou vnto my soule maist say,  
loe I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill :  
Let them turne backe and flie with shame  
that thinke to worke me ill.

5 Let them disperse and fly abroad  
as winde doth driue the dust :  
And that the Angell of our God,  
their might away may thrust.

6 Let all their waies be voide of light,  
and slippery like to fall :  
And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they haue,  
in secret set the grin,  
And for no cause haue digd a caue,  
to take my soule therein :

8 When they thinke least, and haue no care,  
O Lord destroy them all,  
Let them be trapt in their owne snare,  
and in their mischief fall.

9 And let my soule, my heart and voice,  
in God haue ioy and wealth.  
That in the Lord I may reioice,  
and in his sauing health.

10 And then my bones shall speake and say  
my parts shall all agree :  
O Lord though they do seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weak from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.

12 My cruell foes against me rise,  
to witnesse things euill true,  
And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them do owe good will,  
they quit me with disdain :  
That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were lickt I mournd therefore,  
and clad my selfe in sacke.  
With fasting I did faint full sore,



to pray I was not slacke.

15 As they had beene my bretheren deare  
I did my selfe behaue,  
As one that maketh wofull cheare,  
about his mothers graue.

16 But they at my diseafe did ioy,  
and gathered on a rout,

Yea abieft slaues at me did toy,  
with mocks and checks full stout.

17 The belly Gods and flattering traine,  
that all good things deride,  
At mee doe grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?  
O rid my soule, mine onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee,  
before thy Church alwayes.

And whereas most of people be  
there will I shew thy prayse.

20 Let not my foes preuaile on me,  
which hate me for no fault,

Nor yet to winke or turne their eye,  
that causeth mee assault.

*The third part.*

21 Of peace no word they think or say,  
their talke is all vntrue:

They still consult and would betray,  
all those that peace ensue.

22 With open mouth they runne at me,  
they gape, they laugh, they flee,

Well, well, say they our eye doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they take,  
cease not this geare to mend,

Be not farr off nor mee forsake  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right,

Reuenge my cause my Lord, my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God grant to mee:

And let them nor their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie,  
there, there, this geare goeth trim,

Nor giue them cause to say on hie,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I doe mourne,

And pay them home with spite and blame,  
that brag at me with scorne.

28 Let them be glad and eke reioyce,  
which loue mine vpriht way,

And they all times with heart and voyce,  
shall prayse the Lord and say.

29 Great is the Lord and doth excell,

for why? he doth delight  
To see his seruants prosper well,  
that is a pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to prayse,

Vnto the Lord my God will I,  
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

*David vexed by the wicked, complaineth of their malice: but considering Gods great mercy to all creatures, especially towards his children by faith, therefore he is comforted and assured of his deliverance.*

*Sing this as the 35 Psalme.*

**T**He wicked with his works vniust,  
doth thus perswade his heart:

That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:

So long till he deserue the hate  
of God and eke of man.

3 His words are wicked vile and naught,  
his tongue no truth can tell:

Yet at no hand will he be taught,  
which way he may doe wel.

4 When he should sleepe, then doth he muse,  
his mischief to fulfill,

No wicked waies he doth refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie.

So doth thy truth it selfe extend,  
vnto the cloudy skie.

6 Much more then hills so hie and steepe,  
thy iustice is exprest:

Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will,

Of all delight they shall be sped  
and take thereof their fill.

9 For why? the well of life so pure,  
doth ouerflow from thee:

And in thy sight we are full sure  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:

Thy righteousness declare and shew,  
to men of vpriht heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:

Nor let the wicked men assaile,  
to throw me out of place.

12 But

12 But they in their deuise shall fall,  
that wicked works maintaine,  
They shall be overthrowne withall,  
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W.W.

*Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted, even with their hearts desire, to them that loue and feare God, but the wicked, albeit they flourish for a time, shall at length perish.*

*Sing this as the 35. Psalme.*

**G**Rudge not to see the wicked men,  
in wealth to flourish still:

Nor yet enuy such as to ill  
haue bent and set their will.

2 For as green grasse and flourishing herbs  
are cut and wither away,  
So shall their great prosperity,  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy mind,  
So shalt thou haue the land as thine,  
and there sure food shalt find.

4 In God set all thy whole delight,  
and looke what thou wouldst haue,  
Or else canst with in all the world,  
thou needest not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light,  
So that the Sunne euen at noone day,  
shall not shine halfe so bright.

7 Be still therefore and steadfastly,  
on God see thou wait then;  
Not shrinking for the prosperous state,  
of lewde and wicked men.

8 Shake off despight, enuy and hate  
at least in any wise:

Their wicked steps auoide and flee,  
and follow not their guise.

9 For euery wicked man will God,  
destroy both more and lesse:

But such as trust in him are sure  
the land for to possesse.

10 Watch but a while and thou shalt see;  
no more the wicked traine:

No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land:

In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewde men and inlicitious,  
against the iust conspire,

They gnash their teeth at him as men  
which doe his bane desire.

13 But while that lewde men thus doe thinke  
the Lord laughs them to scorne:  
For why? he seeth their terme approach,  
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,  
their boaw eke haue they bent,  
To overthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their heart  
which was to kill the iust.

Likewise the boaw shall breake to shiuers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more:

Then all these lewde and worldly mens,  
riche pomp and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:

Where contrary he doth preferue,  
the humble men and low.

18 He seeth by his great prouidence  
the good mans trade and way,

And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bestead:

When other shall be be hunger bit,  
they shall be clad and fed.

20 For whoso euer wicked is,  
and enemy to the Lord,

Shall quail, yea melt euen as Lambes grease,  
or smoke that flieth abroad.

*The third part.*

21 Behould the wicked borroweth much  
and neuer payeth againe:

Whereas the iust by liberall gifts,  
make many glad and faine.

22 For they whom God doth blesse, shall haue  
the land for heritage.

And they whome he doth curse likewise,  
shall perish in his rage.

23 The Lord the iust mans wayes doth guide  
and giues him good successe:

To euery thing he takes in hand  
he sendeth good addresse.

24 Though that he fall, yet is he sure,  
not vtterly to quaille:

Because the Lord stretches out his hand,  
at need and doth not faile.

25 I haue been yong and now am old,  
yet did I neuer see:

The iust man left, nor yet his seed,  
to beg for misery.

26 But giues alwayes most liberally  
and lends whereas is need:

His children and posterity,  
receiue of God their need.

27 Flie vice therefore and wickednesse,  
and vertue do embrace:

So God shall grant thee long to haue



in earth a dwelling place.  
28 For God so loueth equity,  
and sheweth to his such grace,  
That he preferueth them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land,  
Hauing as Lords all things therein  
in their owne power and hand.  
30 The iust mans mouth doth euer speake  
of matters wise and hie,  
His tongue doth talke to edifie  
with truth and equity.

31 For in his heart the law of God,  
his Lord doth still abide,  
So that where ere he goe or walke,  
his feet can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset,  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands  
yet God would succour send,  
Though men against him sentence giue,  
God would him yet defend.  
34 Wait thou on God and keepe his way  
he shall preferue thee then:  
The earth to rule, and thou shalt see,  
destroide these wicked men.

35 The wicked haue I seene most strong  
and placed in high degree,  
Flourishing in all wealth and store,  
as doth the lawrell tree.

36 But sodainely he passed away,  
and loe he was quite gone,  
Then I him sought but could scarce find,  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase,  
For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors wo to them,  
destroide they shall all be,  
God will cut off their budding race,  
and rich possesitie.

39 But the saluation of the iust,  
doth come from God aboue,  
Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,  
from lewde men and vniust,  
And still will saue them whilst that they,  
in him doe put their trust.

Domine ne, Psal. xxxviii. I. H.

*David sick of some grievous disease, acknowledgeth  
himselfe to be chastised of the Lord for his sinnes,  
and therefore prayeth to God to turne away his  
wrath: but in the end with firme confidence, and*

*commending his cause to God, hopeth for speedie  
helpe at his hand.*

*Sing this as the 35. Psalme.*

**P**Vt me not to rebuke O Lord,  
in thy prouoked ire,  
Ne in thy heauy wrath O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thine hand doth presse me sore,  
And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.

4 For loe, my wicked doings Lord  
aboue my head are gone,  
A greater load then I can beare,  
they lie mefore vpon,

5 My wounds stinke and are festred fore  
as loathsome are to see,  
Which all through mine owne foolishnesse,  
betiderh vnto me.

6 And I in carefull wise am brought  
in trouble and distresse,  
That I goe wailing all the day,  
in dolefull heauinesse.

7 My loines are fild with sore disease,  
my flesh hath no whole part,

8 I feeble am and broken fore,  
I roare for grieve of heart.

9 Thou know'st Lord my desire, my grones  
are open in thy sight,

10 My heart doth pant, my strength hath faild,  
mine eyes haue lost their light:

11 My louers and my wonted friends,  
stand looking on my woe,  
And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life laid snares,  
and they that sought the way,  
To doe me hurt, spake lies and thought,  
on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all,

14 And as one dumbe that opens not  
his mouth to speake with all.

15 For all my confidence O Lord,  
is wholly set on thee,

16 O Lord thou Lord that art my God,  
thou shalt giue care to me:

Thus did I craue that they my foes,  
triumph not ouer me,

17 For when my foot did slip then they  
did ioy my fall to see,

And truly I poore wretch am set  
in place a wofull wight,

And eke my grievous heauinesse,  
is euer in my sight.

- 18 For while that I my wickednelle,  
in humblewise confesse:  
And while I for my sinfull deedes,  
my sorrowes doe expresse.  
19 My foes do still remaine alive,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.  
20 They stand against me that my good,  
with euill do repay:  
Because that good and honest things,  
I doe ensue alway.  
21 Forake me not my Lord my God,  
be thou not farre away:  
22 Hast me to helpe, my Lord my God,  
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

*David hauing determined silence, yet brast forth in words that hee would not, through his bitter griefe. For hee maketh certaine requests which tast of mans infirmity, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appeare how he did strive mightily against death and desperation.*

*Sing this as the 35. Psalme.*

- I Said I will looketo my wayes,  
for feare I should go wrong:  
I will take heed all times that I,  
offend not in my tong.  
2 As with a bit I will make fast,  
my mouth with force and might,  
Not once to whisper all the while,  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but sore against my will.  
4 My heart waxt hot within my breast,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out.  
5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.  
7 Man walketh like a shade, and doth  
in vaine himselfe annoy,  
In getting goods, and cannot tell  
who shall the same enjoy.  
8 Now Lord such things this wise doe frame,  
what helpe doe I desire?  
Of truth my help doth hang on thee,  
I nothing else require.

*The second part.*

For all the sinnes that I haue done,

Lord quite me out of hand,  
And make me not a corne to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine,  
no trouble might me moue,  
Because I know it was thy worke,  
my patience for to proue.

11 Lord take from me thy scourge and plague,  
I can them not withstand:  
I faint and pine away for feare,  
of thy most heauie hand.  
12 When thou for sinne dost man rebuke,  
he waxeth woe and wan:  
As doth a cloth that mothes haue fret,  
so vaine a thing is man.

13 Lord heare my sute, and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be scene no more.

Expectans expectaui. Psal. xl. I. H.

*David deliuered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind. Then hee promiseth to giue himselfe wholly vnto Gods service, and declareth how God is truly worshipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.*

*Sing this as the 35. Psalme.*

- I Waited long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and crie to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and claie,  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraide:  
Then they vnto the Lord shall flee,  
and trust vpon his aide.  
5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proude doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deedes,  
in greatnelle farre do passe:  
Thy fauour towards vs exceeds  
all things that euer was.

7 When



7 When I intend and doe deuile,  
thy works abroad to show:  
To such a reckoning they doe rise,  
thereof no end I know.  
8 Burnt offerings thou delightst not in  
I know thy whole desire:  
With sacrifice to purge his sin  
thou dost not man require.  
9 Meate offerings and sacrifice,  
thou wouldst not haue at all:  
But thou O Lord hast open made  
mine eares to heare withall.  
10 But then said I behold and look,  
I come a meane to be,  
For in the volume of thy book,  
thus it is said of me.  
11 That I O God should doe thy mind,  
which thing doth like me well,  
For in my heart thy law I find,  
fast placed there to dwell.  
12 Thy iustice and thy righteousness,  
in great refores I tell,  
Behold my tongue no time doth cease  
O Lord thou knowest full well;

*The second part.*

13 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declare and haue exprest,  
thy truth and sauing health.  
14 I kept not close thy louing mind,  
that no man should it know:  
The trust that in thy truth I find,  
to all the Church I show.  
15 Thy tender meecies Lord from me,  
withdraw thoust not away:  
But let thy loue and verity,  
preferue me still for aye.  
For I with mischiefs many one,  
am fore beset about,  
My sinnes encrease, and so come on  
I cannot spie them out.  
16 For why? in number they exceed  
the haire vpon my head.  
My heart doth faint for very dread,  
that I am almost dead.  
17 With speed send helpe and set me free,  
O Lord I thee require:  
Make hast with aide to succour me,  
O Lord at my desire.  
18 Let them sustaine rebuke and shame,  
that seeke my soule to spill:  
Drive backe my foes and them defame;  
that wish and would me ill.  
19 For their ill feates doe them deserie,  
that would deface thy name,  
Alwayes at me they rayle and crie  
sie on him, sie for shame.  
20 Let them in thee haue ioy and wealth  
that seek to thee alwayes,

That those that loue thy sauing health  
may say to God be prayse.

21 But as for me I am but poore,  
opprest and brought full low:  
Yet thou O God wilt me restore,  
to health full well I know.

22 For why? thou art my hope and trust  
my refuge, helpe and stay:  
Wherefore my God as thou art iust  
with me no time delay.

*Beatus qui. Psal. xlj. T. S.*

*David grievously afflicted blesteth i hem that pity his  
case, complaining on his fait blest friends, such as  
Iudas, Iohn 18. Then he giveth thanks for Gods  
mercy, in chastening him gently, and not suffering  
his enemies to triumph.*

*Sing this as the 46. Psalme.*

**T**He man is blest that carefull is,  
the needy to consider:

For in the season perilous,  
the Lord will him deliuer.

2 The Lord will make him safe and sound  
and happy in the land,  
And he will not deliuer him,  
into his enemies hand.

3 And in his bed when he lieth sicke,  
the Lord will him restore,  
And thou O Lord wilt turne to health  
his sicknesse and his sore.

4 Then in my sicknesse thus said I  
haue mercy Lord on me,  
And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die that all his name,  
may vanish cleane away?

6 And when they come to visite me,  
they aske if I doe well,  
But in their hearts mischiefe they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charm:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grievous sinne hath brought him to  
this sicknesse say they plaine,  
He is so low that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table eat my bread,  
the same for me laid wait.

10 Haue mercy Lord on me therefore,  
and let me be preferued,  
That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly,  
to be belou'd of thee:

When that mine enemies haue no cause,  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintaine me alway,  
And in thy presence place assignde,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be prais'd for euermore,  
Euen so be it Lord will I say,  
euen so be it therefore.

*Quemadmodum. Psal. xliij.*

*David is grieved that through persecution hee could  
not be present in the congregation, protesting his  
presence in heart, albeit in body separate. At last  
he sheweth, that for all his sorrows and thoughts,  
yet he continually putteth his trust in the Lord.*

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breath and bray,  
the wellspring to obtaine:  
So doth my soule desire alway  
with thee Lord to remaine.

2 My soule doth thirst and would draw neer  
the liuing God of might,  
O when shall I come and appeare,  
in presence of thy sight.

3 The teares all times are my repast,  
which from mine eyes doe slide,  
When wicked men crie out so fast,  
where now is God thy guide?

4 Alas what griefe is this to thinke,  
what freedome once I had I  
Therefore my soule as at pits brinke,  
is most heauy and sad.

When I did march in good array,  
furnished with my traine,  
Vnto the Temple was our way,  
with songs and hearts most faine.

5 My soule why art thou sad alwayes,  
and fretst thus in my breast?

Trust still in God, for him to praise,  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe,  
He is my God which with all speed,  
will hast to send reliefe.

6 And this my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan and record,  
the little hill Hermon.

*The second part.*

7 One griefe another in doth call,  
as clouds burst out their voyce,  
The floods of euill that doe fall,  
runne ouer me with noyse.

8 Yet I by day felt his goodnesse,  
and helpe at all assayes,  
Likewise by night I will not cease,

the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence,

O Lord thou art my guide and stay,  
my rocke and my defence,

10 Why doe I then in pensiuessesse,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and vex me with their talke.

11 For why? they pierce my inward parts,  
with pangs to be abhord,  
When they cry out with stubborne hearts,  
where is thy God thy Lord?

12 So soone why dost thou faint and quail,  
my soule with paines opprest?  
With thoughts why dost thy selfe assaile,  
so sore within my breast?

13 Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
To giue him thanks with laud and praise,  
for health restore to thee.

*Iudica me Dom. Psal. xliij. L. H.*

*He prayeth to be deliuered from them which conspire  
with Absolon, so the end hee may ioyfully praise  
God in his holie congregation.*

*Sing this as the 35. Psalme.*

**I**udge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God:  
why putst thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altarge,  
of God my ioy and cheare,  
And on my harpe giue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and fretst thus in my breast?  
Still trust in God for him to praise,  
I hold it alwayes best.

6 By him I haue deliuerance,  
against all paine and griefe,  
He is my God which doth alway,  
at need send me reliefe.

*Deus adhibus. Psal. xliij. T. S.*

*A most earnest prayer made in the name of the faith-  
full in persecution, for sustaining the quarrell of  
Gods word, as in Saint Paul, Rom. 8.*

Our



O

Vr eares haue heard our Fathers tell,  
and reuerently record the wondrous works

that thou hast done in alder time O Lord  
how thou didst call the Gentiles out, and

stroidst them with strong hand, planting  
our Fathers in their place, and gauest to

them their land.

3 They conquerd not by sword nor strength  
the land of thy behest,  
But by thy hand, thy arme and grace,  
because thou louedst them best.

4 Thou art my King O God that holpe  
Iacob in sundry wise,  
5 Led with thy power, we threw downe such  
as did against vs rise.

6 I trusted not in bow ne sword,  
they could not saue me sound,  
7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name,  
9 Yet now thou goest not with our hoast,  
but leauest vs to shame.

10 Thou madeest vs flee before our foes,  
and so were ouertrod,  
Our enemies robd and spoild our goods,  
when we were sparst abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine,  
Among the heathen euery where,  
scattered we doe remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought,  
For profite none thou hadst thereby,  
no gaine at all was fought.

13 And to our neighbours thou hast made  
of vs a laughing stocke,  
And those that round about vs dwell,  
at vs doe grinne and mocke.

*The second part.*

14 Thus we serue for none other vse,  
but for a common talke,

They mocke, they scorne, they nod their heads  
where euer they goe or walk.

15 I am alham'd continually,  
to heare these wicked men,  
Yea so I blush that all my face,  
with red is couered then.

16 For why? we heare such slanderous words,  
such false reports and lies,  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake:  
18 We turnd not backe our hearts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:  
And couered vs with shade of death,  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idols sought,  
21 Would not God then haue tride this out?  
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,  
alwayes are we slaine thus,  
As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord: why sleepest thou? awake,  
and leaue vs not for all,  
24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For downe to dust our soule is brought,  
and we now at last cast,  
26 Our belly like as it were glude,  
vnto the ground cleaues fast.

27 Rise vp therefore for our defence,  
and helpe vs Lord at need,  
We thee beseech for thy goodnesse,  
to rescue vs with speed.

*Erucauit. Psal. xlv. T. S.*

*Salomon his maiesty, honour, strength, beauty, riches  
and power are praised, his marriage with the E-  
gyptian an heathen woman is blessed, if that shee  
renounce her people and country, & giue her selfe  
wholly to her husband: heere is figured the won-  
derfull maiesty and increase of Christs kingdome  
and the Church his spouse, now taken of the Gen-  
tiles.*

*Sing this as the 25. Psalme.*

**M**Y heart doth take in hand,  
some godly Psalme to sing,  
The praise that I shall shew therein,  
pertaineth to the King.

2 My tongue shall be as quicke,  
his honour to indite,  
As is the pen of any Scribe,  
that vseth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure,  
For God hath blessed thee with gifts,  
for euer to endure.

- 4 About thee gird thy sword,  
O Prince of might elect,  
With honour, glory and renowne,  
thy person pure is deckt.
- 5 Goeforth with godly speed,  
in meeknesse, truth and right:  
And thy right hand shall thee instruct,  
in works of dreadfull might.
- 6 Thine arrows sharpe and keene,  
their hearts so fore shall sting,  
That folke shall fall and kneele to thee,  
yea all thy foes O king.
- 7 Thy royall seate O Lord,  
for euer shall remaine:  
Because the scepter of thy realme,  
doth righteousnesse mainraine.
- 8 Because thou louest the right,  
and doest the ill detest:  
God, euen thy God hath nointed thee,  
with ioy about the rest.
- 9 With myrrhe and sauiors sweet,  
thy clothes are all bespred:  
When thou doest from thy palace passe,  
therein to make thee glad.
- 10 Kings daughters doe attend;  
in fine and rich array:  
At thy right hand the Queen doth stand,  
in gold and garments gay.

*The second part.*

- 11 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.
- 12 Then shall the king desire,  
thy beauty faire and trim:  
For why? he is the Lord thy God,  
and thou must worship him.
- 13 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the land,  
shall make their sute to thee.
- 14 The daughter of the king,  
is glorious to behold,  
Within her closet she doth sit,  
all deckt with beaten gold.
- 15 In robes well wrought with needle,  
and many a pleasant thing,  
With Virgins faire on her to wait,  
she commeth to the King.
- 19 Thus are they brought with ioy,  
and mirth on euery side,  
Into the palace of the king  
and there they doe abide.
- 17 In stead of parents left,  
O Queen the chance so stands,  
Thou shalt haue sons whom thou maiest set  
as Princes in all lands.
- 18 Wherefore thy holy name,  
all ages shall record,

Thy people shall giue thanks to thee,  
for euermore O Lord.

Deus noster. Psal. xlvj. I. H.

*A song of thanksgiving for the deliuerance of Ierusalem after Senacherib with his armie was druen away, or some other like sodaine and maruailous deliuerance by the mighty hand of God, whereby the Prophet commending his greates benefites, doth exhort the faithfull to giue themselves wholly into the hand of God, daubing nothing but that under his protection they shall be safe against all the assaults of their enemies.*

**T** He Lord is our defence and aide, the  
strength whereby we stand: When we  
with woe are much dismayd, he is our helpe  
at hand, 2. Though th'earth remoue wee  
will not feare, though hils so high and  
steep, be thrust and hurled here and there  
within the sea so deepe.

- 3 No though the waues doe rage so sore,  
that all the banks it spils,  
And though it ouerflow the shore,  
and beare downe mighty hils.
- 4 For one faire floud doth spread abroad,  
his pleasant streames apace,  
To fresh the City of our God,  
and wash his holy place.
- 5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will surely slay.
- 6 The heathen flocke, the kingdomes feare  
the people make a noyse,  
The earth doth melt and not appeare,  
when God puts forth his voice.
- 7 The Lord of hostis doth take our part  
to vs he hath an eye:  
Our hope of health with all our hearts,  
on Iacobs God doth lie.
- 8 Come heare and see with mind and thought,  
the working of our God:

What



What wonders he himselfe hath wrought,  
throughout the earth abroad?

- 9 By him all wars are hushed and gone,  
which countries did conspire:  
Their bowes he brake and speares eachone,  
their chariots burn with fire:  
10 Leau off therefore faith he and know,  
I am a God most stout,  
Among the heathen high and low,  
and all the earth throughour.  
11 The Lord of hosts doth vs defend  
he is our strength and tower:  
On Iacobs God we doe depend,  
and on his strength and power.

Omnes Gentes. Psal. xlvij.

*An exhortation to worship God for his mercies to Iacobs posterity: Herein is prophesied the kingdome of Christ in the time of the Gospell.*

*Sing this as the 45. Psalme.*

- Y**ee people all with one accord,  
clap hands and eke reioyce,  
Be glad and sing vnto the Lord,  
with sweet and pleasant voyce:  
2 For high the Lord and dreadfull is  
with wonders maniefold,  
A mighty King he is truly,  
in all the earth extold.  
3 The people shall he make to be,  
vnto our bondage thrall,  
And vnderneath our feet he shall  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone,  
The flourishing worship of Iacob,  
his welbeloued one.  
5 Our God ascended vp on hie,  
with ioy and pleasant noyse,  
The Lord goeth vp about the skie,  
with trumpets royall voyce.  
6 Sing praises to our God, sing prayse,  
sing prayse to our king:  
For God is king of all the earth,  
all skillfull prayses sing.  
7 God in the heauens raignes and sits,  
vpon his holy throne.  
The Princes of the people haue,  
them ioyned euery one,  
8 To Abrahams people, for our God  
which is exalted hie,  
As with a buckler doth defend,  
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

*Thanks is given to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate thereof is prayed, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Abaz, Iosaphat, Asa, or Ezechias, for then chiefly was the city by forraide*

*Princes assaulted.*

*Sing this as the 46. Psalme.*

- G**reat is the Lord and with great prayse,  
to be aduanced still,  
Within the City of the Lord,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land,  
The City of the mighty king,  
on her right side doth stand.  
3 Within the palaces thereof,  
God is a refuge knowne,  
For loe the kings are gathered, and  
together eke are gone.  
4 But when they did behold it so,  
they wondered and they were  
Astonied much and sodainely  
were driuen backe with feare.  
5 Great terror there on them did fall,  
for very woe they crie,  
As doth a woman when she shall  
goe trauell by and by.  
6 Asthou with easterne wind the ships  
vpon the seas dost breake,  
So they were staid, and euen as  
we heard our fathers speake.  
7 So in the City of the Lord,  
we saw as it was told,  
Yea in the City which our God,  
for euer will vphould.  
8 O Lord we doe all times attend,  
on thy good helpe and grace,  
For which we doe all times attend,  
within thy holy place.  
9 O Lord according to thy name,  
for euer is thy prayse,  
And thy right hand O Lord is full,  
of righteousness alwayes.  
Let for thy iudgements Sion mount  
fulfilled be with ioyes.  
And eke of Iuda grant O Lord,  
the daughters to reioyce.  
10 Goe walke about all Sion hill,  
yea round about her goe,  
And tell the towers that thereupon,  
are builded on a rowe.  
11 And marke yee well her bulwarks all,  
behold her towers there.  
That ye may tell thereof to them,  
that after shall be here.  
12 For this God is our God, our God  
for euer more is he,  
Yea and vnto the death also  
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

*Gods spirite moueth the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how all things are ruled by Gods providence, who as he iudgeth these worldly misers, to euertlasting torments, so doth he preserue his, and will reward the in the day of their resurrection. 1. The. 1.*

*Sing*

*Sing this as the 46. Psalm.*

**A**ll people hearken and giue care,  
to that that I shall tell:  
2 Both hie and low, both rich and poore,  
that in the world doe dwell.  
3 For why? my mouth shall make discourse  
of many things right wise,  
In vnderstanding shall my heart,  
his study exercise.

4 I will incline my eares to know,  
the parable so dark:  
And open all my doubtfull speech  
in metre on my harpe.

5 Why should I feare affliction,  
or any carefull toyle:  
Or else my foes which at my heeles,  
are prest my life to spoile?

6 For as for such as riches haue,  
wherein their trust is most,  
And they which of their treasures great  
themselves doe brag and boast,

7 There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

9 Or that he might his life prolong,  
or not in graue remaine.

10 They see wise men as well as fooles,  
subiect vnto deaths bands:  
And being dead strangers possesse,  
their goods, their rents, their lands.

11 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth  
for euer to endure.

12 Yet shall no man alwayes enioy  
high honour, wealth and rest,  
But shall at length taste of deaths cup,  
as well as the brute beast.

*The second part.*

13 And though they trie their foolish thoughts  
to be most lewde and vaine:

Their children yet approue their talke,  
and in like linne remaine.

14 As sheepe into the folde are brought  
to shall they into graue,  
Death shall them eate: and in that day,  
the iust shall Lordship haue.

15 Their image and their royall port  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.

16 But God shall surely preferue me,  
from death and endlesse paine:  
Because he will of his good grace  
my soule receiue againe.

17 If any man waxe wondrous rich,

feare not I say therefore:

Although the glory of his house,  
increaseth more and more.

18 For when he dieth of all these things  
nothing shall he receiue;  
His glory will not follow him,  
his pompe will take her leaue.

19 Yet in his life he takes himselfe,  
the happiest vnder Sunne,  
And others likewise flatter him,  
saying, all is well done.

20 And presuppose he liue as long  
as did his fathers old,

Yet must hee needes at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath calde,  
yet doth he not consider:

But like bruit beasts so doth he liue  
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

*He propheseth how God will call all nations by the  
Gospell, and require no other sacrifice of his people  
but the confession of his benefits & thanksgiuing,  
and how he detesteth all such as seeme zealous of  
ceremonies, and not of the power of the word.*

**T**HE mighty God th'eternall hath

thus spoke, and all the world he will call

and prouoke: Euen from the East and so

forth to the West, 2. From towards Sion

which place him liketh best, God will ap-

peare in beauty most excellent. 3. Our God

will come before that long time be spent,

Deuouring fire,  
shall go before his face:

A great tempest,  
shall round about him trace.

4 Then shall he call,  
the earth and heavens bright,

To iudge his folke,  
with equity and right.

5 Saying go to,

and



and now my Saints assemble,  
My peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousnesse,  
For God is iudge,  
of all things more and lesse.

7 Heare my people,  
for I will now reueale,  
Lift Israell,  
I will thee nought conceale,  
Thy God, thy God  
am I, and will not blame thee:

8 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all,  
Goates of thy fold,  
or Calfe out of thy stall.

10 For all the beasts  
are mine within the woods,  
On thousand hils,  
cattell are mine owne goods.

11 I know for mine  
all birds that are on mountaines,  
All beasts are mine,  
which haunt the fields and fountaines.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.

13 Eate I the flesh  
of great Buls or Bullocks,  
Or drink the blood  
of Goats or of the flocks?

14 Offer to God  
praise and heartie thankgiuing,  
And pay thy vowes  
vnto God euerliuing.

15 Call vpon me,  
when troubled thou shalt be,  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach,  
my lawes and helts abroad:  
Seeing thou hast  
them with thy mouth abused,  
17 And hatest to be  
by discipline reformed.

My words I say,  
thou dost reiect and hate,

18 If that thou see  
a thiefe, as with thy mate  
Thou runst with him,  
and so your pray doe seeke,  
And art all one  
with baudes and ruffians eke,  
19 Thou giuest thy selfe

to backbite and to slander,  
And how thy tongue  
deceiu' th it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put,  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge,  
because I staid so long,  
Like to thy selfe,  
yet though I keepe long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his word,  
Lest without helpe,

I spoile you as a pray.  
23 But he that thanks offreth,  
prayseth me aye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods sauing health to embrace.

*Another of the same by R. W.*

**T**He God of Gods the Lord,  
hath calde the earth by name,  
From whence the Sunne doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speak he shall not doubt,  
Before him shall the fire waste,  
and tempest round about.

4 The heauens from on hie,  
the earth below likewise:  
He will call forth to iudge and trie,  
his folke he doth deuise.

5 Bring forth my Saints saith he,  
my faithfull flocke so deare:  
Which are in band and league with me,  
my law to loue and feare.

6 And when these things are ride,  
the heauens shall record,  
That God is iust and all must bide,  
the iudgement of the Lord.

7 My people O giue heed,  
Israell to thee I crie,  
I am thy God thy helpe at need,  
thou canst it not deny.

8 I doe not say to thee,  
thy sacrifice is slacke,  
Thou offerest daily vnto me,  
much more then I doe lack.

9 Thinkst

9 Thinkest thou that I doe need,  
thy cattle young or olde:  
Or else soe much desire to feede,  
on Goats out of thy fold:  
10 Nay all the beasts are mine,  
in woods that eate their fill,  
And thousands more of neate and kine,  
that runne wilde one the hills.

*The second part.*

11 The birds that build on hie,  
in hillies and out of sight:  
And beasts that in the fieldes doe lie,  
are subiect to my might.  
12 Then though I hunger sore,  
what need I ought of thine,  
Sith that the earth with her great store,  
and all therein is mine.

13 To buls flesh haue I mind,  
to eate it dost thou thinke:  
Or such a sweetnesse doe I find,  
the bloud of goates to drinke?  
14 Giue to the Lord his praise  
with thanks to him apply,  
And see thou pay thy vowes alwayes,  
vnto the Lord most hie.

15 Then seek and call to me,  
when ought would work thee blame,  
And I will sure deliuer thee,  
that thou maiest praise my name.  
16 But to the wicked traine,  
which talke of God each day,  
And yet their works are foule and vaine,  
to them the Lord will say.

17 With what a face darest thou  
my word once speake or name?  
Why doth thy talke my law allow,  
and deedes deny the same?  
18 Whereas for to amend,  
thy life thou art so slack,  
My word the which thou dost pretend  
is cast behind thy backe.

*The third part.*

19 When thou a thiefe dost see,  
by theft to liue in wealth,  
With him thou runst and dost agree,  
likewise to thriue by stealth.  
20 When thou doest them behold,  
that wiues and maides defile,  
Thou likest it well and waxest bold,  
to vse that life most vile.

21 Thy lips thou dost apply  
to slander and defame,  
Thy tongue is taught to craft and lie,  
and still dost vse the same.  
22 Thou studiest to reuile,  
thy friend to thee so neere:  
With slander thou wouldst needs defile  
thy mothers sonne so deare.

23 Hereat while I doe winke,  
as though I did not see:

Thou goest on still, and so dost thinke  
that I am like to thee.

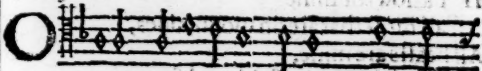
24 But sure I will not let  
to strike when I beginne,  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Lest when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth giue to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walke in godly wayes.

*Miserere mei. Psal. Lj. W. W.*

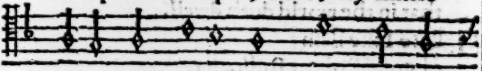
*David rebuked by the Prophet Nathan for his great offence, acknowledgeth the same to God, praesenting his natural corruption: wherefore hee prayeth God to forgine his sinnes, and renne in him his holy spirit, promising hee will not bee vnmindefull of these great graces. Finally fearing least God would punish the whole Church for his fault, he requirereth that he rather would encrease his grace towards the same.*



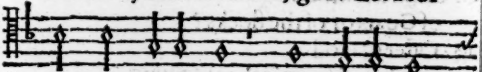
Lord consider my distresse, and now



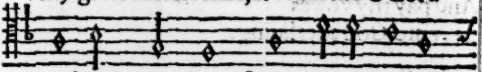
with speed some pittie take, my sinnes



deface my faults redresse, good Lord for



thy great mercie sake, 2. Wash me O Lord



and make me cleane from this vniust and



sinnefull act, and purifie yet once again my



hainous crime and bloody fact.

3 Remorse and sorrow doth constraime  
me to acknowledge mine excelle,  
My sinnes alas doe still remaine,  
before my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was concei'd in sinne,  
Yea of my mother so borne was,  
and yet vile wretch remaine therein,



6 Alfo behold Lord thou doest loue  
the inward truth of a pure heart,  
Therefore thy wisedome from aboue,  
thou hast reueal'd me to conuert.

7 If thou with lſope purge this blot,  
I ſhall be cleaner then the glaſſe,  
And if thou waſh away my ſpot,  
the ſnow in whitenefſe ſhall I paſſe.

8 Therefore O Lord ſuch ioy me ſend,  
that inwardly I may finde grace,  
And that my ſtrength may now amend,  
which thou haſt ſwag'd for my trefpaſſe.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand,  
And purge my ſinnes I thee deſire,  
which doe in number paſſe the ſand.

10 Make new my heart within my breaſt,  
and frame it to thy holy will,  
Thy conſtant ſpirit in me let reſt  
which may theſe raging enemies kill.

*The ſecond part.*

11 Caſt me not Lord out from thy face,  
but ſpeedily my torments end:

Take not from me thy ſpirit and grace,  
which may from dangers me defend.

12 Reſtore me to thoſe ioyes againe,  
which I was wont in thee to find:

And let me thy free ſpirit retaine,  
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know  
I ſhall inſtruct others therein,

And men likewiſe that are brought low,  
by mine example ſhall flee ſinne.

14 O God that of my health art Lord,  
forgiue me this my bloody vice,  
My heart and tongue ſhall then accord,  
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key,  
And then my mouth ſhall tell iſe,  
thy wondrous works and praiſe alway.

16 And as for outward ſacrifice,  
I would haue offered many a one,  
But thou eſteemeſt them of no price,  
and therein pleaſure takeſt thou none.

17 The heavy heart the mind oppreſſt  
O Lord thou neuer doſt reiect,  
And to ſpeake truth it is the beſt,  
and of all ſacrifice the effect.

18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ieruſalem thy grace,  
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offerings,  
of peace and righteousneſſe I ſay,  
Yea Calues and many other things,  
vpon thine altar will we lay.

*Another of the ſame by T. N.*

*Sing this as the Lamentation.*

**H**Aue mercy on me God after  
thy great abounding grace:  
After thy mercies multitude,  
doe thou my ſinnes deface.

2 Yea waſh me more from mine offence,  
and clenſe me from my ſinne,  
For I doe know my faults and ſtill  
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue  
offended in this caſe,  
And euill haue I done before  
the preſence of thy face.

4 That in the things that thou haſt done,  
vpriſt thou maielt betride,  
And eke in iudging that the doome  
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,  
and ſhape I did receiue:  
And loe my ſinfull mother eke,  
in ſinne did me conceiue.

6 But loe the truth in inward parts,  
is pleaſant vnto thee,  
And ſecrets of thy wisedome thou  
reuealed haſt to me.

7 With lſope Lord beſprinkle me,  
I ſhall be cleanſed ſo,  
Yea waſh thou me, and ſo I ſhall,  
be whiter then the ſnow.

8 Of ioy and gladneſſe make thou me,  
to heare the pleaſing voyce,  
That ſo the bruſed bones which thou  
haſt broken may reioyce.

9 From the beholding of my ſinne,  
Lord turne away thy face,  
And all my deeds of wickedneſſe,  
doe vnto thee deſace.

10 O God create in me a heart,  
vnſpotted in thy ſight:  
And eke within my bowels Lord,  
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight nor take  
thy holy ſpirit away:  
The comfort of thy ſauing health  
giue me againe I pray.

12 With thy free ſpirit eſtabliſh me,  
and I will reach therefore  
Sinners thy wayes, and wicked ſhall  
be turnde vnto thy lore.

*The ſecond part.*

13 O God that art my God of health,  
from bloud deliuer me:

That prayſes of thy righteousneſſe,  
my tongue maie ſing to thee.

14 My lips that yet ſtill cloſed be,  
doe thou O Lord vnloſe:  
The prayſes of thy maieltie,  
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,  
if that had pleaſed thee:  
But pleaſed with burnt offerings,

I know

I know thou wouldst not be.  
 16 A troubled spirit is sacrifice,  
 delightfull in Gods eyes,  
 A broken and an humble heart,  
 God thou wilt not despise.  
 17 In thy good will deale gently Lord,  
 to Sion, and withall  
 Grant that of thy Ierusalem,  
 vpreard may be the wall.  
 18 Burnt offrings, gifts and sacrifice,  
 of iustice in that day,  
 Thou shalt accept, and Calues they shall  
 vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg  
 Sauls chiefe shepheard, who by false surmises cau-  
 sed Abimelech and the Priests to be slaine: he pro-  
 phesieth destruction, encourageth the faithfull to  
 trust in God, who most sharply reuengeth his, and  
 rendreth thanks for his deliuerance. Herein is  
 liuely set forth the kingdom of Antichrist.

**W** Hy dost thou tyrant boast abroad  
 thy wicked works to praise? dost thou not  
 know there is a God whose mercies last al-  
 wayes, 2. Why doth thy mind yet still deuise  
 such wicked wiles to warpe, thy tong vntrue  
 in forging lies, is like a rasor sharpe.

3 On mischief why setst thou thy mind,  
 and wilt not walke vp right?  
 Thou hast more lust false tales to find,  
 then bring the truth to light.  
 4 Thou dost delight in fraud and guile,  
 in mischief bloud and wrong.  
 Thy lips haue learnd the flattering stile,  
 O false deceitfull tong.  
 5 Therefore shall God for aye confound,  
 and plucke thee from thy place,  
 Thy seed root out from off the ground,  
 and so shall thee deface.  
 6 The iust when they behold thy fall,  
 with feare shall praise the Lord,  
 And in reproch of thee withall,  
 crie out with one accord.  
 7 Behold the man that would not take,

the Lord for his defence:  
 But of his goods his God did make,  
 and trust his corrupt sense.  
 8 But I an Oliue fresh and Greene,  
 will spring and spread abroad:  
 For why? my trust all times hath been  
 vpon the liuing Lord.  
 9 For this therefore will I giue praise,  
 to thee with heart and voice:  
 I will set forth thy name alwayes,  
 wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty, and  
 punishment of the wicked when they looke not for  
 it, and desireth the deliuerance of the godly, that  
 they may reioyce together.

Sing this as the 46. Psalm.

**T** He foolish man in that which he  
 within his heart hath said,  
 That there is any God at all,  
 hath vtterly denaid.  
 2 They are corrupt and they also,  
 a hainous crime haue wrought,  
 Among them all there is not one,  
 of good that worketh ought.  
 3 The Lord lookt down on sonnes of men,  
 from heauen all abroad:  
 To see if any were that would  
 be wife and seek for God.  
 4 They are all gone out of the way,  
 they are corrupted all,  
 There is not one doth any good:  
 There is not one at all.  
 5 Doe not all wicked workers know,  
 that they doe feed vpon  
 My people as they feed on bread?  
 the Lord they call not on.  
 6 Euen there they were afraid and stood,  
 with trembling all dismayd,  
 Whereas there was no cause at all,  
 why they should be afraid.  
 7 For God his bones that thee besiege,  
 hath scattered all abroad,  
 Thou hast confounded them, for they  
 reiect are of God.  
 8 O Lord giue then thy people health,  
 and thou O Lord fulfill;  
 Thy promise made to Israel  
 from out of Sion hill.  
 9 When God his people shall restore,  
 that erst was captiue lad:  
 Then Iacob shall therein reioyce,  
 and Israel shall be glad.  
 Dominus in nomine. Psal. Lij. I. H.

David in great danger through Ziphims called vpon  
 God to destroy his enemies, promising sacrifice  
 for his deliuerance.

Sing



*Sing this as the 45. Psalme.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I doe my cause betake.  
2 Regard O Lord and giue an eare  
to me when I doe pray:  
Bow downe thy selfe to me and heare  
the words that I doe say.

3 For strangers vpon against me rise,  
and tyrants vex me full;  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me aide,  
the Lord is straight at hand,  
With them by whom my soule is staide  
the Lord doth euer stand.

5 With plagues repay againe all those  
for me that lie in wait,  
And in thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free heart and will,  
then I to thee shall make,  
And praise thy name for therein still  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire,  
And now my eye with ioy doth see,  
of them my hearts desire.

Exaudi Deus. Psal. Lv. T. S.

*David in great distresse complaineth of Sauls cruelty and falschood of his familiar acquaintance, earnestly mouing the Lord to pittie him: then assured of his deliuerance, he setteth forth the grace of God, as if he had already obtained his request.*

*Sing this as the 35. Psalme.*

**O** God giue eare and doe apply,  
to heare me when I pray,  
And when to thee I call and cry,  
hide not thy face away.

2 Take heed to me, grant my request,  
and answere me againe,  
With plaints I pray full sore oppress,  
great griefe doth me constrain.

3 Because my foes with threats and cries  
oppresse me through despight,  
And so the wicked sort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire  
to charge me with some ill,  
So in their hastie wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath  
it panteth in my brest,  
The terrors and the dread of death,  
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I thereat doe quake,  
Such terror whelmeth me withall,  
that I no shift can make.

7 But I doe say who will giue me  
the swift and pleasant wings  
Of some faire Doue that I may flee,  
and rest me from those things?

8 Loe then I would goe farre away;  
to flie I would not cease,  
And I would hide my selfe and stay  
in some great wildernesse.

9 I would be gone in all the hast,  
and not abide behinde:  
That I were quite and ouerpast,  
those blasts of boistrous winde.

10 Diuide them Lord and from them pull  
their diuelish double tongue:  
For I haue spide their City full,  
of rapine, strife and wrong.

11 Which things both night and day throughout  
doe close her as a wall,  
In midst of her is mischief stout,  
and sorrowe ke withall.

12 Her priuy parts are wicked plaine,  
her deedes are much too vile:  
And in her streets their doth remaine,  
all crafty fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.

14 But thou it was my fellow deare,  
which friendship didst pretend,  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad,  
And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quicke to hell,  
For mischief reigneth in their hall,  
and parlour where they dwell.

17 But I vnto my God doe crie,  
to him for help I flee,  
The Lord doth heare me by and by,  
and he doth succour me.

18 At morning, noone and euening tide  
vnto the Lord I pray,  
When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand,  
Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth raigne  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord,  
For why? they will not God obey,  
nor doe not feare the Lord.

D

32 V2

22 Vpon their friends they lay their hands,  
which were in couenant knit,  
Offriendship to neglect the band,  
they passe or care no whit.

23 While they haue warre within their hearts  
as butter are their words,  
Although their words as smooth as oyle,  
they cut as sharpe as swords.

24 Call thou thy care vpon the Lord,  
and he shall nourish thee,  
For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood alwayes,  
He will no guilefull man permit,  
to liue out halfe his dayes.

26 Though such be quite destroide and gone  
in thee O Lord I trust,  
I shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

*David being brought to Achis the king of Gath, 2. Sa. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to perform his vow, which was to praise God in his Church.*

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray  
for man would me deuoure,  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprife,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraide,  
with boasts and brags of pride,  
I trust in thee alone for aide,  
by thee I will abide.

4 Gods promise I doe minde and praise  
O Lord I seeke to thee,  
I do not care at all assayes,  
what flesh can do to me.

5 What things I eyther did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselues to hide,  
close watch for me to lay,  
They spide my pathes and snares hauetide,  
to take my life away.

7 Shall they thus scape on mischiefes set?  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole kingdomes downe.

8 Thou seeest how oft they make me flee,  
and on my teares dost looke,  
Referue them in a glasse by thee,  
and write them in thy booke.

9 When I doe call vpon thy name,  
my foes away doe start,  
I well perceiue it by the same,

that God doth take my part.

10 I glory in the word of God  
to praise in accord:  
With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God yet still I say,  
as I before began,  
The Lord he is my help and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwayes,  
And I O Lord all times to thee,  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keep my feete vpright:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

*David in the desert of Ziph betrayed by the inhabitants and in the same cause with Saul calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruell enemies. Therefore he rendreth land and prayse.*

*Sing this as the 44. Psalme.*

**T**Ake pittie for thy promise sake,  
haue mercy Lord on me,  
For why my soule doth her betake,  
vnto the help of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast,  
Till mischiefes, malice and like things,  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I stick and stand,  
I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their spight,  
That to deuoure me haue aflaide,  
his mercy truth and might.

5 I leade my life with Lions fel,  
all set on wrath and ire.  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes long  
as sharpe as I haue seene,  
They wound and cut with their quicke tongue,  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
about the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net and doe prepare,  
a priuy caue and pit,  
Wherein they thinke my soule to snare  
but they are fallen in it.

9 My heart is set to laud the Lord  
in him to ioy alwayes,  
My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my harpe and string,

For



For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God,  
And shew his prayse that doth excell,  
in heathen land abroad.

12 His mercy doth extend so farre,  
as heauens all are his :

His truth as high as any starre  
that standeth in the skie.

13 Set forth and shew thy selfe O God,  
about the heauens bright :

Extoll thy prayse on earth abroad,  
thy maiesty and might.

Si vere vtique. Psal. LVII. I. H.

*He describes his malicious enemies. Sauls flatterers, who secretly and openly sought his destruction from whom he appeales to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.*

*Sing this as the 48. Psalm.*

**Y**E rulers which are put in trust  
to iudge of wrong and right,  
Be all your iudgements true and iust,  
not knowing meede or might?

2 Nay in your hearts you marke and muse  
in mischief to consent :  
And where you should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise :  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poyson and the breath  
of Serpents doe appeare,  
Yea like the Adder that is deafe,  
and fast doth stoppe her care.

5 Because she will not heare the voyce  
of one that charmeth well :  
No though he were the chiefe of choice,  
and did therein excell.

6 O God breake thou their teeth at once  
within their mouth throughout,  
The tuskes that in their great chaw bones  
like Lions whelpes hang out.

7 Let them consume away and waste,  
as water runs forth right :  
The shafts that they doe shoote in hast,  
let them be broke in flight.

8 As snails doe waste within the shell,  
and vnto slime doe runne,  
As one before his time that fell,  
and neuer saw the sunne.

9 Before the thornes that now are yong,  
to bushes big shall grow,  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take,  
And they shall wash their feet in bloud,  
of them that him forsake.

11 Then shall the world shew forth and tell  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. LIX. I. H.

*David in great danger of Saul, who sent to slay him in his bed, declares his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth prayse to God, assured of his mercies.*

**S** End aide and saue me from my foes O

Lord I pray to thee: Defend and keep me

from all these that rise and strive with me.

2. O Lord preferue me from those men whose

doings are not good, And set me sure and

safe from them that still thirst after blood.

3 For loe they waite my soule to spill,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend,  
Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hostes of Israel  
arise and strike all lands,  
And pittie none that doe rebell,  
and in their mischief stands.

6 At night they stirre and seeke about,  
as hounds they howle and grin,  
And all the City cleane throughout  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips are swords,  
They greede my death and then would say,  
what none doth heare our words.

8 But Lord thou hast their wayes espide,  
and laught thereat apace,  
The heathen folke thou shalt deride,  
and mocke them to their face.

D 2

9 The

9 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still,  
That I may see my foes in cale,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O God,  
lest it from minde doe fall,  
But with thy strength drue them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongues  
confound them in their pride:  
Their wicked oathes with lies and wrongs,  
let all the world deride.

13 Consume them in thy wrath O Lord  
that nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.

14 At evening they retorne apace,  
as dogs they grin and crie:  
Throughout the streetes in euery place,  
they runne about and spie.

15 They seeke about for meate I say,  
but let them not besed,  
Nor finde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will prayse,  
For thou art my defence and God,  
that need in all assayes.

17 Thou art my strength thou hast me staid  
O Lord I sing to thee,  
Thou art my fort, my fence and aide  
alouing God to me.

**Deus repulisti. Psal. LX. I.H.**

*Dauid now King ouer Iuda after many victories,  
sheweth by euident signes that God elected him  
King, assuring the people that God will prosper  
them, if they approve the same. After he prayeth  
vnto God to finish that that he had begun.*

*Sing this as the 59. Psalme.*

O Lord thou didst vs cleane forsake,  
and scatterdest vs abroad,  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did moue the land so sore  
that it in sunder brake;  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heavy chance thou plaguest thus,  
the people that are thine,  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue,  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and lane  
thy folke that fauour thee,

That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his own place,  
this was his ioyfull tale,  
I will deside Sichem by pace,  
and mete out Succoth the vale.

7 Gilcad is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edome throw my shoo:  
And thou Palestime oughtst to seeke  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the City strong:  
Or who to Edome will me guide,  
so that I goe not wrong?

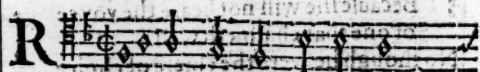
10 Wilt thou O God which didst forsake  
thy folke, their land and coasts,  
Our warres in hand thou wouldst not take,  
nor walke among our hoasts.

11 Giue aide O Lord and vs relieue,  
from them that vs didaine,  
The helpe that hoastes of men can giue  
it is but all in vaine.

12 But through our God we shal haue might  
to take great things in hand,  
He will treade downe and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal. LXI. T. S.**

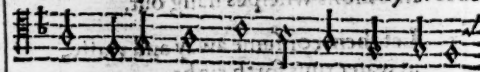
*Whether he were in danger of the Ammonites, or pur-  
sued of Absolon, he crieth to be deliuered and  
confirmed in his kingdom, promising perpetuall  
prayes.*

**R** 

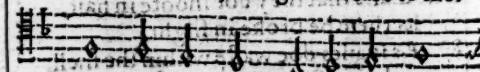
Egard O Lord for I complaine



and make my sute to thee: Let not my words



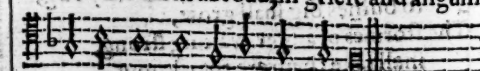
returne in vaine, but giue an eare to me.



2. From off the coasts and vtmost partes



of all the earth abroad, in griefe and anguish



of my heart, I crie to thee O God.

3 Vpon



3 Vpon the rocke of thy great power,  
my wofull mind repose,  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same.  
With godly gifts will he reward,  
all them that feare his name.  
6 The King shall he in health maintaine  
and so prolong his daies,  
That he from age to age shall raigne,  
for euermore alwayes.  
7 That he may haue a dwelling place  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. LXij. I. H.

*Dauid declareth by example and name of God that  
he and all people must trust in God alone, seeing  
that all without God goeth to nought, who only is  
of power to saue, and that he rewardeth men ac-  
cording to their works.*

*Sing this as the 61. Psalme.*

**M**Y soule to God shall giue good heed,  
and him alone entend:  
For why? my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aide:  
He is my stay that no pretence,  
shall make me much dismaid.  
3 O wicked folke how long will yee  
vse crafts? sure you must fail.  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seek alwayes  
to put him to the worse:  
Ye loue to lie, with mouth ye praise,  
and yet your hearts doe curse.  
5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all false foes me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower  
my health is of his grace,  
He doth support me that no power,  
can moue me out of place.  
7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my only trust.

8 O haue your hope in him alwayes,  
ye folke with one accord:  
Poure out your hearts to him and say  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine doe them compare  
for they can keep no weight.  
10 Trust not in wrong, robbery or stealth,  
let vaine delights be gone,  
Though goods well got flow in with wealth  
let not your hearts thereon.  
11 The Lord long sith one thing did tell,  
which hereto mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind  
thy mercy doth excede:  
So that all sorts with thee shall find  
according to their deed.

Deus Deus meus. Psal. LXij. I. H.

*Dauid after his danger in Ziph, giueth thanks to  
God for his wonderfull deliuerance, in whose mer-  
cy he trusteth, euen in the midst of misery, prophe-  
sying the destruction of Gods enemies, & contrari-  
wise happinesse to all them that trust in the Lord:  
1. Sam. 3.*

*Sing this as the 44. Psalme.*

**O** God my God I watch betime  
to come to thee in hast:  
For why? my soule and body both,  
doe thirst of thee to taste.  
And in this barren wilderneſſe,  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
2 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold  
within thy temple bright.  
3 For why? thy mercies farre surmount  
this life and wretched dayes.  
My lips therefore shall giue to thee,  
due honor, laud and praise.  
4 And whilst I liue I will not faile,  
to worship thee alway,  
And in thy name I shall lift vp  
my hands when I do pray.  
5 My soule is fild as with marrow  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meete.  
6 When as in bed I thinke on thee,  
and eke all the night tide,  
7 And vnder couert of thy wings  
thou art my ioyfull guide,  
8 My soule doth surely sticke to thee,  
thy right hand is my power,  
9 And those that seek my soule to stroy,

them death shall soon deuoure.

10 The sword shall them deuoure each one,  
their carcases shall feed

The hungry Foxes which doe runne,  
their pray to seek at need.

11 The king and all men shall reioyce,  
that doe professe Gods word:

For lyers mouthes shall then be stopt,  
which haue the truth disturb'd.

Exaudi Deus. Psal. LXiii. I. H.

*David prayeth against the false reporters and slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.*

*Sing this as the 18. Psalme.*

O Lord vnto my voice giue eare,  
with plaints when I doe pray,  
And rid my life and soule from feare,  
of foes that threat to slay.

2 Defend me from that sort of men,  
which in deceits doe lurke,  
And from the frowning face of them,  
that all ill feates doe worke.

3 Who whet their tongues as we haue seen  
men whet and sharpe their swords:  
They shoote abroad their arrowes keene,  
I meane most bitter words.

4 With priuie sleight shoot they their shaft  
the vpright man to hit:  
The iust vnware to strike by craft,  
they care or feare no whit.

5 A wicked worke they haue decreede,  
in counsell thus they crie,  
To vse deceit, let vs not dread,  
what, who can it espie?

6 What wayes to hurt they talke and muse  
all times within their heart,  
They all consule what feates to vse  
each doth inuent his part.

7 But yet all this shall not auaille,  
when they thinke least vpon,  
God with his dart shall sure all saile,  
and wound them euery one.

8 Their craft and their ill tongues withall  
shall worke themselves such blame,  
That they which doe behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought,  
And praise his witty works and tell,  
what he to passe hath brought.

10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with mind and voyce,  
whose heart is pure and right.

Te decet hymnus. Psal. LXv. I. H.

*As thanksgiving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chosen*

*preservation and gouernance of them, and for the plentiful blessings powred vpon all the earth.*

*Sing this as the 30. Psalme.*

Thy praise alone O Lord doth raigne,  
in Sion thine owne hill,

Their vowes to thee they do maintaine,  
and their behests fulfill.

2 For that thou dost their prayers heare  
and dost thereto agree:

The people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we should fall therein,  
But Lord forgieue our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whom thou dost chuse,  
within thy courts to dwell,  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice, heare vs Lord,  
our health of thee doth rise,  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power,  
Thou mak'st the mountaines strong and stout,  
to stand in euery shower.

7 The swelling seas thou dost assuage,  
and make their streames full still,  
Thou dost restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euening in great mirth,  
doe passe with praise to thee.

9 When that the earth is chapt and drie,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increase her store.

10 The floudes of God doe ouerflow,  
and so doth cause to spring,  
The seed and corne which men doe sow  
for he doth guide the thing.

11 With wet thou dost her furrowes fill  
whereby her clods do fall,  
Thy drops to her thou dost distill,  
and blesse her fruits withall.

12 Thou deckst the earth of thy good grace,  
with sure and pleasant crop,  
Their cloudes distill their dew apace,  
great plenty they doe drop.

13 Whereby the desert shall begin,  
full great increase to bring,  
The little hills shall ioy therein,  
much fruit in them shall spring.

14 In places plaine the flocke shall feed,  
and couer all the earth.

The vallies with corne shall so exceed,  
that men shall sing with mirth,

Iubila-



Iubilate Deo. Psal. LXvj. I. H.

*He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels; and sheweth Gods mercie to Israel, and to prouoke all men to heare and praise his name.*

*Sing this as the 68. Psalme.*

- Y**E men on earth in God reioyce,  
with praise set forth his name,  
Extoll his might with heart and voice,  
giue glory to the same.
- 2 How wonderfull O Lord say ye,  
in all thy works thou art,  
Thy foes for feare do seek to thee,  
full sore against their heart.
- 3 All men that dwell on earth throughout,  
doe praise the name of God:  
The laud thereof, the world about,  
is shewed and set abroad.
- 4 All folke come forth, behold and see,  
what things the Lord hath wrought,  
Markewell the wondrous works that he  
for man to passe hath brought.
- 5 He laid the sea like heapes on hie  
ther in a way they had,  
On foote to passe both faire and drie,  
whereof their hearts were glad.
- 6 His might doth rule the world alway,  
his cies all things behold,  
All such as would him disobey  
by him shall be controld.
- 7 Ye people giue vnto our God,  
due laud and thanks alwayes,  
With ioyfull voyce declare abroad,  
and sing vnto his praise.
- 8 Which doth endue our soule with life,  
and it preferue withall,  
He stayeth our feet so that no strife,  
can make vs slip or fall.
- 9 The Lord doth proue our deeds with fire,  
if that they will abide,  
As workemen doe when they desire  
to haue their mortals tride.
- 10 Although thou suffer vs so long,  
in prison to be cast,  
And there with chaines and fetters strong  
to lie in bondage fast.
- The second part.*
- 11 Although I say thou suffer men,  
on vs to ride and raigne,  
Though we through fire and water run,  
of very griefe and paine.
- 12 Yet sure thou dost of thy good grace,  
dispose it to the best,  
And bring vs out into a place,  
to liue in wealth and rest.
- 13 And to thy house resort will I,  
to offer and to pray.  
And there I will my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my griefe and smart,  
The vowes I say which I did make,  
in dolor of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams,  
None other sacrifice shall be  
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full soon,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth crie:  
And thou my tongue make speed apace  
to prayse him by and by.

18 But if I feele my heart within,  
in wicked works reioyce,  
Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard  
and what I doe require,  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put  
nor cast me out of mind,  
Nor yet his mercy from me shut  
which I doe euer find.

Deus misereatur. Psal. LXvij. T. S.

*A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. And reioysing that God is gouernour of all nations.*

*Sing this as the 30. Psalme.*

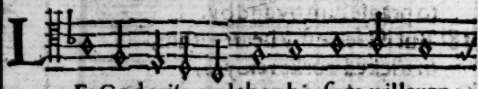
- H**Aue mercy on vs Lord,  
and grant to vs thy grace,  
To shew to vs doe thou accord,  
the brightnesse of thy face.
- 2 That all the earth may know,  
the way to godly wealth,  
And all the nations on a row,  
may see thy sauing health.
- 3 Let all the world O God,  
giue praise vnto thy name,  
O let the people all abroad,  
extoll and laud the same.
- 4 Throughout the world so wide,  
let all reioyce with mirth,  
For thou with truth and right dost guide,  
the nations of the earth.
- 5 Let all the world O God,  
giue praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.
- 6 Then shall the earth encrease,  
great store of fruit shall fall,

And then our God the God of peace,  
shall bleſſe vs eke withall.

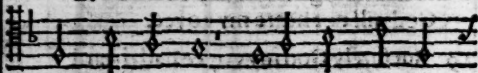
7 God ſhall vs bleſſe I ſay,  
and then both farre and neare,  
The folke throughout the earth alway  
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. LXVIIJ. I. H.

*Dauid expreſſeth the wonderfull mercie of God to-  
ward his people, vnto by all meanes and moſt  
ſtrange ſortes declareth himſelfe to them. Gods  
Church therefore by reaſon of his promiſes graces  
& victories, doth excell all worldly things: Where-  
fore all men are moued to praiſe God for euer.*



Et God ariſe and then his foes will turn



themſelues to flight: His enenies then will



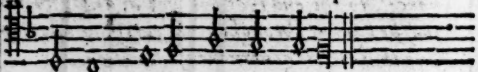
run abroad, and ſcatter out of ſight. 2. And



as the fire doth melt the waxe, and winde



blowes ſmoake away, So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord  
ſhall heartily reioyce:  
They ſhall be glad and merry all,  
and chearefull in their voice.

4 Sing praiſe, ſing praiſe vnto the Lord,  
who rideth on the ſkie:  
Extoll the name of Iah our God,  
and him doe magnifie.

5 The ſame is he that is aboue,  
within his holy place:  
That father is of fatherleſſe,  
and iudge of widdowes caſe.

6 Houſes he giues and iſſue both  
vnto the comfortleſſe,  
He bringeth bondmen out of thrall,  
and rebels to diſtreſſe.

7 When thou didſt march before the folke  
the Egyptians from among:  
And brought them through the wilderneſſe,  
which was both wide and long.

8 The earth did quake, the raine poud downe  
heard were great claps of thunder,  
The mount Sinai ſhook in ſuch fort,  
as it would cleave in ſunder.

9 Thine heritage with drops of raine,  
aboundantly was waſht,  
And if ſo be it barren waxt,  
by thee it was reſreſht.

10 Thy choſen flocke doth there remaine,  
thou haſt prepared that place,  
And for the poore thou doſt provide  
of thine eſpeciall grace.

*The ſecond part.*

11 God will giue women cauſes juſt,  
to magnifie his name:

When as the people triumphs make,  
and purchaſe brute and ſame.

12 And puiſſant kings for all their power,  
ſhall flie and take the ſoile,  
And women which remaine at home,  
ſhall helpe to part the ſpoile.

13 And though your were as blacke as pots,  
your hew ſhall paſſe the Doue,  
Whoſe wings and feathers ſeeme to haue  
ſiluer and gold aboue.

14 When in this land God ſhall triumph  
ouer kings both hie and low,  
Then ſhall it be like Salmon hill,  
as white as any ſnow.

15 Though Baſan be a fruitfull hill,  
and in height others paſſe,  
Yet Sion Gods moſt holy hill  
doth farre excell in grace.

16 Why brag ye thus yee hills moſt hie,  
and leape for pride together?  
The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods army is two millions,  
of warriours good and ſtrong.  
The Lord alſo in Sinai,  
is preſent them among.

18 Thou didſt O Lord aſcend on hie,  
and captiue ledſt them all:  
Which in times paſt thy choſen flocke  
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,  
and ſuch as did repine:  
Thou didſt ſubdue that they might dwell  
in thy temple diuine.

19 Now praiſed be the Lord for that  
he powres on vs ſuch grace,  
From day to day he is the God  
of our health and ſolace.

*The third part.*

20 He is the God from whome alone,  
ſaluation commeth plaine,  
He is the God by whom we ſcape  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the haire ſcalpe,  
Of thoſe that in their wickedneſſe,  
continually doe walke.

22 From Baſan will I bring ſaith he,  
my people and my ſheep,

And



And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feet in bloud  
of those that hate my name,  
And dogs shall haue their tongues embrude,  
with sucking of the same.

24 All mine may see how thou O God,  
thine enemies dost deface,  
And how thou goest as God and king  
into thy holy place.

25 The fingers goe before with ioy,  
the Minstrels follow after,  
And in the midst the damfels play,  
with timbrell and with taber.

26 Now in the congregations,  
O Israel prayse the Lord,  
And Jacobs whole posterity,  
goue thanks with one accord.

27 Their chiefe is little Benjamin,  
but Iuda made their host,  
With Zabulon and Nephtali,  
which dwell about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs  
for euer to endure.

29 And in thy temple gifts will wee  
goue vnto thee O Lord,  
For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

30 Yea and strange kings to vs subdude  
shall doe like in those dayes,  
I meane to thee they shall present  
their gifts of laud and praise.

He shall destroy the spearmens ranks,  
their Calues and Bulls of might;  
And cause them tribute pay and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moores most blacke shall stretch their  
vnpt their Lord and king.

32 Therefore yee kingdomes of the earth,  
goue prayse vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and euer hath  
about the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on hie,  
Whose might and power doth farre exceede,  
about the cloudy skie.

35 O God thy holinesse and power,  
is read for euer more,  
The God of Israel giues vs strength,  
prayed be God therefore.

Saluum me fac. Psal. Lxix. IIII.

*Christ and his elect is figured in David's zeale and  
anguish, the malitious enuie of whise enemies &  
their punishments. iudas and such traitors noteth,  
who are persecuted, then getteth he courage in as-  
suetion, and offereth prayse to God, who are more  
acceptable then all sacrifices. Finally he doth pra-  
uoke all creatures to prayse, prophesying of the  
kingdome of Christ, and building of Iuda, where all  
the faithfull and their seed shall dwell for euer.*

S

Aue me O God and that with speede

the waters flow full fast, So neere my soule

doe they proceed, that I am sore agast,

2. I sticke full deepe in filth and clay where

as I feele no ground, I fall into such floudes

I say, that I am like be drowned.

3 With crying oft I faint and quail,  
my throat is hoarse and drie:

With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guilelesse doe oppresse  
my soule with hate are led:

In number sure they are no lesse,  
then haire vpon my head.

5 Though for no cause they vex me sore  
they prosper and are glad:

They doe compell me to restore  
the things I neuer had.

6 VVhat I haue done for want of wit,  
thou Lord all times canst tell,

And all the sinne that I commit,  
to thee is knowne full well.

7 O Lord of hostes defend and stay  
all those that trust in thee:

Let no man doubt or shrink away,  
for ought that chanceth me.

8 I as for thee and for thy sake,  
that I doe beare this blame:

In sight of thee they would me make  
to hide my face for shame.

9 My mothers sonnes my brethren all,  
for sake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto

10 Vnto thy house such zeale I beare,  
that it doth pine me much,  
Their checkes and taunts at thee to heare  
my very heart doth grutch.

*The second part.*

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone,  
Yet in my teeth this gear is cast,  
they passe not thereupon.  
12 If I for griefe and paine of heart,  
in sackcloth vs to walke,  
Then they anon will it peruert,  
thereof they iest and talke.

13 Both hie and low and all the throng  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime,  
They seeke which way to worke me spite,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

Forthy great truth thou wilt alway,  
send downe thine aide to me.

16 Plucke thou my feet out of the mire:  
from drowning doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waues I should be drownde,  
and depth thy soule deuoure,

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostes to me giue care,  
as thou art good and kind:

And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide,  
nor turne thy face away:

I am oppressd on euery side,  
in hast giue care I say.

20 O Lord vnto my soule draw nie,  
the same with aide repose,

Because of their great tyranny,  
acquite me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags doe breake my  
I seeke for helpe anone,

But finde no friendes to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke,

And gaue me in my thirst withall  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:

And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see.

Bow downe their backe and doe them bind  
in thraldome for to be.

26 Poure out thy wrath as hote as fire,  
that it on them may fall,

Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert drie their house disgrace,  
their offspring eke expell:

That none thereof possesse their place,  
nor in their tents doe dwell.

28 If thou dost strike the man to tame,  
on him they lie full fore,

And if that thou doe wound the same,  
they seeke to hurt him more.

29 Then let them heape vp much chiefe still,  
sith they are all peruert:

That of thy fauour and good will  
they neuer haue a part.

30 And dash them cleane out of the booke  
of life, of hope, of trust,

That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I O Lord with woe and griefe,  
haue beene full sore oppressd,

Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the prayse  
and shew it with a song:

I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
such mind thy grace hath borne,

Then eyther Oxe or Calse can be  
that hath both hoofe and horne.

34 When simple folke doe this behold,  
it shall reioyce them fare,

All yee that seeke the Lord, behold  
your life for aye shall dure.

35 For why? the Lord of hostes doth heare  
the poore when they complaine,

His prisoners are to him full deare,  
he doth them not disdaine.

36 Wherefore the skie and earth below  
the sea with floud and streame,

His prayse they shall declare and shew  
with all that liue in them.

37 For sure our God will Sion saue  
and Iudars City build,

Much folke possession there shall haue  
her streetes shall all be fild.

His seruants seed shall keepe the same,  
all ages out of mind.

39 And there all they that loue his name,  
a dwelling place shall find.

Deus adiutorium Psal. Lxx. T. S.

Her



*He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to bee comforted.*

*Sing this as the 72. Psalme.*

**O** God to me take heed,  
of helpe I thee require:

**O** Lord of hostes with hast and speed,  
helpe, helpe I thee desire.

**2** With shame confound them all,  
that seeke my soule to spill,  
Rebuke them back with blame to fall,  
that thinke and wish me ill.

**3** Confound them them that apply,  
and seeke to worke me shame.  
And at my harme doe laugh and crie,  
to, so, there goeth the game.

**4** But let them ioyfull be  
in thee with ioy and wealth;  
Which onely trust and seeke to thee,  
and to thy sauing health.

**5** That they may say alwayes,  
in mirth and one accord,  
All glory, honour, laud and praise,  
be giuen to thee O Lord.

**6** But I am weake and poore,  
come Lord thine aide I lacke,  
Thou art my stay and helpe, therefore  
make speede and be not slacke.

*In te Domine. Psal. Lxxj. I. H.*

*He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to bee deliuered from his wicked and cruell sonne Absolon with his confederacy, promising to be thankfull therefore.*

*Sing this as the 59 Psalme.*

**M**Y Lord my God in all distresse,  
my hope is whole in thee,  
Then let no shame my soule oppresse,  
nor once take hold on mee.

**2** As thou art iust defend me Lord,  
and rid me out of dread:  
Giue care and to my sure accord,  
and send me helpe at neede.

**3** Be thou my rocke to whom I may,  
for aide all times resort:  
Thy promise is to helpe alway  
thou art my fence and fort.

**4** Saueme my God from wicked men,  
and from their strength and power:  
From folke vniust and eke from them,  
that cruelly deuoure.

**5** Thou art the stay wherein I trust,  
thou Lord of hostes art he,  
Yea from my youth I had a lust,  
still to depend on thee.

**6** Thou hast me kept euen from my birth,  
and I through thee was borne,  
Wherefore I will thee praise with mirth  
both euening and at morne.

**7** Asto a monster seldome seene

much folke about me throng:  
But thou art now and still hast been,  
my fence and aide so strong.

**8** Wherefore my mouth no time shall lack  
thy glory and thy praise,  
And eke my tongue shall not be slacke,  
to honour thee alwayes.

**9** Refuse me not O Lord I say,  
when age my lims doth take,  
And when my strength doth waste away,  
doe not my soule forsake.

**10** Among themselves my foes enquire,  
to take me through deceit,  
And they against me do conspire,  
which for my soule laid wait.

*The second part.*

**11** Lay hand and take him now say they,  
for God from him is gone,  
Dispatch him quire: for to his aide,  
I wis there commeth none.

**12** Doe not absent thy selfe away,  
O Lord when need shall be,  
But that in time of griefe thou may  
in hast giue helpe to me.

**13** With shame confound and ouerthrow  
all those that seeke my life,  
Oppresse them with rebukes also,  
that faine would worke me strife.

**14** But I will patiently abide  
thy help at all assaies,  
Still more and more, each time and tide  
I will set forth thy praise.

**15** My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

**16** But I will goe and seeke forth one  
with thy good helpe O God,  
The sauing health of thee alone,  
to shew and set abroad.

**17** For of my youth thou tak'st the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

**18** And as in youth from wanton rage,  
thou didst me keep and stay,  
For sake me not vnto my age  
and till my head be gray.

*The third part.*

**19** That I thy strength and might may show,  
to them thrt now be here,  
And that our seed thy might may know  
hereafter many a yeare:

**20** O Lord thy iustice doth exceed  
thy doings all we see:  
Thy works are wonderfull indeed,  
oh who is like to thee?

**21** Thou mad'st me feeble afflictions sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and took'st me from the graue.

22 And

22 And thou mine honour dost encrease,  
my dignity maintaine,  
Yeathou dost make all griefeto cease  
and comfortst me againe.

23 Thereforethy faithfulnesseto praise  
I will both lute and sing:  
My harpe shall sound thy praise alwaies,  
O Israels holy king.

24 My mouth shall ioy with pleasant voice  
when I shall sing to thee,  
Andeke my tongue will much reioyce,  
for thou hast made me free:

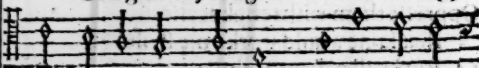
25 My tongue thy vprightnesse shall sound,  
and speake it daily still,  
For grife and shame doe them confound  
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

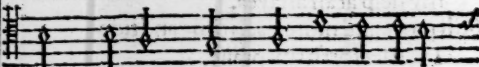
*Gods kingdom in Christ is represented by Salomon,  
vnder whom shall be righteou/nesse, peace and  
felicity, vnto whom all Kings and nations shall do  
homage, whose name and power shall endure for e-*  
*uer.*



Ord giue thy iudgements to the King,



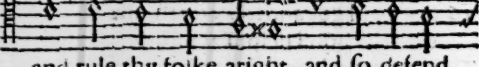
therein instruct him well. And with his ten



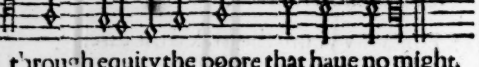
that princely thing, Lord let thy iustice



dwell. 2. That hee may gouerne vprightlv



and rule thy folke a right, and so defend



through equity the poore that haue no might.

3 And let the mountaines that are high,  
vnto thy folke giue peace:  
Andeke let little hils apply,  
in iustice to increase.

4 That he may helpe the weake and poore  
with aide and make them strong,  
Andeke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the moone by night:

6 Lord make the King vnto the iust,  
like raine to fields new mowne,  
And like the drops that lay the dust  
and fresh the land vsowne.

7 The iust shall flourish in histime,  
and all shall be at peace,  
Vntill the Moone shall leaue to prime,

waste, change and to encrease.

8 He shall be Lord of sea and land,  
from shore to shore throughout,  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke,  
And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Iles thereby  
great gifts to him shall bring,  
The Kings of Saba and Araby,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in thy good grace to stand:

And all the people of the world,  
shall serue him at his hand.

12 For he the needy sort doth saue,  
that vnto him doe call.

Andeke the simple folke that haue  
no helpe of man at all.

13 He taketh pitty on the poore  
that are with need opprest,  
He doth preferue them euermore,  
and brings their soules to rest.

14 He shall redeeme their life from dread,  
from fraid, from wrong, from might,  
Andeke the bloud that they shall bleed  
is pretious in his sight.

15 But he shall liue and they shall bring  
to him of Sabaes gold,  
He shall be honoured as a King,  
and dayly be extold.

16 The mighty mountaines of this land,  
of corne shall beare such throng,  
That it like Cedartrees shall stand  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe,  
In plenty it shall farre exceede,  
and spring as greene as grasse.

18 For euer they shall praise his name  
while that the sunne is light,  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise yee the Lord of hostis and sing  
to Israels God each one,  
For he doth every wondrous thing,  
yea he himsele alone.

20 And blessed be his holy name,  
all times eternally,  
That all the earth may prayse the same,  
Amen, Amen say I.

Quam bonus. Psal. Lxxij. T. S.

*Dauid teacheth that neither the prosperity of the un-*  
*godly, nor the afflictions of the good ought to discour-*  
*rage Gods children, but rather mone them to con-*  
*sider Godprouidence, and to reuerence his iudge-*  
*ment, for that the wicked vanish away like smoake,*  
*and the godly enter into life everlasting, in hope*  
*whereof*



*whereof he resigneth himselfe into Gods hands.*

*Sing this as the 44. Psalme.*

**H**ow euer it be yet God is good,  
and kind to Israel,  
And to all such as safely keep,  
their conscience pure and well.  
2 Yet like a foole I almost slipt,  
my foote began to slide:  
And ere I wist, euen at a pinch,  
my steps aside gan glide.  
3 For when I saw such foolish men,  
I grudgd and did disdain,  
That wicked men all things should haue  
without turmoile or paine,  
4 They neuer suffer pangs nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong  
and euer in good plight.  
5 And free from all aduersity,  
when other men besient:  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrace  
their necks as doth a chaine,  
And are euen wrapt as in a robe,  
with rapine and disdain.  
7 They are so fed that euen for fat,  
their eyes oft times out start:  
And as for worldly goods they haue  
more then can wish their heart.  
8 Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.  
9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they do of worldly things  
no wight they doe esteem.  
10 The people of God oft times turne backe  
to see their prosperous state,  
And almost drinke the selfe same cup  
and follow the same rate.

*The second part.*

11 How can it be that God say they  
should know and vnderstand  
Those worldly things, sith wicked men  
be Lords of sea and land?  
12 For we may see how wicked men,  
in riches still encrease,  
Rewarded well with worldly goods  
and liue in rest and peace.  
13 Then why doe I from wickednesse  
my fantasie refraine,  
And wash my hands with innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges euery day  
as subiect to all blame,  
And euery morning from my youth,  
sustaine rebuke and shame.  
15 And I had almost said as they,  
misliking mine estate,

But that I should thy people iudge,  
as folke vnfortunate.

16 Then I bethought me how I might,  
this matter vnderstand,  
But yet the labour was too great,  
for me to take in hand.  
17 Vntill the time I went vnto,  
thy holy place and then:  
I vnderstood right perfectly,  
the end of all those men.  
18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou dost them all deface.  
19 Then all men muse at that strange sight,  
to see how suddenly,  
They are destroide, dispatcht, consumd,  
and dead so horribly.  
20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieued then,  
my mind was much oppressd,  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neuerthelesse by thy right hand,  
thou holdst me euer fast:  
24 And with thy counsell dost me guide,  
to glory at the last.  
25 What thing is there that I can wish,  
but thee in heauen aboue:  
And in the earth there is nothing,  
like thee that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my heart God is the strength,  
my portion eke for euer.  
27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore will I draw neere to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders I will tell.

Vt quid Deo. Psal. Lxxiiij. I. H.

*A complaint of the destruction of the Church and true religion vnder the name of Sion, and the Altars destroyed. But trust in the might and free mercie of God by his covenant, requireth helps & succour, to the glory of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

*Sing this as the 72. Psalme.*

**W**hy art thou Lord so long from vs,  
in all this danger deepe:  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

E

2 Lord

2 Lord call the people to thy thought,  
which haue been thine so long,  
The which thou hast redeemed and brought  
from bondage fore and strong.

3 Haue mind therefore and think vpon  
remember it full well:

Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foot and come in hast  
and all my foes deface:

Which now at pleasure rob and waste,  
within thy holie place.

5 Amid the congregations all,  
thine enemies roare O God:

They set as signes on euery wall,  
their banners plaid abroad.

6 As men with axes hew downe trees,  
that on the hills doe grow:

So shine the bills and swords of these  
within thy temple now.

7 The feeling sawde, the carued boards,  
the goodlie grauen stones,

With axes, hammers, bills and swords,  
they beate them downe at once.

8 Thy places they consume with flame  
and eke in all this toyle,

The house appointed to thy name,  
they raze downe to the soile.

9 And thus they said within their heart  
dispatch them out of hand,

Then burnt they vp in euery place,  
Gods houses through the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:

To tell when this our plague shall end  
among vs there is none.

11 When wilt thou Lord once end this shame  
and cease thine enemies strong:

Shall they alwaies blaspheme thy name,  
and rayle on thee so long?

12 Why dost withdraw thy hand abacke  
and hide it in thy lap?

O plucke it out and be not slacke,  
to giue thy foes a rap.

*The second part.*

13 O God thou art my King and Lord  
and euermore hast been,  
Yea thy good grace throughout the world  
for our good help hath scene.

14 The seas that are so deepe and dead  
thy might did make them drie:  
And thou didst breake the serpents head  
that he therein did lie.

15 Yea thou didst breake the heads so great  
of whales that are so fell,  
And gauest them to the folkes to eate,  
that in the desarts dwell.

16 Thou madst a spring with streames to rise  
from rocke both hard and dry:  
And eke thy hand hath made likewise,

deeper ieuers to be drie.

17 Both daie and eke the night are thine,  
by thee they were begun,  
Thou settst to serue vs with their shine,  
the light and eke the sunne.

18 Thou dost appoint the ends and coasts  
of all the earth about,  
Both summer heate and winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord no time forget,  
thy foes that thee defame,  
And how the foolish folke are set,  
to rayle vpon thy name.

20 O let no cruell beasts deuoure,  
thy turtle that is true,  
Forget not alwaies in thy power,  
the poore that much doe rue.

21 Regard thy couenant and behold  
thy foes possesse the land,  
All sad and darke, forworne and old,  
our Realme as now doth stand.

22 Let not the simple go away  
with disappointed shame,  
But let the poore and needy aye,  
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaine,  
the cause that is thine owne:  
Remember how that thou blasphemde,  
art by the foolish one.

24 The voyce forget not of thy foes,  
for the presuming hie,  
Is more and more encreast of those  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

*The faithfull praise the Lord, who shall come to iudge  
at his time, when the wicked shall drinke the cuppe  
of his wrath, but the righteous shall be exalted to  
honour.*

*Sing this as the 44. Psalme.*

Vnto thee God will we giue thanks  
we will giue thanks to thee,

Sith thy name is so neare, declare  
thy wondrous works will we.

2 I will vprightly iudge, when get  
conuenient time I may.

The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously,  
And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them set not vp  
your raised hornes on hie,  
And see that yee doe with stiffe necke  
not speake presumptuously.

5 For neither from the easterne parts,  
nor from the westerne side,  
Nor from forsaken wildernesse  
protection doth proceed.

6 For why? the Lord our God he is  
the righteous iudge alone,



He putterh downe the one and sets  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein  
himselſe doth poure abroad.

8 As for the lees and filthy dregs,  
that do remaine in it,

The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talk of God I say,  
of Iacobs God therefore.

And will not cease to celebrate,  
his prayſe for euermore.

10 In sunder breake the hornes of all  
vngodly men will I,

But then the hornes of righteous men,  
shall be exalted hie.

*Gloria patri.*

To Father, Sonne and holy Ghost,  
all glory be therefore,

As in beginning was, is now,  
and shall be euermore.

In Iudea. Psal. Lxxvj. I. H.

*Here is described the power of God and care for the  
defence of his people, by the destruction of Senna-  
cheribs armie, for which the faithful are exhorted  
to be thankfull.*

*Sing this as the 66. Psalme.*

**T**O all that now in Iury dwell  
the Lord is clearly knowne:

His name is great in Israel  
a people of his owne.

2 At Salem he his tents hath pight,  
to tary there a space,

In Sion eke he hath delight,  
to haue a dwelling place.

2 And there he brake both shaft and boaw  
the sword, the speare, and shield,

And brake the ray to overthrow,  
in battel on the field,

4 Thou art more worthy honour Lord  
more might in thee doth lie,

Than in the strongest of the world  
that rob on mountaines hie.

5 But now the proud are spoild through thee,  
and they are fallen on sleepe:

Through men of war no helpe can be  
themselues they could not keepe.

6 At thy rebuke O Iacobs God,  
when thou dost them reprove,

As halfe asleepe their chariots stode,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed:  
what man the courage hath,

To bide thy sight and not to dread,  
when thou art in thy wrath?

8 When thou dost make thy iudgements  
from heauen through the ground, (heard

Then all the earth full fore afraid  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake,

To saue th'afflicted of the land  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise,

Hereafter Lord do thou restrain  
their wrath and threats alwayes.

11 Make vowes and pay them to our God,  
ye folke that nie him be,

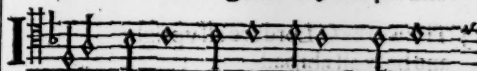
Bring gifts all yee that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great by birth,

And full of terrour is his sight,  
to all the kings on earth.

Voce mea. Psal. Lxxvij. I. H.

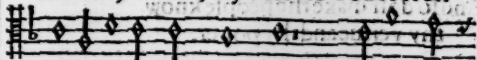
*Dauid rehearseth his great afflictions, and grievous  
temptations, whereby he is drinen to consider his  
former conuersation, and the course of Gods  
work; in the preservation of his seruants, and so he  
confirmeth his faith against those temptations.*



With my voice to God do cry, with heart



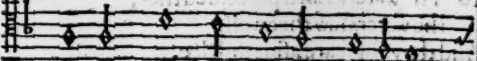
and hartly cheare, my voice to God I luff on



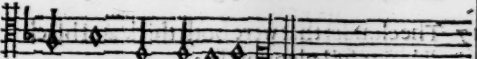
hie, & he my sute doth heare. 1. In tunc of



griefe I sought to God by night, no rest I



tooke, but stretcht my hand to him abroad



my soule comfort forooke.

3 When I to thinke on God end,  
my trouble then is more:

I spake but could not make an end,  
my breath was stopt so fore.

4 Thou holdst mine eyes alwayes from rest  
that I alwayes awake:

With feare I am so sore oppressd,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft doe thinke vpon,

The times and ages that are past,  
full many yeares agoe.

6 By night my songs I call to mind,  
once made thy praise to shew,

And with my heart much talke I find  
my spirits doe search to know.

7 Will God said I at once for all,  
cast of his people thus,

So that henceforth no time he shall  
be friendly vnto vs?

8 What, is his goodnesse now decayd,  
for euer and a day?  
Or is his promise cleane delaid,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercies to withhold?  
10 At last I said my weakenesse is,  
the cause of this mistrust:  
Gods mighty hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord,  
Of all the wonders past and gone,  
I gladly will record.

12 Yea all his works I will declare,  
and what he did deuise,  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works O Lord are all vpright  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord my God?

14 Thou art a God that oft dost shew  
thy wonders euery houre,  
And so dost make the people know  
thy vertue and thy power.

15 And thine owne folke thou dost defend  
with strength and stretched arme,  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well,  
And they for feare aside did flee,  
the depths on trembling fell.

17 The cloudes that were both thick and black  
did raine full plentifully:

The thunder in the ayre did cracke,  
thy shafts abroad did flie.

18 The thunder in the ayre was heard,  
the lightning from above,  
With flashes great made men afraid,  
the earth did quake and moue.

19 The waues within the sea doe lye,  
thy pathes in waters great:

Yet none can there thy steps espie,  
nor know thy pathes to keepe.

20 Thou lead'st thy folke vpon the land  
as sheepe on euerie side,  
Through Moses and through Aarons hand  
thou didst them safely guide.

Attendite populi. Psal. Lxxvii. T. S.

*He sheweth how God of his mercy chose his Church of  
the posterity of Abraham, casting in their teeth the  
rebellion of their fathers, that their children might  
acknowledge God for his mercies, and be ashamed of*

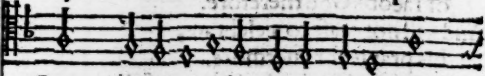
*their peruerse ancestors, the holy Ghost hath com-  
prehended as it were the summe of all Gods bene-  
fites, that the grosse people might see in few wordes  
the effect of the whole history.*



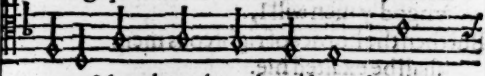
Tend my people to my law, and to



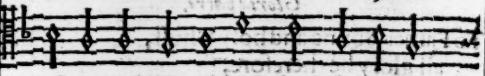
my words encline, my mouth shall speake



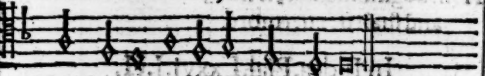
strange parables & sentences diuine, which



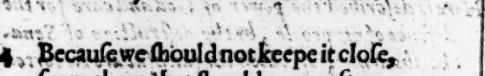
we our selues haue heard and leard, euen



of our Fathers old, and which for our in-



struction, our fathers haue vs told.



4 Because we should not keepe it close,  
from them that should come after,  
Who should Gods power to their race prayse,  
and all his workes of wonder.

5 To Iacob he commaundment gaue,  
how Israel should liue:

Willing our Fathers should the same  
vnto their children giue.

6 That they and their posterity:  
which were not sprung vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.

7 That they may haue the better hope  
in God that is aboue,  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their Fathers were,  
rebellin in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoyle,  
Shooting their darts the day of warre,  
and yet they tooke the folle.

10 For why? they did not keepe with God  
the couenant that was made,  
Nor yet would walke or leade their liues,  
according to his trade.

11 But put into obliuion  
his counsell and his will,  
And all his workes most magnifike  
which he declared still.



*The second part.*

12 What wonders to our forefathers,  
did he himfelfe difclofe,  
In Egypt land within the field,  
that called is Thaneos.

13 He did diuide and cut the Sea,  
that they might paffe at once:  
And made the waters stand as still,  
as doth an heape of ftones.

14 He led them fecrer in a cloud,  
by day when it was bright,  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocke in wildernesse,  
and gaue the people drinke,  
As plentiful as when the deepes,  
doe flow vp to the brinke.

16 He drew out riuers out of rockes,  
that were both drie and hard:  
Of fuch abundance that no fouds,  
to them might be comparde.

17 Yet for all this againft the Lord,  
their finnes they did encrease,  
And stirred him that is moft hie,  
to wrath in wildernesse.

18 They tempted him within their hearts,  
like people of miftruff,  
Requiring fuch a kinde of meate  
as ferued to their luft:

19 Saying with murmuration  
in their vnthankfulneste:  
What? can this God prepare for vs  
a feaft in wilderneste?

20 Behold he ftrake the ftony rocke,  
and fouds forthwith did flow,  
But can he now giue to his folke,  
both bread and flefh alfo?

21 When God heard this, he waxed wroth  
with Iacob and his feede,  
So did his indignation,  
on Ifrael proceed.

*The third part.*

22 Because they did not faithfullly,  
belieue and hope that he,  
Could alwaies helpe and succour them,  
in their neceffity.

23 Wherefore he did command the clouds,  
forthwith they brake in funder,

24 And rained downe Manna for them to eate,  
a food of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request:

26 He bad the East winde blow away,  
and brought in the Southweft.

27 And rained downe flefh as thicke as duft,  
and fowles as thicke as fand,

28 Which he did caft amid the place,  
where all their tents did ftand.

29 Then did they eate exceedingly,  
and all men had their firs,

Yet more and more they did defire,  
to ferue their lufts and wils.

30 But as the meat was in their mouthes,  
his wrath vpon them fell,

31 And flew the flower of all their youth,  
and choice of Ifrael.

32 Yet fell they to their wonted finne,  
And ftill they did him grieue:

For all the wonders that he wrought,  
they would him not belieue.

33 Their daies therefore he shortened,  
and made their honour vaine:

34 Their yeares did wafte and pine away,  
with terror and with paine.

35 But euer when he plagued them,  
they fought him by and by:

Remembring that he was their ftrength,  
their helpe and God moft hie.

36 Though in their mouthes they did but glose  
and flatter with the Lord:

But with their tongues and in their hearts  
difsembled euery word.

*The fourth part.*

37 For why? their hearts were nothing bent,  
to him nor to his trade,

Nor yet to keepe or to performe,  
the couenant that was made.

38 Yet was he ftill fo mercifull,  
when they defcrude to die,

That he forgave them their mifdeedes,  
and would them not deftroy.

Yea many a time he turnde his wrath,  
and did himfelfe aduife,

And would not fuffer all his whole  
difpleafure to arife.

39 Confidering that they were but flefh,  
and euen as a winde,

That paffeth away, and cannot well  
returne by his owne kinde.

40 How oftentimes in wilderneste,  
did they they the Lord prouoke,

How did they moue and ftirre the Lord,  
to plague them with his ftroke?

41 Yet did they turne againe to finne,  
and tempted God eftfoone,

Prescribing to the holy Lord,  
what things they would haue done.

42 Nor thinking of his hand and power,  
nor of the day when he

Deliuered them out of the hand,  
of the fierce enemy.

43 Nor how he wrought his miracles,  
as they themfelues beheld,

In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he returned by his power  
their waters into bloud,

That no man might receiue his drinke  
at riuer nor at ftoud.

45 Nor how he sent them swarms of flies,  
which did them sore annoy:  
And filld their countries full of frogs,  
which should their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits  
vnto the Caterpillar,  
And all the labour of their hands,  
he gaue to the Grasshopper.  
47 With hailestones he destroyed their vines,  
so that they were all lost:  
And not so much as wilde figgetrees,  
but he consumed with frost.

48 And yet with hailestones once againe  
the Lord their castell smore,  
And all their flockes and herds likewise,  
with thunderbolts full hore.  
49 He cast vpon them in his ire,  
and in his fury strong:  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least,  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the Tents of Ham.

52 But as for all his owne deare folke,  
he did preferue and keepe,  
And carried them through Wildernesse,  
euen like a flocke of sheepe.

53 Without all feare both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of Sea,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land,  
Euen to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land diuide:  
And in their Tents he set the Tribes,  
of Israel to abide.

56 Yet for all this their God most hie,  
they stirred and tempted still:  
And would not keepe his Testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Much like a boaw that would not bend,  
but slip and start away.

*The sixth part.*

58 And grieued him with their kill alars,  
with offerings and with fire,  
And with their Idols vehemently,  
wrought him to ire.

59 Therewith his wrath began againe,  
to kindle in his brest,

The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was,  
Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 The young men were deuourde with fire,  
maides had no marriage:

64 And with the sword the Priests also  
did perish euery one,  
And not a Widdow left aliue,  
their death for to bemone.

65 And then the Lord began to wake,  
like one that slept a time,  
And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all,  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the Tent and Tabernacle,  
of Ioseph did refuse;  
As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell;  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure,  
Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe,  
Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with young,  
the Lord did him aduance;  
To feede his people Israel  
and his inheritance.

72 Thus Dauid with a faithfull heart,  
his flocke and charge did feed,  
And prudently with all his power,  
did gouerne them indeed.

Deus venerunt. Psal. LXXIX. H.

*The Israelites complaine to God for the calamities  
which they suffered when Antiochus destroyed  
their Temple and Citie, desiring ayde against his  
tyrannie, lest God and Religion should be contem-  
ned by the Heathen, who should see them forsaken  
and perish.*

Sing



*Sing this as the 77. Psalme.*

**O** Lord the Gentiles do invade,  
thine heritage to spoyle;  
Jerusalem an heape is made,  
thy Temple they defoile.  
2 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.  
3 Their blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.  
4 Thus are we made a mocking stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coasts about.  
5 Wilt thou O Lord thus in thine ire,  
against vs euer fume,  
And shew thy wrath as hote as fire,  
thy folke for to consume?  
6 Vpon those people poure the same,  
which did thee neuer know:  
All Realmes that call not on thy name,  
consume and overthrow.  
7 For they haue got the vpper hand,  
and Iacobs seed destruide,  
His habitation and his land,  
they haue left waste and void.  
8 Beare not in minde our former faults,  
with speed some pittie shew,  
And aide vs Lord in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giuest all health and grace,  
on vs declare the same.  
Weigh not our workes, our sinnes deface,  
for honour of thy name.  
10 Why shall the wicked still alway,  
to vs as people dumbe,  
In thy reproach reioyce and say,  
where is their God become?  
11 Require O Lord as thou seest good,  
before our eyes in sight,  
Of all those folke thy seruants bloud,  
which they spilt in despite.  
12 Receiue into thy sight in hast,  
the clamors, griefe and wrong  
Of such as are in prison cast,  
susteyning Irons strong.  
13 Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.  
14 The nations which haue beene so bold,  
as to blasphemethy Name:  
Into their lap with seuen fold,  
repay againe the same.  
15 Sowethy folke and pasture sheepe,  
will praise thee euer more,

And teach all ages for to keepe,  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

*A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate when his fauour shined towards them, that hee might finish that worke which he began.*

*Sing this as the 67. Psalme.*

**T**hou Heard that Israel dost keepe,  
giue care and take good heede:  
Which ledest Ioseph like a sheepe,  
and dost him watch and feede.  
2 Thou Lord I say, whose fear is set,  
on Cherubims full bright:  
Shew forth thy selfe and doe not let,  
shew downe thy beames of light.  
3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.  
4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are wee.  
5 Lord God of Hosts of Israel,  
how long wilt thou I say,  
Against thy folke in anger swell,  
and wilt not heare them pray.  
6 Thou dost them feed with sorrowes deepe,  
their bread with teares they eate,  
And drinke the teares that they do weepe,  
in measure full and great.  
7 Thou hast made vs a very strife,  
to those that dwell about:  
And that our foes do loue a life,  
they laugh and iest it out.  
8 O take vs Lord vnto thy grace,  
conuert our minds to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.  
9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.  
10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fild the land at last.  
11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.  
12 Why then didst thou her vvailes destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and wast.

*The second part.*

13 The Boare out of the wood so wilde,  
doth digge and root it out:

The

The furious beasts out of the field,  
deuoure it all about.

14 O Lord of hostis returne againe,  
from heauen looke betime,  
Behold and with thy helpe sustaine  
this poore vineyard of thine.

15 Thy plant I say, thine Israel,  
whome thy right hand hath set,  
The same which thou didst loue so well,  
O Lord do not forget.

16 They lop and cut it down apace,  
they burne it eke with fire,  
And through the frowning of thy face  
we perish in thine ire.

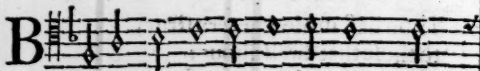
17 Let thy right hand be with them now  
whom thou hast kept so long,  
And with the sonne of man whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free  
and saued vs from shame,  
Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hostis of thy good grace  
conuert vs vnto thee,  
Behold vs with a pleasant face,  
and then full safe are we.

• Exultate Deo. Psal. Lxxxj. I. H.

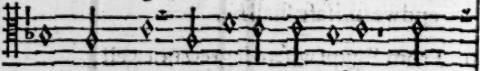
*An exhortation to praise God both in heart & voice  
for his benefis, and to worship him onely. God  
condemneth their ingratitude, and sheweth what  
great benefis they haue lost through their owne  
malice.*



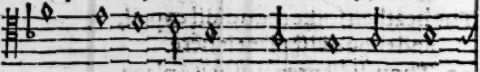
Be light and glad in God reioyce, which



is our strength and stay, Be ioyfull and lift



vp your voyce to Iacobs God I say, 2. Pre-



pare your instruments most meet, some ioy-



full Psalmie to sing: Strike vp with Harpe



and lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best,  
As it is vsed to be done  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade,  
A law that must be kept full well,

which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witnesse all his seed,  
should still obserue the same.

6 When God I say had so preparte,  
to bring him from that land,  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulder tooke saith he,  
the burthen cleane away,  
And from the furnace quit him free,  
from burning bricke of clay.

8 When thou in grieve didst crie and call,  
I holpe thee by and by,  
And I did answere thee withall  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue,  
Whereas the goodnesse of the Lord  
with muttring thou didst moue.

10 Heare O my folke O Israel,  
and I assure it thee,  
Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reuerse,  
of any land abroad,  
Nor in no wise to bow and serue,  
a strange and forraigne God.

12 I am the Lord thy God and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake,  
Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart,  
To walke in their owne counsels still,  
themselues they might peruert.

15 O that my people would haue heard  
the words that I did say,  
And eke that Israel would regard,  
to walke within my way.

16 How soone would I confound their foes  
and bring them downe full low,  
And turne my hand vpon all those,  
that would them ouerthrow.

17 And they that at the Lord doe rage,  
as slaues should seeke him rill,  
But of his flocke the time and age  
should flourish euer still.

18 I would haue fed them with the crop  
and finest of the wheate,  
And made the rocke with hony drop  
that they their filis should eate.

Deus stetit. Psal. Lxxxij. I. H.

*David declaring God to be present with Indges and  
Magi*



*magistrates, reprove their partiality & unrighteousnesse, and exhorteth them to doe Iustice: but seeing no amendment, he desireth God to do iustice himselfe.*

*Sing this as the 77. Psalm.*

**A**Mid the praise with men of might,  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with iudges of the land.

2 How long said he will you proceede,  
false iudgement to award,  
And haue respect for loue of meede,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend  
in iudgement iustly speake.

4 If yee be wise defend the cause  
of poore men in their right:  
And rid the needy from the clauies  
of tyrants force and might.

5 But nothing will they know or learne  
in vaine to them I talke,  
They will not learne or ought discerne,  
but still in darkenesse walke.

For loe euen now the time is come,  
that all thinges fall to nought,  
And likewise lawes both all and some  
for gaine are fouled and bought.

6 I had decreed it in my sight,  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die  
as men and so decay,

O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord and let thy strength be knowne,  
and iudge the world with might,  
For why? all nations are thine owne,  
to take them as thy right.

*Deus quis similis. Psal. Lxxxiii. I.H.*

*The Israelites pray the Lord to deliuer them from their enemies both at home and furre off; also that all such wicked people be stricken with his stormy tempests, that they may know his power.*

*Sing this as the 77 Psalm.*

**D**O not O God refraine thy tongue,  
in silence doe not stay,  
Withould not Lord thy selfe so long,  
nor make no more delay.

2 For why? behold thy foes and see,  
how they doe rage and crye,  
And those that beare an hate to thee,  
hold vp their heads on hie.

3 Against thy folke they vse deceit  
and craftily enquire,

For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on say they let vs expell,  
and plucke these folke away,

So that the name of Israell,  
may vtterly decay.

5 They all conspire within their hearts,  
how they may thee withstand,  
Against the Lord to take apart,  
they are in league and band.

6 The tents of all the Edomites,  
the Israelites also,  
The Hagarens and Moabites,  
with diuers others moe.

7 Geball with Ammon and likewise,  
doth Amalecke conspire,  
The Philistines against thee rise,  
with them that dwell at Tere,

8 And Assur eke is well apaid,  
with them in league to be,  
And doth become a fence and aide,  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord eachone,  
As to Siser and to Iabin,  
beside the brooke Kison.

10 Whome thou in Endor didst destroy,  
and waste them through thy might,  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appear,  
like Zeb and Oreuben,  
As Zeba and Zalmana were  
the Kings of Madian.

12 Which said, let vs throughout the land  
in all the coasts abroad,  
Possesse and take into our hand  
the faire houses of God.

13 Turne them O God with stormes as fast  
as wheelles that haue no stay,  
Or like the chaffe that men doe cast  
with wind to flie away.

14 Like as the fire with rage and fume  
the mighty forrests spils,  
And as the flame doth quite consume  
the mountaines and the hills.

15 Lord let the tempest of thy wrath  
vpon their necks be laid,  
And of the stormy wind and shower,  
Lord make them all afraid.

16 Lord bring them all I thee desire  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to know thy name.

17 And let them euermore daily,  
to shame and slander fall,  
And in rebuke and obloquy,  
to perishe eke withall.

18 That they may know and feele full well  
that thou art called Lord,  
And that alon thou dost excell,  
and raigne throughout the world.

*Quam dilecta. Psal. Lxxxiii. T.S.*

*David exiled his country desireth ardently to returne to Gods tabernacle, and assembly of the Saints, to praye*

*praise God, then he prayeth the courage of the people that passe through the wilderness to assemble themselves in Zion.*

*Sing this as the 67. Psalme,*

**H**ow pleasant is thy dwelling place,  
O Lord of hostes to me,

The tabernacles of thy grace,  
how pleasant Lord they be?

2 My soule doth long full sore to goe  
into thy courts abroad,  
My hart doth lust, my flesh also  
in thee the liuing God.

3 The sparrows finde a roome to rest  
and saue themselves from wrong:  
And eke the swallow hath a nest  
wherein to keepe her young.

4 These birdes full nie thine altar may,  
haue place to sit and sing:  
O Lord of hostes thou art I say  
my God and eke my king.

5 Oh they be blessed that may dwell  
within thy house alwayes:  
For they alwayes thy facts do tel,  
and euer giue thee praise.

6 Yea happy sure likewise are they  
whose stay and strength thou art,  
Which to thy house doe runne the way,  
and seeke it in their heart.

7 As they goe through the vale of teares  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill:

8 From strength to strength they walke full  
no faintnes there shall be: (fast;  
And so the God of Gods at last,  
in Zion they doe see.

9 O Lord of hostes to me giue heede,  
and heare when I doe pray,  
And let it through thine eares proceed  
O Iacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neare,  
Regard I say, behold the face  
of thine annointed deare.

11 For why? within thy courts one day  
is beter to abide,  
Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a dore  
within the house of God:  
Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and mercy giue,  
And no good thing will he withhold  
from them that purely liue.

14 O Lord of hostes how happy is he,  
and happy sure is he,  
That is perswaded in his brest  
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

*Because God withdrew not his rod from his Church after the returne from Babylon, first they put him in mind that he should not leaue the worke of his grace unperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs kingdom under which shall be perfect felicity.*

*Sing this as the 81. Psalme.*

**T**hou hast bene mercifull indeed  
O Lord vnto thy land,  
For thou restoredst Iacobs seed  
from thraldome out of hand.

2 The wicked wayes that they were in  
thou didst theincleane remit,  
And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst assuage  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health doe now conuert  
thy people vnto thee,  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thy anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs that we  
And all thy folke may euermore  
be glad and ioy in thee?

7 O Lord on vs doethou declare  
thy goodnes to our wealth,  
Shew forth to vs and do not spare  
thine aide and and sauing health.

8 I will kearke what God saith, for he  
speakes to his people peace,  
And to his Saints that neuer they  
returne to foolishnesse.

9 For why? his helpe is still at hand,  
to such as doe him feare:  
Whereby great glory in the land  
shall dwell and flourish there.

10 For truth and mercy there shall meete  
in one to take their place,  
And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly,  
So righteousness shall shew her face,  
and looke from heauen hie.

12 Yea God himselfe doth take in hand  
to giue v each good thing,  
And through the coasts of all the land,  
the earth her fruites shall bring.

13 Before his face shall iustice goe  
much like a guide or stay:  
He shall direct her steps also,  
and keepe them in the way:



Inclina Domine. Psal. Lxxxvi. I. H.

*Dauid sore afflicted prayeth fervently for deliuerance, sometime rehearsing his miseries & mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name, he complaينeth also of his aduersaries, and requireth to be deliuered from them.*

*Sing this as the 18. Psalme.*

**L**ord bow thine eare to my request  
and heare me by and by:  
With grievous plaints and griefe oppress,  
full poore and weak am I.

2 Preterue my soule because my wayes  
and doings holy be:

And saue thy seruant O my Lord  
that puts his trust in thee.

3 Thy mercies Lord on me expresse,  
defend me eke withall,

For through the day I doe not cease,  
on thee to crie and call,

4 Comfort O Lord thy seruants soule  
that now with paine is pinde,

For vnto thee Lord I extoll  
and lift my soule and mind.

5 For thou art good and bountifull  
thy gifts of grace are free,  
And eke thy mercie plentifull,  
to all that call on thee.

6 O Lord likewise when I doe pray  
regard and giue an eare,  
Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I do complaine,  
For why? I know and well doe proue,  
thou answerst me againe.

8 Among the Gods O Lord is none  
with thee to be comparde,  
And none can doe as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me Lord thy way and I  
shall in thy truth proceed:  
O ioine my heart to thee so nigh  
that I thy name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord,  
And glorifie thy name alwayes,  
for euer through the world.

13 For why? thy mercy shewed to me,  
is great and doth excell,  
Thou ferst my soule at liberty,  
out from the lower hell.

14 O Lord the proud against me rise  
and heapes of men of might,  
They seeke my soule. and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great and eke,  
thy truth no measure hath.

16 O turne to me and mercy grant,  
thy strength to me apply,  
O helpe and saue thine owne seruant,  
thine handmaides sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see,  
And be ashamed because Lord thou  
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.

*The Holy-ghost promisseth that the Church as yet in misery, after the captivity of Babylon, should be restored to great excellency, so that nothing would be more comfortable then to be numbred among the members thereof.*

*Sing this as the 81. Psalme.*

**T**hat City shall full well endure  
her groundworke still doth stay,  
Vpon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide,  
He loues them more then all the rest  
of Iacob stents beside.

3 Full glorious things reported be  
in Sion and abroad,  
Great things I say are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye  
and beare in mind the same,  
And Babylon shall eke apply,  
and learne to know my name.

5 Loe Palestine and Tirc also,  
with Ethiope likewise,  
A people olde full long agoe,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame,  
Haue there sprung vp, and the high God,  
hath founded fast the same.

7 In their records to them it shall  
through Gods deuise appeare,  
On Sion that the chiefs of all  
had his beginning there.

8 The trumpetters with such as sing  
there in great plenty be,  
My fountaines and my pleasant springs  
are compast all in thee.

Domine Deus. Psal. Lxxxvij. T. S.

*The faithfull sore afflicted by sicknesse, persecution, aduersity, and as it were left of God without any consolation, yet be calleth on God by faith, & striueth against desperation.*

*Sing*

*Sing this as the 77. Psalme.*

**L**ord God of health the hope and stay  
thou art alone to me:

I call and crie throughout the day,  
and all the night to thee.

2 O Let my praiers soon ascend  
vnto thy sight on hie,  
Incline thine eare O Lord intend,  
and hearken to my crie.

For why? my soule with woe is fild,  
and doth in trouble dwell,  
My life and breath doth almost yeeld,  
and draweth neare to hell.

4 I am esteemde as one of them,  
that in the pit do fall,  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from things that doe remaine:  
It were more ease for me to be  
with them the which are slaine.

6 As those that lie in graue I say,  
whom thou hast cleane forgot,  
The which thy hand hath cut away  
and thou regardst them not.

7 Yea like to one shut vp full sure,  
within the lower pitt:  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full fore on me doth lie,  
And all thy stormes against me rise,  
my soule to vex and trie.

9 Thou putst my friends farre off from me  
and mak'st them hate me sore,  
I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and paine  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

11 Dost thou vnto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire  
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,  
be preached in the graue?  
Or shall with them that are destroide  
thy truth her honour haue.

13 Shall they that lie in darke full low  
of all thy wonders wor?  
Or there shall they thy iustice know,  
where all things are forgot?

14 But I O Lord to thee alway,  
doe crie and call apace,  
My praier eke ere it be daie  
shall come before thy face.

15 Why dost thou Lord abhorre my soule  
in griefe that seeketh thee:  
And now O Lord why dost thou hide  
thy face awaie from me?

16 I am afflict as dying still,  
from yoush this manie a yeare,  
Thy terrours which doe vex me ill  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full fore vpon me fall,  
Thy terrors eke doe not assuage,  
but me oppresse withall.

18 All day they compasse me about,  
as water at the tide,  
And all at once with streames full stout  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers euerie one:  
Yea, and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. T.S.

*David praeseth God for his comenant made betwixt him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he praeseth to be deliuered fro afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.*

*Sing this as the 67. Psalme.*

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare,  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercie shall  
for euermore remaine,  
In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect saith God I made,  
a couenant and behest:  
My seruant David to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast,  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth  
thy wondrous works O Lord,  
The Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then  
in all the earth abroad,  
Among the sonnes of all the Gods,  
what one is like our God?

7 God in assemblie of his Saints,  
is greatly to be drad,  
And ouer all that dwell abroad,  
in terrour to be had.

8 Lord God of hostis in all the world,  
what one is like to thee?  
On euery side most mighty Lord,  
thy truth is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will,  
And when the waues thereof arise,  
thou mak'st them calme and still.



10 And Egypt Lord thou hast subdued,  
and thou hast it destroide,  
Yea thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, & stil haue beene  
likewise the earth and land:

The world with all that is therein,  
thou foundest with thy hand,

12 Both north and south with east and west,  
thy selfe didst make and frame.

Both Tabor mount and eke Hermon  
reioyce and praise thy name.

13 Thine arme is strong and full of power,  
all might therein doth lie,

The strength of thy right hand each houre  
thou liftest vp on hie.

14 In righteousnesse and equity.  
thou hast thy seat and place,

Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright  
thy present power O God,

For in the fauor of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day  
they ioy and much reioyce,

And through thy righteousnesse haue they,  
a pleasant fame and noise.

17 For why? their glory strength and aide  
in thee alone doth lie,

Thy goodnes eke that hath vs staid,  
shall lift our horne on hie.

18 Our strength that doth defend vs well  
the Lord to vs doth bring,

The holy one of Israel  
he is our guide and king.

19 Sometime thy will vnto thy Saints  
in visions thou didst shew,

And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your king and guide to be,

And set him vp whome I elect  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint  
whome I haue searched out,

And with my holy oyle annoint  
him king of all the rout.

22 For why? my hand is ready still  
with him for to remaine,

And with my arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppresse,  
they shall not him deuour:

Ne yet the sonnes of wickednesse,  
of him shall haue no power.

24 His foes likewise will I destroy  
before his face in sight,

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall  
shall still vpon him lie,

And in my name his horne eke shall  
bee lifted vp on hie.

26 His kingdome I will set to be  
vpon the sea and land,

And eke the running fouds shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me and thus shall say,

My Father and my God thou art,  
my rocke of health and stay.

28 As one first borne I will him take  
of all on earth that springs,

His might and honour I shall make  
aboue all worldly kings.

29 My mercy shall be with him still,  
as I my selfe haue told,

My faithfull couenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine,  
for euer long and sure,

So that his seat shall still remaine  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my law,  
and so beginne to swerue,

And of my iudgements haue none awe  
nor will not them obserue,

32 Or if they doe not vse aright,  
my statutes to them made,

And set all my commandements light  
and will not keepe my trade.

33 Then with the rod will I begin  
their doings to amend,

And so with scourging for their sinne  
when that they doe offend,

34 My mercy yet and my goodnesse,  
I will not take him fro,

Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my couenant I will holde  
with all that I haue spoke,

No word the which my lips haue told  
shall alter or be broke.

36 Once sware I by my holinesse.  
and that performe will I,

With Dauid I will keepe promise,  
to him I will not lie.

37 His seed for euer more shall raigne,  
and eke his throne of might,

As doth the sunne: it shall remaine  
for euer in my sight.

38 And as the moone within theskie  
for euer standeth fast,

A faithfull witness from on hie,  
so shall his kingdome last.

39 But now O Lord thou dost reiect  
and now thou changest cheare,

Yea thou art wroth with thine elect  
thine owne annointed deare.

40 The couenant which thy seruant made  
Lord thou hast quite vndone,  
And downe vpon the ground also  
hast cast his royall crowne.

*The first part.*

41 Thou pluckst his hedges vp with might  
his wals thou dost confound,  
Thou bearest eke his bulwarks downe,  
and break'st them to the ground.

42 That he is fore destroide and torne  
of commers by throughout,  
And so is made a mocke and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so fore annoy,  
And all his foes that him deuoure,  
loe thou hast made to ioy.

44 His swordes edge thou didst take away  
that should his foes with stand,  
To him in warre no victory  
thou giuest nor vpper hand.

45 His glory thou dost also waste,  
his horne, his ioy, his mirth.  
By thee is ouerthrowen and cast,  
full low vpon the earth.

46 Thou hast cut off and made full short  
his youth and lusty dayes,  
And raisde of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord  
for euer wilt thou turne,  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to mind, remember then,  
my time consumeth fast,  
Why hast thou made the sonnes of men  
as things in vaine to wast?

49 What man is he that liueth here,  
and death shall neuer see,  
Or from the hand of hell his soule  
shall he deliuer free?

50 Where is O Lord thy olde goodnesse  
so oft declare before,  
Which by thy truth and vprightnesse,  
to Dauid thou hast sworne.

51 The great rebukes to mind I call,  
that on thy seruants lie,  
The railing of the people all,  
borne in my breast haue I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name,  
The steps of thine annointed one  
they cease not to defame.

53 All prayse to thee O Lord of hostis,  
both now and eke for aye,  
Through skie and earth and all the coasts  
Amen, Amen, I say.

Domine refugium, Psal. xc. I. H.

*Moses seeing the people neither admonished by the  
brenitie of their life, nor by plagues to be thankful  
prayeth God to turne their hearts, & continue his*

*mercies towards them, and their posteritie.*

*Sing this as the 72. Psalme.*

**T**Hou Lord hast beene our sure defence,  
our place of ease and rest.

In all times past, yea so long since  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth or world abroad,  
From age to age and alwayes still,  
for euermore art God.

3 Thou grindest man through griefe & paine  
to dust, or clay and then,  
And then thou sayest againe returne,  
again e ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight,  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them  
then is their life and trade,  
All as a sleepe and like the grasse,  
whose beauty soone doth fade.

6 Which in the morning shines full bright  
but fadeth by and by,  
And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought  
thou setst before thine eye:  
Our priuy faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our yeares do wast  
thereof doth nought remaine:  
Our yeares consume as words or blasts  
and are not cald againe.

10 Our time is threescore yeares and ten  
that we doe liue on mould,  
If one see fourescore surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe  
the which we count vpon,  
Is nothing else but painefull griefe,  
and we as blasts are gone. (there)

12 Who once doth know what strength is  
what might thine anger hath,  
Or in his heart who doth thee feare,  
according to thy wrath.

13 Instruct vs Lord to know and trie  
how long our dayes remaine,  
That then we may our hearts apply,  
true wisdom to attaine.

14 Returne O Lord: show long wilt thou  
forth on in wrath proceed,  
Shew fauour to thy seruants now  
and helpe them at their need.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be:  
All times so long as life doth last,  
in heart reioyce shall we.



16 As thou hast plagued vs before,  
now also make vs glad.  
And for the yeares wherein full sore,  
affliction we haue had.  
17 O let thy worke and power appeare  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.  
18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord prosper them to vs.

**Qui habitat. Psal. xcj. I. H.**

*Here is described the assurance he liueth in that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that loue him, know him and trust in him to deliuer them, & giue them immortall glory.*

*Sing this as the 99. Psalme*

**H**E that within the secret place  
of God most hie doth dwell,  
In shadow of thy mightiest grace,  
at rest shall keepe him well.  
2 Thou art my hope and my strong hold  
I to the Lord will say,  
My God is he, in him will I  
my whole affiance stay.  
3 He shall defend thee from the snare,  
the which the hunter laid,  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings shall couer thee  
and keepe thee safely there,  
His faith and truth thy fence shall be,  
as sure as shield and speare.  
5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.  
6 Nor of the plague that priuily  
doth walke in darke so fast,  
Nor yet of that which doth destroy,  
and at noone dayes doth wast.  
7 Yea at thy side as thou dost stand  
a thousand dead shall bee,  
Ten thousand eke at thy right hand  
and yet thou shalt be free.  
8 But thou shalt see it for thy part.  
thine eyes shall well regard,  
That euen like to their desert,  
the wicked haue reward.  
9 For why? O Lord I onely lust,  
to stay my hope on thee,  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
Nor yet the plague shall once come neare  
the houte where thou dost dwell.  
11 For why? vnto his Angels all,  
with charge commanded he,

That still in all thy wayes they shall  
preserue and prosper thee,  
12 And in their hands shall thee beare vp  
still waiting thee vpon,  
So that thy foote shall neuer chance,  
to spurne against a stone.  
13 Vpon the Lion thou shalt goe,  
the Adder fell and long,  
And tread vpon the Lion yong,  
with Dragons stout and strong.  
14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he  
doth know thy name aright.  
15 When he for helpe on me doth cry,  
an answere I will giue:  
And from his griefe take him will I,  
in glory for to liue.  
16 With length of yeares and daies of wealth  
I will fulfill his time:  
The goodnesse of thy sauing healch,  
I will declare to him.

**Bonum est Confiteri. Psal. xcij. I. H.**

*A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his works, David reioyceth therein but the wicked consider not that the ungodly when he is most flourishing, shall most speedely perish. In the end is described the felicity of the iust, placed in the house of God to praise the Lord*  
*Sing this as the 88. Psalme.*

**I**T is a thing both good and meete,  
to praise the hiest Lord:  
And to thy name O thou most hie,  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Vpon ten stringed instrument,  
on lute and harpe so sweete,  
With all the mirth you can inuent,  
of instruments most meete,  
4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thy handy worke to see.  
5 O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.  
7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for euer shall be wast.  
8 But thou art mighty Lord most high,  
yea thou dost raigne therefore,  
In every time eternally,  
both now and euermore,

*The second part.*

- 9 For why? O Lord behold and see,  
behold my foes I say,  
How all that worke iniquity,  
shall perish and decay.  
10 But thou like as an Vnicorne,  
shall lift my horne on hie,  
With fresh and new prepared oyle,  
thine oynted King am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame  
Of all that vp against thee rise,  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date trees bud and blow,  
And as the Cedars multiply  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God,  
Within his courts they spring apace  
and flourish all abroad:  
14 And in their age much fruit shall bring  
both fat and well becene;  
And pleasantly both bud and spring,  
with bowes and branches greene.  
15 To shew that God is good and iust  
and vp right in his will,  
He is my rocke, my hope and trust,  
in him there is none ill.

**Dominus regnauit. P sal. xciiij. I. H**

*He prayseth the power of God in the creation of the world, and beatech downe all people, which lift them up against his maiesty, and promoketh to consider his promiser.*

*Sing this as the 77. Psalme,*

- T**He Lord as king aloft doth raigae,  
in glory goodly dight:  
Aud he to shew his strength amaine  
hath girt him selfe with might,  
2 The Lord likewise the earth hath made  
and shaped it so sure,  
No might can make it moue or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought  
thy seat was set before,  
Beyond all time that can be thought,  
thou hast bene euer more.  
4 The flouds O Lord, the flouds doe rise,  
they roare and make a noyse,  
The flouds I say did enterprife,  
and lifted vp their voice.  
5 Yea though the stormes arise in fight,  
though seas doe rage and swell,  
The Lord is strong and more of might,  
for he on hie doth dwell.  
And looke what promise he doth make,  
his household to defend,  
6 For iust and true they shall it take,  
all times withouten end.

**Deus vltionum. P sal. xciiij. I. H.**

*He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.*

*Sing this as the 78. Psalme.*

- O** Lord thou dost reuenge all wrongs,  
that office longs to thee,  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe for thou of right  
the earth dost iudge and guide,  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway  
with lifting vp their voyce,  
How long shall wicked men I say,  
thustriumph and reioyce?  
4 How long shall they with brags burst out  
and proudly prate their fill.  
Shall they reioyce that be so stout,  
whose works are euer ill?  
5 Thy flocke O Lord thine heritage,  
they spoile and vexen full fore:  
Against thy people they doe rage,  
still dayly more and more.  
6 The widdowes which are comfortlesse  
and strangers they destroy,  
They slay their children fatherlesse,  
and none doe put them by.  
7 And when they take these things in hand  
this talke they haue of thee,  
Can Jacobs God this vnderstand:  
tush, no he cannot see,  
8 O folke vnwise and people rude,  
some knowledge now discern,  
Yee fooles among the multitude,  
at length begin to learne.  
9 The Lord that made the eare of man  
he needes of right must heare:  
He made the eyes, all things must then  
before his sight appeare.  
10 The Lord doth all the world correct  
and makes them vnderstand,  
Shall he not then your deedes detect  
how can ye scape his hand?  
*The second part.*  
11 The Lord doth know the thoughts of man  
his heart he seeth full plaine,  
The Lord I say mans heart doth scan,  
and findeth them but vaine.  
12 But Lord that man is happy sure,  
whome thou dost keepe in awe,  
And through correction dost procure,  
to teach him in thy law.  
13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be opprest,  
and fall into the pit.  
14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whome he did chuse,  
he will no time forsake.

15 Vntill



15 Vntill that iudgement be decreed,  
to iustice to conuert,  
That all may follow her with speed  
that are of vpright heart.  
16 But who ypon my part doth stand  
against the cursed traine,  
Or who shall rid me from their hand  
that wicked works maintaine?  
17 Except the Lord had been mine aide,  
mine enemies to expell,  
My soule and life had now bene laid  
almost as low as hell.  
18 When I did say, my foot did slide,  
and now am like to fall,  
Thy goodnesse Lord did so prouide,  
to stay me vp with all.  
19 When with my selfe I mused much  
and could no comfort find,  
Then Lord thy goodnesse did me touch  
and that did ease my mind.  
20 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischief do commit?  
21 For they consult against the life  
of righteous men and good,  
And in their counsels they are rife  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me,  
a strong defence and locke  
He is my God to him I flee,  
he is my strength and rocke.  
23 And he shall cause their mischiefs all  
themselves for to annoy,  
And in their malice they shall fall,  
our God shall them destroy.

**Venite exultemus. Psal. xcvi. I. H.**

*An earnest exhortation to prayse God for the govern-  
ment of the world, and election of his Church, & to  
eschew the rebellion of the olde fathers, who tem-  
pted God in the wilderness, and therefore entred  
not the land of promise.*

*Sing this as the Benedictus.*

**O** Come let vs lift vp our voyce,  
and sing vnto the Lord,  
In him our rocke of health reioyce,  
let vs with one accord.  
2 Yea let vs come before his face,  
to giue him thanks and prayse,  
In singing Psalmes vnto his grace  
let vs be glad alwayes.  
3 For why? the Lord he is no doubt,  
a great and mighty God,  
A king aboue all Gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deepe,  
and corners of the land,  
The tops of hills that are so steepe,  
he hath them in his hand.  
5 The sea and waters all are his,

for he the same hath wrought,  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let vs bow and prayse the Lord,  
before him let vs fall,  
And kneele to him with one accord  
the which hath sau'd vs all.  
7 For why? he is the Lord our God,  
for vs he doth prohibe,  
We are his folke he doth vs feed,  
his sheepe and he our guide.  
8 To day if yee his voyce will heare,  
then harden not your heart,  
As ye with grudging many a yeare  
prouokte me in desert.  
9 Whereas your Fathers tempted me  
my power for to proue,  
My wondrous works when they did see,  
yet still they would me moue.  
10 Twice twenty yeares they did me grieue  
and I to them did say,  
They erre in heart and not belieue,  
they haue not knowne my way.  
11 Wherefore I sware when that my wrath  
was kindled in my breast,  
That they should neuer tread the path  
to enter in my rest.

**Cantate Domino. Psal. xcvi. I. H.**

*An exhortation both to the Iewes and Gentiles to  
prayse God for his mercy, and this specially ought  
to be referred to the kingdome of Christ.*

*Sing this as the 77. Psalme.*

**S**ing yee with prayse vnto the Lord  
new songs of ioy and mirth,  
Sing prayse to him with one accord,  
all people on the earth.  
2 Yea sing vnto the Lord I say,  
prayse yee his holy name,  
Declare and shew from day to day,  
saluation by the same.  
3 Among the heathen eke declare,  
his honour round about;  
To shew his wonders doe not spare,  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worthy prayse alway,  
For he is to be dread of right  
aboue all Gods I say.  
5 For all the Gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord  
that hath the heauens made.  
6 All prayse and honour eke do dwell,  
for aye before his face,  
Both power and might likewise excell,  
within his holy place.  
7 Ascribe vnto the Lord alway  
yee people of the world,

All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord I say,  
the glory of his name,  
And eke vnto his courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship yee the Lord,  
within his temple bright,  
Let all the people of the world  
be fearefull at his sight.

10 Tell all the world be not agast,  
the Lord doth raigne aboue,  
Yea he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might,  
To iudge the nations euery one,  
with equity and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce,  
The earth with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy and euery thing,  
that springeth on the earth,  
The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might,  
When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. xcviij. I. H.**

*Dauid exhorteth all to reioyce for the comming of the  
kingdome of Christ, dreadfull to the rebels, and i-  
delaters, and ioyfull to the iust, whom he exhorteith  
to innocency, to reioysing and thanksgiving.*

*Sing this as the 95. Psalme.*

**T**He Lord doth raigne whereat the earth  
may ioy with pleasant voyce,  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce.

2 Both cloudes and darken esse eke do swell  
and round about him beate,  
Yea right and iustice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once doerunne  
and goes before his face,  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightning eke full light did blase  
and to the world appeare,  
Whereat the earth did looke and gase,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presenc: of the Lord,  
They fled before the rulers might,  
which guideth all the world.

6 The heauens eke declare and shew  
his iustice forth abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such,  
as worship Idols vaine:

And eke to those that glory much,  
dumbe pictures to maintain,

8 For all the Idols of the world,  
which they as Gods doe call:

Shall feele the power of the Lord,  
and downe to him shall fall,

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce;

For all thy iudgements they shall sing,  
and make a pleasant noyse;

10 That thou O Lord art set on his,  
in all the earth abroad:

And art exalted wondrously,  
aboue each other God,

11 All ye that loue the Lord do this,  
hate all things that are ill;

For he doth keepe the soules of his,  
from such as would them spill,

12 And light doth spring vp to the iust,  
with pleasure for his part:

Great ioy with gladnesse, mirth and lust,  
to them of vpright heart,

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:

Be thankful eke with heart and voice,  
and mindful of the same.

**Cantare Domino. Psal. xcviij. I. H.**

*An earnest exhortation to all creatures to praise the  
Lord for his power, mercy and fidelitie in his pro-  
mise by Christ, by whom he hath communicated his  
saluation to all nations.*

*Sing this as the 95. Psalme.*

**O** Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes deuoure:  
And get him selfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know,  
his sauing health and might:

The Lord doth eke his iustice show,  
in all the heathens sight;

4 His grace and truth to Israel,  
in mind he doth record,

That all the earth hath scene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people on the earth:

Giue thanks to God sing and reioyce,  
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,  
giue thanks to him with Psalmes:

Reioyce before the Lord our King,  
with trumpets and with shalmes.

7 Yea let the Sea with all therein,  
for ioy both rage and swell:

The earth likewise let it begin,

with



with all that therein dwell,  
8 And let the fountes reioyce their fils,  
and clap their hands apace,  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and trie  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. xcix. I. H.**

*He commendeth the power, equity and excellency of  
the kingdom of God by Christ ouer the Iewes &  
Gentiles, prouoking them to magnifie the same, and  
to serue the Lord, as the ancient fathers. Moses,  
Aaron and Samuel, who calling vpon God, were  
heard in their prayers.*

*Sing this as the 77. Psalme.*

**T**he Lord doth raigne although at it,  
the people rage full sore,  
Yea he on Cherubins doth sit,  
though all the world doth roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great,  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men prayse thy mighty name,  
for it is fearefull sure:  
And let him magnifie the same,  
that holy is and pure.

4 The princely power of our king  
doth loue iudgement and right:  
Thou rightly rulest euery thing,  
in Iacob through thy might,

5 To prayse the Lord our God deuise,  
all honour to him doe,  
His footstoole worship him before,  
for he is holy too.

6 Moses, Aaron and Samuel  
as Priestes on him did call,  
VVhen they did pray, he heard them well,  
and gaue them answere all.

7 VVithin the cloude to them he spake,  
then did they labour still,  
To keepe such lawes as he did make  
and pointed them vntill.

8 O Lord our God thou didst them heare  
and answerdst them againe,

9 Thy mercy did on them appeare,  
their deedes didst not maintaine,

10 O laud and prayse the Lord our God,  
within his holy hill:

For why: our God throughout the world  
is holy euer still.

**Iubilate Deo. Psal. C. T. S.**

*He exhorteth all men to serue the Lord, who hath  
made vs to enter into his Courts, and assemblies to  
praise his name.*

**A**ll people that on earth doe dwell, sing

to the Lord with chearefull voyce, him

serue with feare, his prayse forth tell, come

ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aide he did vs make,  
VVe are his flocke he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,  
approch with ioy his courts vnto  
Prayse, laud and blesse his name alwayes,  
for it is seemely so to doe.

5 For why the Lord our God is good,  
his mercy is for euer sure,  
His truth at all times firmly stood  
and shall from age to age endure.

*Another of the same by R. W.*

*Sing this as the 68. Psalme.*

**I**n God the Lord be glad and light,  
prayse him throughout the earth;  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is  
he did vs make and keepe,  
Not wee our selues for we are his  
owne flocke and pasture sheepe.

3 O enter then his gates alwayes,  
giue thanks within the same,  
Within his Courts set forth his prayse,  
and laud his holy name.

4 For why: the goodnesse of the Lord  
for euermore doth raigne,  
From age to age throughout the world  
his truth doth still remaine.

**Misericordiam. Psal. Cj. N.**

*David describeth what gouernement he will obserue  
in his house and kingdom, by rooting out the wic-  
ked, and cherishing the godly persons.*

*Sing this as the 81. Psalme.*

**I** Mercy will and iudgement sing,  
O Lord God vnto thee,

2 And wisely doe in perfect way  
vntill thou come to me.

And in the midst of my house walke,  
in purenesse of my spirit:

3 And I no kind of wicked thing  
will set before my sight.

4 I hate their works that fall away,  
it shall not cleaue to me,  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth,  
his neighbour priuily,  
The lofty heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull be,  
In perfect way who walketh, shal  
be seruant vnto me.  
7 I will no guilefull person haue  
within my house to dwell,  
And in my presence he shall not  
remaine that lies doth tell.  
8 Betimes I will destroy euen all  
the wicked of the land,  
That I may from Gods City cut  
the wicked workers hand.

Domine exaudi. Psal. Cij. T. S.

*It seemeth that this prayer was appointed of the faith-  
full to pray in the captivity of Babylon. A consolation  
for the building of the Church, whereof followeth  
the prayse of God to be published vnto all posterities,  
the conuersion of the Gentiles, & the stability of the  
church. Sing this as the 67. Psalme.*

**O** Heare my prayer Lord and let  
my crie come vnto thee,  
2 In time of trouble doe not hide  
thy face away from me.  
3 Incline thine eares to me, make haste  
to heare me when I call:  
For as the smoake doth fade, so doe  
my dayes consume and fall.  
4 And as a harth my bones are burnt,  
my heart is smitten dead:  
And wither as the grasse that I  
forget to eate my bread.  
5 By reason of my groning voyce,  
my bones cleaue to my skin:  
As Pellican in wildernesse,  
such case now am I in.  
6 And as an Owle in desert is;  
loe I am such a one,  
7 I watch and as a sparrow on  
the house top am alone.  
8 Loe dayly in reprochfull wise  
mine enemies doe me scorne,  
And they that doe against me rage,  
against me they haue sworne.  
9 Surely with ashes as with bread,  
my hunger I haue filde,  
And mingled haue my drinke with teares,  
that from mine eyes haue stild.  
10 Because of thy displeasure Lord  
thy wrath and thy disdain,  
For thou hast lifted me aloft,  
and cast me downe againe,  
11 The dayes wherein I passe my life,  
are like the fleeting shade,  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou O Lord for euer dost  
remaine in steady place,  
And thy remembrance euer doth  
abide from race to race.

*The second part*

13 Thou wilt arise and mercy thou

to Sion wilt extend,  
The time of mercy now the time  
foreset is come to end.  
14 For euen in the stones thereof,  
thy seruants doe delight,  
And on the dust thereof they haue  
compassion in their spright.  
15 Then shall the heathen people feare  
the Lords most mighty name:  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
againe shall Sion reare,  
And when that he most nobly in  
his glory shall appeare.  
17 To prayer of the desolate  
when he him selfe shall bend,  
When he shall not disdain vnto  
their prayers to attend.  
18 This shal be written for the age  
that after shall succeed,  
The people yet vncreated,  
the Lords renowne shall spread.  
19 For he from his hie sanctuary,  
hath looked downe below,  
And out of heauen hath the Lord  
beheld the earth also.  
20 That of the mourning captiue he,  
might heare the wofull crie,  
And that he might deliuer those,  
that damned are to die.  
21 That they in Sion may declare  
the Lords most holy name,  
And in Ierusalem set forth  
the prayses of the same.  
22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to doe  
their seruice to the Lord.  
*The third part.*  
23 My former force of strength he hath  
abated in the way,  
And shorter he did cut my dayes,  
thus I therefore did say.  
24 My God in midst of all my dayes,  
now take me not away,  
Thy yeares endure continually,  
from age to age for aye.  
25 Thou the foundation of the earth  
before all times hast laid,  
And Lord the heauens are the worke  
which thine owne hands haue made.  
26 Yea they shall perish and decay,  
but thou shalt tarry still,  
And they shall all in time waxe old  
euen as a garment will.  
27 Thou as a garment shalt them change  
and changed shall they be,  
But thou dost still abide the same,  
thy yeares doe neuer flee.  
The children of thy seruants shall  
continually endure,

And



And in thy sight their happy seede,  
for euer shall stand sure.

**Benedic anima mea. Psal. Ciiij. T.S.**

*The prophet prouoketh men and Angels and all creatures to praise the Lord for his fatherly mercies, in deliuerance of the people from euill, in his providence ouer all things, and in the preservation of the faithfull.*

**M**Y soule giue laud vnto the Lord,  
my spirit shall doe the same:

And all the secrets of my heart,  
praise ye his holy name.

2 Giue thanks to God for all his gifts,  
shew not thy selfe vnkinde,

And suffer not his benefites,  
to slip out of thy mind,

3 That gaue thee pardon for thy faults.  
and thee restord againe:

For all thy weake and fraile disease,  
and healde thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:

His mercy and compassion both,  
he did extend to thee.

5 That fild with goodnesse thy desire,  
and did prolong thy youth:

Like as the Eagle casteth her bill,  
whereby her age renueth.

6 The Lord with iustice doth repay,  
all such as be opprest:

So that their sufferings and their wrongs,  
are turned to the best.

7 His waies and his commandements,  
to Moses he did shew:

His counsell and his valiant acts,  
the Israelites did know.

8 The Lord is kinde and mercifull,  
to such as do him grieue:

The slowest to conceiue a wrath,  
and readiest to forgiue.

9 He hides not vs continually,  
though wee be full of strife,

Nor keepe our faults in memory,  
for all our sinfull life.

10 Nor yet according to our finnes,  
the Lord doth vs regard:

Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:

So is his goodnesse much more large,  
to them that doe him loue.

12 God doth remoue our finnes from vs,  
and our offences all:

As farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

23 And looke what pittie parents deare,  
vnto their children beare:

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knoweth our shape  
our mould and fashion iust:

How weake and farile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay,

Or like the flower right faire in field  
that fades full soone away.

16 Whose gloffe and beauty stormy winds,  
doe vtterly disgrace:

And makes that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:

Their childrens children doe receiue,  
his righteousnesse at hand.

18 I meane which keepe his couenant  
with all their whole desire:

And not forget to doe the thing  
that he doth them require.

19 The heauens hie are made the seat,  
and footstool of the Lord,

And by his power imperiall,  
he gouernes all the world.

20 Yee Angels which are great in power  
praise ye and blesse the Lord,

Which to obey and doe his will,  
immediately accord.

21 Ye noble hoasts and ministers,  
cease not to laud him still,

Which ready are to execute,  
his pleasure and his will,

22 Yea all his works in euery place,  
praise ye his holy name,

My heart, my mind and eke my soule;  
praise ye also the same.

**Benedic anima. Psal. Ciiij. W.K.**

*A thanksgiving for the creation of the world and government of the same, by his maruailous providence also a Prayer against the wicked, who are occasion that God diminisheth his blessings.*

**M**Y soule prayse the Lord, speak good of

his name, O Lord our great God, how dost

thou appeare, so passing in glory that great is

thy fame, honor and maiesty in thee shine most

clear, with light as a robe thou hast thee be-

clad, whereby all the earth thy greatnesse may

see, the heauens in such sort, thou also hast

spread, that it to a curtaine compared may be.

Hi s

3 His chamber beames lie,  
in the cloudes full sure,  
Which as his chariots,  
are made him to beare,  
And there with much swiftnesse  
his course doth endure,  
Vpon the wings riding  
of winds in the aire.  
4 He maketh his spirits  
as Heraldes to goe,  
And lightning to serue  
wee see also prest,  
His will to accomplish  
they runne to and fro,  
To saue or consume things,  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast,  
That it once to moue  
none shall haue such power.  
6 The deepe a faire couering,  
for it made thou hast,  
VVhich by his owne nature  
the hills would deuoure,  
7 But at thy rebuke,  
the waters did flie,  
And so giue due place,  
thy words to obey,  
At thy voyce of thunder,  
so fearefull they be,  
That in their great raging,  
they haste soone away.  
8 The mountaines to moist,  
they then vp ascend,  
If thou dost but speake,  
thy word they fulfill,  
So likewise the vallies,  
most quickly descend,  
Where thou them appointest  
remaine they doe still,  
9 Their bounds thou hast set  
how farre they shall runne,  
So as in their rage,  
not that passe they can,  
For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streames or lakes.  
Which runne doe full swift,  
among the huge hills,  
11 Where both the wilde asses,  
their thirst oft times slakes,  
And beasts of the mountaines,  
thereof drinke their fils,  
12 By these pleasant springs  
of fountaines full faire,  
The foules of the aire  
abide shall and dwell,  
Who moued by nature,  
to hop here and there,  
Among the greene branches

their tongs shall excell.

13 The mountaines to moist  
the cloudes he doth vse,  
The earth with his works  
is wholly replear.  
14 So as the bruit cattell,  
he doth not refuse,  
But grasse doth prouide them  
and hearbe for mans meate.  
15 Yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
this great Lord did make,  
Which trees he doth nourish,  
that grow vp so long.  
17 In these may birds build,  
and make there their nest:  
In firme trees the storkes,  
remaine and abide.  
18 The hie hills are succours,  
for wilde goates to rest,  
And eke the rocke stony,  
for Cortes to hide.  
19 The moone then is set  
her seasons to runne,  
The dayes from the nights,  
thereby to discern,  
And by the descending,  
also of the Sunne,  
The colde from heate alway,  
thereby we doe learne.  
20 VVhen darkenesse doth come  
by Gods will and power,  
Then creepe forth doe all  
the beasts of the wood.  
21 The Lions range roaring  
their pray to deuoure:  
But yet it is thou Lord  
which giuest them food,  
22 As soone as the sunne  
is vp they retire,  
To couch in their dens  
then are they full faire,  
23 That man to his worke may  
as right doth require,  
Till night come and call him,  
to take rest againe.  
*The third part.*  
24 How sundry O Lord,  
are all thy works found,  
VVith wisdom full great  
they are indeed wrought,  
So that the whole world,  
of thy prayse doth sound,  
And as for thy riches,  
they passe all mens thoughts.  
25 So is the great sea  
which large is and broad,  
VVhere things that creepe, swarms  
and beasts of each sort.  
26 There both mighty ships sayle,  
and some lie at roade:

The



The whale huge and monstrous,  
there also doth sport.

27 All things on thee wait,  
thou dost them relieue,  
And thou in due time,  
full well dost them feed,

28 Now when it doth please thee,  
the same so to giue,  
They gather full gladly,  
those things that they need,  
Thou openest thy hand,  
and they finde such grace,  
That they with good things,  
are filled wee see.

29 But sore are they troubled  
if thou turne thy face,  
For if thou their breath take  
vile dust then they be.

30 Again when thy spirit  
from thee doth proceed,  
All things to appoint  
and what shall ensue,

Then are they created,  
as thou hast decreed,  
And dost by thy goodnesse  
the drie earth reue.

31 The prayse of the Lord  
for euer shall last,  
Who may in his works,  
by right well reioyce:

32 His looke can the earth make,  
to tremble full fast,  
And likewise the mountaines  
to smoke at his voyce.

33 To this Lord and God  
sing will I alwayes,  
So long as I liue,  
my God prayse will I:

34 Then am I most certaine  
my words shall him please:  
I will reioyce in him.  
to him will I crie:

25 The sinners O Lord  
consume in thine ire,

And eke the peruerse,  
them root out with shame:

But as for my soule now,  
let it still desire:

And say with the faithfull  
praise yee the Lords name.

Confitemini Domino. Psal. Cv. N.

*He prayseth the singular goodnes of God for choosing  
a peculiar people to himselfe, neuer ceasing to doe  
them good, euen for his promise sake.*

*Sing this as the 95. Psalme.*

**G**lue prayse vnto God the Lord  
and call vpon his name:  
Among his people ke declare,  
his works to spread his fame.

2 Sing yevnto the Lord I say  
and sing vnto him prayse,  
And talke of all his wondrous works

that he hath wrought alwayes.

3 In honour of his holy name,  
reioyce with one accord,  
And let the hart also reioyce,  
of them that seeke the Lord.

4 Seeke ye the Lord, & seeketh the strength  
of his eternall might,  
And seeke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done  
keepe still in mindfull heart,  
Ne let the iudgements of his mouth  
out of your mind depart.

6 Yee that of faithfull Abraham,  
his seruant are the seed,  
Yee his elect the children that  
of Iacob doe proceed.

7 For he, he onely is I say,  
the mighty Lord our God:  
And his most righteous indgements are  
through all the earth abroad.

8 His promise and his couenant,  
which he hath made to his,  
He hath remembered euermore  
to thousands of degrees.

*The second part.*

9 The couenant which he hath made  
with Abraham long agoe.  
The faithfull oath which he hath sworne,  
to Isaac also.

10 And did confirme the same for law  
that Iacob should obey,  
And for eternall couenant,  
to Israel for aye.

11 When thus he said, loe I to you  
all Canaan land will giue:  
The lot of your inheritance,  
where in your seed shall liue:

12 Although their number at that time  
did very small appeare,  
Yea very small and in the land  
they then but strangers were.

13 While yet they walkt from land to land  
without a sure aboad,  
And while from sondry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hands  
he suffred them to take,  
But euen the great and mighty kings,  
reproved for their sake.

15 And thus he said, Touch you not those  
that mine annointed be,  
Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He calde a dearth vpon the land,  
of bread he stroide the store.  
But he against the time of need  
had sent a man before.

17 Euen Ioseph which had once bene solde,  
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose soule  
the iron pearst also.

19 Vntill

19 Vntill the time came when his cause  
was knowne apparantly,  
The mighty word of god the Lord  
his faultlesse truth did trie.  
20 The King sent and deliuered him  
from prison where he was,  
The ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord, to beare the sway,  
And of his substance made him haue  
the rule and all the stay.  
22 That he might to his will instruct,  
the Princes of the land,  
And wisdomes lore his ancient men  
might teach to vnderstand.  
23 Then into the Egyptians land  
came Israel also,  
And Iacob in the land of Ham  
did liue a stranger tho.  
24 His people he exceedingly,  
in number made to flow:  
And ouer all his enemies,  
in strength he made them grow.  
25 Whose heart he turnd that they with hate  
his people did entreat,  
And did his seruants wrongfully  
abuse with false deceit.

*The third part.*

26 His faithfull seruant Moses then  
and Aaron whome he chose,  
He did command to goe to them,  
his message to disclose.  
27 The wondrous message of his signe,  
among them he did shew,  
And wonders in the land of Ham  
then did he worke also.  
28 Darknesse he sent and made it darke  
in stead of brighter day,  
29 And vnto his commission,  
they did not disobey.  
30 He turnde their waters into bloud  
he did their fishes slay,  
Their land brought frogs euen in that place,  
where their king Pharaos lay.  
31 He spake and at his voyce there came  
great swarmes of noy some flies:  
And all the quarters of the land  
were filld with crawling lice.  
32 He gaue them cold and stony hayle  
in stead of milder raine,  
And fiery flames within their land  
he sent vnto their paine.  
33 He smote their vines and all their trees  
whereon their figs did grow,  
And all the trees within their coasts  
downe did he ouerthrow.  
34 He spake, then Caterpillers did  
and Grashoppers abound:  
35 Which eate the graffe in all their land  
and fruit of all their ground.

*The fourth part.*

36 The first begotten in their land,  
eke deadly did he smite,  
Yea the beginning and first fruit  
of all their strength and might.  
37 With golde and siluer he them bro  
from Egypt land to passe,  
And in the number of the tribes  
no feeble one there was.  
38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was false vpon their heart.  
39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.  
40 They asked and he caused Quails  
to raine at their request.  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opened then the stony rocke,  
and waters gushed out,  
And in the drie and parched grounds,  
like riuers ranne about.  
42 For of his holy covenant,  
aye mindfull was he tho:  
Which to his seruant Abraham  
he plighted long ago.  
43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land where they  
had liued in great annoy.  
44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labours of the people eke  
he gaue into their hands.  
45 That they his holy statutes might,  
obserue for euer more:  
And faithfully obey his lawes  
praise ye the Lord therefore.

## Confitemini Dom. Psal. Cvi. N.

*The people dispersed vnder Antiochus doe magnifie  
the goodnesse of God among the repentant, & pray  
to be gathered from among the heathen; that they  
may praise his name.*

*Sing this as the 59. Psalme.*

**P**Raise ye the Lord, for he is good,  
his mercy dureth for aye.  
2 Who can expresse his noble acts,  
or all his prayse display.  
3 They blessed are that iudgement keepe  
and iustly doe alwaye,  
With fauour of thy people Lord  
remember me I pray.  
4 And with thy sauing health O Lord,  
vouchsafe to visite me,  
That I the great felicity  
of thine elect may see.

5 And



5 And with thy pe ople ioy I may,  
a ioyfull minde possesse:  
And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our fathers old,  
haue sinned euerie one:  
We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great which thou O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude  
did keepe in thankfull minde:

But at the sea, yea the red sea,  
rebelled most vnkind.

8 Neuertheless he saued them,  
for honour of his name:

That he might make his power known,  
and spread abroad with fame.

9 The red sea he did then rebuke,  
and forthwith it was dride:

And as in wildernesse, so through  
the deepe he did them guide.

10 He saued them from cruell hand,  
of their despightfull foe:

And from the Enemies hand he did,  
deliuer them also.

*The second part.*

11 The waters their oppressors whelmd,  
not one was left aliue:

12 Then they believed his words, and praise  
in songs they did him giue.

13 But by and by vnthankfully,  
his words they cleane forgat:  
And for his counsell and his will,  
they did neglect to wait.

14 But lusted in the wildernesse,  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire  
he suffered them to haue:  
But wasting leannesse therewithall,  
into their soules he gaue.

16 Then when they lodged in the tents,  
of Moyse they did grutch:  
Aaron the holy of the Lord,  
so did they enuie much.

17 Therefore the earth did open wide,  
and Dathan did deuoure:  
And all Abirams companie,  
did couer in that houre.

18 In their assemblies kindled was,  
the hot consuming fire:  
And wasting flames did then burne vp,  
the wicked in his ire.

19 Vpon the hill of Horeb they,  
an Idoll Calfe did frame:  
And there the molten Image they,  
did worship of the same.

20 Into the likenesse of a Calfe,  
that feedeth on the grasse:  
Thus they their glorie turnde, and all  
their honour did deface,

21 And God their onely Sauour,  
vnkindly they forgot:  
Which manie great and mightie things,  
in Egypt land had wrought.

*The third part.*

22 And in the Land of Ham for them,  
most wondrous workes had done:

And by the red sea dreadfull things,  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moyse stood,  
before him in the breake:

To turne his wrath least he on them,  
with slaughter should him wreake,

24 They did despise the pleasant land,  
that he behight to giue:

Yea and the words that he had spoke,  
they did no whit belieue.

25 But in their tents with grudging hearts,  
they wickedly repinde:

Nor to the voice of God the Lord,  
they gaue an hearkening minde.

26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wildernesse,  
ere they should see the Land,

27 And to destroy their seed among  
the nations with his rod:  
And through the Countries of the world  
to scatter them abroad.

28 To Baal Peor then they did,  
adioyne themselves also:  
And ate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute:  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,  
for righteoufnesse that day:

And from henceforth so counted is,  
from race to race for aye.  
32 At waters eke of Meribath,  
they did him angrie make,  
Yea so far forth that Moyſes was,  
then puniſht for their ſake.  
33 Because they vext his ſpirit ſo ſore,  
that in impatient heart,  
His lips ſpake vnaduifedly,  
his ſeruour was ſo great.  
34 Nor as the Lord commanded them,  
they ſlew the people tho:  
35 But were among the heathen mixt,  
and learnt their workes alſo.  
36 And did their Idols ſerue, which were  
their ruine and decay:  
37 To Fiends their ſonnes and daughters they  
did offer vppe and ſlay.  
38 Yea with vnkindly murdering knife,  
the guiltleſſe bloud they ſpilt,  
Yea their owne ſonnes and daughters bloud,  
without all cauſe of guilt.  
Whom they to Canaan Idols then,  
offred with wicked hand:  
And ſo with bloud of Innocents,  
defiled was the land.  
39 Thus were they ſtained with the workes,  
of their owne filthie way:  
And with their owne inuentions,  
a whoring they did ſtray.  
40 Therefore againſt his people was,  
the Lords wrath kindled ſore,  
And euen his owne inheritance,  
therefore he did abhor.  
41 Into the hands of Heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

## The fifth part.

42 Yea and their hatefull enemies,  
oppreſt them in the land,  
And they were humbly made to ſtoope,  
as ſubiects to their hand.  
43 Full oftentimes from thrall had he,  
deliuered them before:  
But with their counſels they to wrath,  
prouok't him euermore.  
Therefore they by their wickedneſſe,  
were brought full low to lie:  
44 Yet when he ſaw them in diſtreſſe,  
he hearkened to their crie.  
45 He cald to minde his covenant,  
which he to them had ſwore:  
And by his mercies multitude,  
repented him therefore.  
46 And fauour he them made to finde,  
before the ſight of thoſe,

That led them captiues from their land,  
when earſt they were their foes.

47 Saue vs O Lord, that art our God,  
ſaue vs O Lord we pray:  
And from among the Heathen folke,  
Lord gather vs away.

That we may ſpread the noble praiſe,  
of thy moſt holy name:

That we may glorie in thy praiſe,  
and founding of thy fame,

48 The Lord the God of Iſraell,  
be bleſt for euermore:

Let all the people ſay, Amen,  
praiſe ye the Lord therefore.

## Confitemini Domino. Pſal. Cuii. W.K.

*David exhorteth all that are redeemed by the Lord,  
and gathered vnto him, to give thanks therefore, who  
by ſending proſperitie and aduenſitie, bringeth men  
vnto him. Therefore as the righteous therein reioice,  
ſo ſhall the wicked haue their monthes ſtopped.*

Sing this as the 69. Pſalme.

**G**ive thanks vnto the Lord our God,  
for gracious is he:  
And that his mercie hath no end,  
all mortall men may ſee.

2 Such as the Lord redeemed hath,  
with thanks ſhould praiſe his name:  
And ſhew how they from foes are freed,  
and how he wrought the fame.

3 He gathered them forth of the lands,  
that lay ſo farre about:

From Eaſt to Weſt, from North to South,  
his hand did finde them out.

4 They wandred in the Wilderneſſe,  
and ſtrayed from the waie,  
And found no Cittie where to dwell,  
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,  
in theſe Deſerts ſo void:

That faintneſſe did them fore aſſault,  
and eke their ſoules annoid,

6 Then did they crie in their diſtreſſe,  
vnto the Lord for ayde:

Who did remoue their troublous ſtate,  
according as they praiſe.

7 And by that way which was moſt right,  
he led them like a guide:

That they might to a Cittie goe,  
and there alſo abide.

8 Let men therefore before the Lord,  
confeſſe his goodneſſe then:

And ſhew the wonders that he doth,  
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaine,  
whom thirſt had made to faint:

The hungrie ſoules with goodneſſe fed,  
and did them eke acquaint.

10 Such



10 Such as do dwell in darkenesse deepe,  
where they of death doe wait:  
Fast bound to tast such troubleous stormes,  
as yron chaines do threat.

*The second part.*

11 For that against the Lords owne wordes;  
they fought so to rebell:  
Esteeming light his counsels hie,  
which do so farre excell.

12 But when he humbled them full low,  
then they fell downe with griefe,  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they praid.

14 For he from darkenesse out them brought,  
and from deaths dreadfull shade:  
Bursting with force the Iron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the Sonnes of men.

16 For he threw downe the gates of Brasse,  
and brake them with strong hand:  
The Iron bars he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe feele;  
and cannot from them wend:  
But heape on more to those they haue,  
because they doe offend.

18 Their soule so much did loath all meat,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tride.

19 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they praid.

20 For he then sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the Sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,  
into the Seas descend:

Their Marchandize through fearefull flouds;  
to compasse and to end.

24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe the same;  
most maruailous they see,

25 For at his word the stormie winde;  
arisseth in a rage;  
And stirreth vp the Surges so,  
as nought can them asswage.

26 Then are they lifted vp so hie,  
the clouds they seeme to gaine:  
And plunging downe the depths vntill,  
their soules consume with paine.

27 And like a Drunkard to and fro,  
now here now there they reele:  
As men with feare of wit bereft,  
or had of sense no feele.

28 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they praid.

29 For with his word the Lord doth make,  
the sturdie stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much do craue:  
And are by him in hauen brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the Sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders doe conuent,  
there let them do the same.

33 For running flouds to drie desarts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the sprinking Well and Bourne.

34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe the wildernes full rude;  
he maketh fruit to beare:  
With pleasant springs of waters cleere;  
though none before were there.

36 Wherein such hungrie soules are set,  
as he doth freely chuse:  
That they a Cittie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and Vineyards also plant:

To yeeld them fruit of such increase,  
as none may seeme to want.  
38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also their brute beasts make,  
by numbers great to grow.  
39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish do through manie plagues,  
that compasse them about.  
40 Then doth he Princes bring to shame,  
which did them fore oppresse:  
And likewise caused them to erre,  
within the Wildernesse.  
41 But yet the poore he raiseth vp.  
out of his troubles deepe:  
And oft- times doth his traine augment,  
much like a stocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.  
43 But who is wise, that now full well  
he may these things record:  
For certainly such shall perceiue,  
the kindnesse of the Lord.

Paratum cor meum. Pal. Cvij. N.

*David with hart and voice praiseth the Lord, and assureth himselfe of the promise of God, concerning his kingdome over Israel, and his power against other Nations, who though hee seeme to forsake vs for a time, yet hee alone in the end wil cast downe our enemies.*

Sing this as the 65. Psalme.

**O** God my heart prepared is,  
and eke my tongue is so:  
I will aduance my voice in song,  
and giuing praise also.  
2 Awake my Violl and my Harpe,  
sweet melodie to make:  
And in the morning I my selfe,  
right early will awake,  
3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing O Lord, to thee.  
4 Because thy mercie Lord is great,  
about the heauens hie:  
And eke thy truth doth reach the clouds,  
within the lofty skie.  
5 About the starrie heauens hie,  
exalt thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.  
6 That thy dearely beloued may,  
be set at libertie:  
Help O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sichem I will diuide, and mete  
the vale of Succoth ground.  
8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and Law  
shall Iuda giue for me.  
9 Moab my washpot, and my shooe  
on Edom will I throw:  
Vpon the Land of Palestine,  
in tryumph will I goe.  
10 Who shall into the Cittie strong,  
be guide to conduct me?  
Or how by whom to Edome Land,  
conueied shall I be?

11 Is it not thou O God which late,  
had'st vs forsaken quite?  
And thou O Lord which with our host,  
did'st not goe forth to fight:  
12 Giue O Lord thy sauing aide,  
when troubles do assaile:  
For all the help of man is vaine,  
and can no whit auaille.  
13 Through God we shall do valiant acts,  
and worthie of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*David being falsly accused by Sauts flatterers praiseth God to helpe him to destroy his enemies, who represent Iudas the traytour vnto Iesus Christ, and al like enemies of the Children of God.*

Sing this as the 65. Psalme.

**I**N speechlesse silence do not hold;  
O God thy tongue alwaies:  
O God euen thou I say that art,  
the God of all my praise.  
2 The wicked and the guilefull mouth,  
on me disclosed be:  
And they with false and lying tongue,  
haue spoken vnto me.  
3 They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me they did fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hate they did repay.  
6 Set thou the wicked ouer him,  
to haue the vpper hand,  
At his high hand eke suffer thou,  
his hatefull foe to stand.  
7 When he is iudged, let him then,  
condemned be therein,  
And let the prayer that he makes,  
be turned into sinne.



8 Few be his daies, his charge also,  
let thou another take :

6 His Children let be fatherlesse,  
his Wife a Widdow make.

10 Let his of-spring be Vagabonds,  
to beg and seeke their bread :  
Wandering out of the wasted place,  
where earst they haue beene fed.

11 Let couetous Extortioners,  
catch all his goods and store :  
And let the stranger spoile the fruits,  
of all his toyle before.

12 Let there be none to pittie him,  
let there be none at all :  
That on his Children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posterity,  
for euer be destroyd :  
Their names out blotted in the age,  
that after shall succeed.

14 Let not his Fathers wickednesse,  
from Gods remembrance fall :  
And let not thou his Mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :  
That from the earth their memory,  
he may cut cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite :  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :  
And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall :  
Into his bowels, and like Oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye :  
And as a girdle wherewith he,  
shall girded be alway.  
20 Loe let the same be from the Lord,  
the Guerdon of my foe :  
Yea and of those that euil speake  
against my soule also.

21 But thou O Lord that art my God,  
deale thou I say with me :  
After thy name deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore :  
And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

23 Euen so do I depart away,  
as doth declining shade :  
And as the Grasshopper so I,  
am shaken off and fade.

24 With fasting long from needfull food,  
enfeebled are my knees :  
And all her fatnesse hath my flesh,  
enforced beene to leese.

25 And I also a vile reproch,  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.

26 But thou O Lord that art my God,  
mine aid and succour be :  
According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand :  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt blesse with louing voice :  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me :  
And with confusion as a clocke,  
eke couered let them be.

30 But greatly I will with my mouth,  
giue thanks vnto the Lord :  
And I among the multitude,  
his praises will record.

31 For he with help at his right hand,  
will stand the poore man by :  
To saue him from the man that would,  
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*Dauid propheseth of the power and everlasting  
kingdome of Christ, and of the Priest-hood which  
should put an end to the Priest-hood of Leuy.*

Sing this as the 68. Psalm.

**T**HE Lord did say vnto my Lord,  
sit thou at my right hand :  
Till I haue made thy foes a stoole,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send,  
the Scepter of thy might :  
Amid thy Mortall foes be thou,  
the ruler in their sight.

3 And in the day in which thy raigne,  
and power they shall see :  
Then hereby free-will offerings shall,  
thy people offer thee.

4 Yea with a holy worshipping  
then shall they offer all :

G 3

Thy

Thy births dew is the dew that doth,  
from wombe of morning fall.

4 The Lord hath sworne and neuer will  
repent what he doth say:

By the order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
that standeth for thy stay:

Shall wound for thee the stately Kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:

And ouer diuers Countries shall,  
in sunder smite the head.

7 And he shall drinke out of the Brooke,  
that runneth in the way:

Therefore he shall lift vp on hie,  
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull  
works towards his Church, and declareth wherein  
true wisdom and right knowledge consisteth.*

Sing this as the 47. Psalme.

**W**ith heart I do accord,  
To praise and laud the Lord:  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As do him loue and trust.

3 His workes are glorious,  
Also his righteousnesse,  
It doth endure for euer.

4 His wondrous workes he would  
We still remember should:  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:

For this they shall well finde,  
He will them haue in minde,  
And keepe them as he said.

6 For he did not disdain,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right, and truth,  
Whereto his Statutes tend,

8 They are decreed sure,  
For euer to endure,  
Which equity doth end:  
Redemption he gaue,  
His people for to saue.

9 And hath also required,  
His promise not to faile:

But alwaies to preuaile,  
His holy name be feared.

10 Who so with heart full faine,  
True wisdom would attaine,

The Lord feare and obey:  
Such as his Lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shal last for aye.

Beatus vir. Psal. Cxij. W.K.

*He praiseth the felicity of them that feare God, and  
condemneth the cursed state of the contemners of  
God.*

Sing this as the Pater noster.

**T**HE Man is blest that God doth feare,  
And that his Lawes doth loue indeede,

2 His seede on earth God will vpeare,  
And blesse such as from him proceede.

3 His house with good he will fulfill,  
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light,  
Compassion is in his eyes:  
And mercy alwayes in his sight.

5 Yea, pittie moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he:

7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see,

8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore prouide,  
His righteousnesse shall still remaine,  
And his estate with praise abide:

Though that the wicked men disdain,  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate pueri. Psal. Cxii. W.K.

*An exhortation to praise the Lord for his promi-  
dence, in that, contrary to the course of Nature, he  
worketh in his Church.*

**Y**e children which do serue the Lord,

Prayse ye his name with one accord, Yea

blest be alwaies his name, Who from the

rising of the Sunne, Till it returne where

it begun, is to be praised with great fame.

The





- 6 He doth abase himselfe we know,  
Things to behold both here below :  
And also in heaven above.  
7 The needie out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignitie:  
That rule his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruit to reare:  
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxliii. W. W.

*Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercies towards his Children, and of our unthankfulness for the same.*

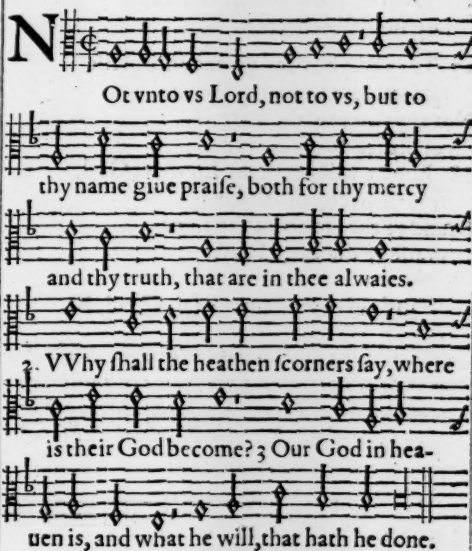
Sing this as the 78. Psalme.

- W**hen Israell by Gods addresse,  
from Pharaohs Land was bent,  
And Jacobs house the strangers left,  
and in the same trayne went.  
2 In Iuda God his glory shewde,  
his holinesse most bright:  
So did the Israelites declare,  
his kingdome power and might.  
3 The Sea it saw and suddainely,  
as all amaz'de did flie:  
The roaring streames of Iordans flood,  
reculed backwardly.  
4 As Rams afraid, the Mountaines skipt,  
their strength did them forsake:  
And as the sillie trembling Lambs,  
their tops did beate and shake.  
5 What ayld thee Sea, as all amaz'de,  
so suddenly to flie?  
Ye rowling waues of Iordans floods,  
why ran ye backwardly?  
6 Why shooke ye hills as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling lambs,  
for feare quier and quake?

- 7 O Earth confesse thy soueraigne Lord,  
and dread his mightie hand:  
Before the face of Jacobs God,  
feare ye both Sea and land.  
8 I meane the God which from hard rocks,  
doth cause maine flood appeare:  
And from the stonie flints doth make,  
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by Idolatrous Tyrantes, promise that they will be mindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.*



- 4 Their Idols siluer are and gold,  
workes of mens hands they be:  
5 They haue a mouth and doe not speake,  
and eyes and doe not see:  
6 And they haue eares ioynde to their heads,  
and doe not heare at all:  
And noses eke they formed haue,  
and doe not smell withall.  
7 And hands they haue, and handle not,  
and feet, and doe not goe:  
A throat they haue, yet through the same  
they make no sound to blow.  
8 Those that make them, are like to them,  
and those whose trust they be,  
9 O Israell trust in the Lord,  
their helpe and shield is he.  
10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he:  
12 The Lord hath mindfull bin of vs,  
and will vs blesse also:  
On Israels, and on Aarons house,  
his blessing he will shew,

G 4

13 Them

13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them euery one.  
the great and eke the small.

14 To you I say the louing Lord,  
will multiply his grace:  
To you and to the Children, that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen of the Lord I say:  
Which both the heauen and the earth,  
hath made and set in stay.

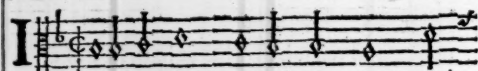
16 The heauens, yea the heauens hie,  
belong vnto the Lord:  
The earth vnto the Sonnes of men,  
he gaue of free accord.

17 They that be dead do not with praise  
set forth the Lords renowne:  
Nor any that into the place,  
of silence do go downe.

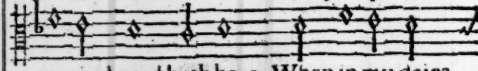
18 But we will praise the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

#### Dilexi quoniam. Psal. Cxvj. N.

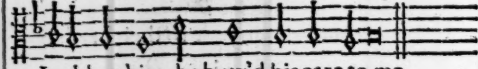
*Dauid being in great danger of Saul in the desert of Maon, perceiving the great and inestimable love of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.*



Loue the Lord because my voyce, and



prayer heard hath he. 2. When in my daies



I cald on him, he bow'd his eare to me.

3 Euen when the snares of cruell death,  
about beset me round:  
When paines of hell me caught, and when  
I woe and sorrow found.

4 Vpon the name of God my Lord,  
then did I call and say:  
Deliuier thou my soule O God,  
I do thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safety doth preserue,  
all those that simple be:  
I was in wofull misery,  
and he reliued me,

7 And now my soule sith thou art safe,

returne vnto thy rest:  
For largely loe the Lord to thee,  
his bounty hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall:  
My moistned eie from mournful teares.  
my sliding feet from fall.

9 Before the Lord I in the Land  
of life will walke therefore:

10 I did beleue therefore I spake,  
for I was troubled fore.

#### The second part.

11 I said in my distresse and feare,  
that all men lyars be:

12 What shall I pay the Lord for all  
his benefites to me?

13 The wholesome cup of sauing health  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I haue him behight:  
Yea euen at this present time,  
in all his peoples fight.

15 Right deare and precious in his sight,  
the Lord doth aye esteeme:  
The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,  
I do my selfe confesse:  
Son of thy handmaid, thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise:  
And I will call vpon the name,  
of God the Lord alwaies.

18 I to the Lord will pay the vowes,  
that I haue him behight:  
Yea euen at this present time,  
in all the peoples fight.

19 Yea in the Courts of Gods owne house  
and in the midst of thee:  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

#### Laudate Dominum. Psal. Cxvij. N.

*He exhorteth the Gentiles to praise God, because he hath accomplished as wel to them as to the Iewes, the promise of life euerlasting by Iesu Christ.*

Sing this as the 98. Psalme.

O All ye Nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

Con-



## Confitemini Dom. Psal. Cxviii. N.

*David reiected of Saul and of the people, at the time appointed, obtained the Kingdome, for the which he biddeth all men that feare the Lord to be thankfull, vnder whose person Christ is lively set forth, who should be of his people reiected.*

Sing this as the 84. Psalme.

**O** Giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercie doth endure,  
for euer towards thee.

2 Let Israell confesse and say,  
his mercies dures for aye:

3 Now let the house of Aaron say,  
his mercies dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cride:  
Which louingly heard me at large,  
my sute was not denide.

6 The Lord himselte is on my side,  
I will not stand in doubt:

Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them;  
that helpe to succour me:  
Therefore I shall see my desire,  
vpon mine enemye.

8 Better it is to trust in God,  
then in mans Mortall seed:

9 Or to put confidence in Kings,  
or Princes in our need.

10 All Nations haue inclosed me,  
and compassed me round:  
But in the name of God shall I,  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:  
But through the Lords most mightie name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords name:  
I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust fore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Sauour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring,  
most mightie things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I will not die but euer liue,  
to vtter and declare:  
The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselte hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death, as ye may see.

19 Set open vnto me the gates,  
of truth and righteoufnesse:

That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord;  
which shall not so be shut:  
But good and righteous men alway,  
shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Sauour vnto me.

22 The stone which ere this time among,  
the builders was refused:  
Is now become the corner-stone,  
and chiefly to be vsed.

23 This was the mightie worke of God,  
this was the Lords owne fact:  
And it is marvellous to behold,  
with eies that noble act.

24 This is the ioyfull day indeed,  
which God himselte hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, and thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

26 Blessed is he that comes to vs,  
in the name of the Lord.

27 God is the Lord that sheweth vs light  
bind ye therefore with cord:  
Your Sacrifice to the Alter,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise,  
thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards me.

*Beati*

## Beati immaculati. Psal CXix. VV. VV.

*The Prophet wonderfully commenderth Gods Lawes, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithful to haue both in hart and voice, and in the Hebrew euerie eight verses begin with one letter of the Alphabet.*

**B**lessed are they that perfect are, and  
pure in minde and heart: whose liues and  
conuersation, from Gods lawes neuer start.  
2 Blessed are they that giue themselues, his sta-  
tutes to obserue: seeking the Lord with all  
their hearts and neuer from him swerue.

- 3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:  
Which stedfastly walke in his waie  
without anie wandring.  
4 It is thy will and commandement,  
that with attentiu heede:  
Thy noble and diuine precepts,  
we learne and keepe indeed.  
5 Oh would to God it might thee please,  
my waies so to addresse:  
That I might both in heart and voice,  
thy Lawes keepe and confesse.  
6 So should no shame my life attaine,  
whilst I thus set mine eies:  
And bend my minde alwaies to muse,  
on thy sacred decrees.  
7 Then will I praise with vpright heart,  
and magnifie thy name:  
When I shall learne thy iudgements iust,  
and likewise proue the same.  
8 And wholly will I giue my selfe  
to keepe thy Lawes most right:  
For sake me not for euer Lord.  
but shew thy grace and might.

**BETH** *The second part.*

**B**Y what meanes may a young man best,  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
O neuer suffer mee O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at anie time,  
offend thy godly will.

12 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthie fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night:  
Thy iudgements all which did proceed  
from thy mouth full of might.

14 Thy Testimonies and thy waies,  
please me no lesse indeed:  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a marke so will I ayme,  
thy waies how I may walke.

16 My onely ioy shall be so fixt,  
and on thy Lawes so set:

That nothing can me so farre blinde,  
that I thy words forget.

**GIMEL** *The third part.*

**G**Raunt to thy seruant now such grace,  
as may my life prolong:

Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eies which were dim and shut vp  
so open and make bright:

That of thy Law and maruailous workes  
I may haue the cleere sight.

19 I am a stranger in this earth,  
wandring now here now there:

Thy word therefore to me disclose,  
my foot-steps for to cleere:

20 My soule is rauish with desire,  
and neuer is at rest:

But seekes to know thy iudgements hie,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd eachone:

And cursed are such as do not,  
thy hestes attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conspire:

For I haue kept thy couenants,  
with zeale as hot as fire.

23 The Princes great in counsell sate,  
and did against me speake:

But then thy Seruant thought how he,  
thy statutes might not breake:



24 For why? thy covenants are my ioy,  
and my hearts great solace:  
They serue in stead of Counsellors,  
my matters for to passe.

*DALETH The fourth part.*

**I** Am alas as brought to graue,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My waies I haue acknowledged,  
with mercie thou didst heare:  
Heare me eſt ſoones and me inſtruct,  
thy Lawes to loue and feare.

27 Teach me once throughly for to know,  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in ſtore.

28 My ſoule I feele ſo fore oppreſt,  
that it melteth with griefe:  
According to thy word therefore,  
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to feare,  
thy holy law me ſend.

30 Thy way and truth both ſtraight and ſure,  
I haue choſen and found:  
I ſet thy iudgements me before,  
which keepe me ſafe and ſound.

31 Since then O Lord I forſt my ſelfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor check in anie caſe.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou haſt ſet my heart at large,  
and rid me out of thrall.

*HE The fifth part.*

**I**nſtruct me Lord in the right trade,  
of thy ſtatutes diuine:  
And it to keepe euen to the end,  
my heart I will encline.

34 Grant me the knowledge of thy Law,  
and I ſhall it obey:  
With heart and mouth and all my might,  
I will it keepe I ſay.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleaſure do I wiſh,  
nor greater things deſire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthie avarice,  
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts  
turne backe mine eies and ſight:

Giue me the ſpirit of life and power,  
to walke thy waies aright.

38 Confirm thy gracious promiſe Lord  
which thou haſt made to me:  
Which am thy ſeruant and do loue,  
and feare nothing but thee.

39 Reproach and ſhame which I do feare,  
from me O Lord expell:  
For thou doſt iudge with equitie,  
and therein doſt excell.

40 Behold my hearts deſire is bent,  
thy Lawes to keepe for aye:  
Lord ſtrengthen me ſo with thy grace,  
that it performe I may.

*VAV The ſixth part.*

**T**HY mercies great and manifold,  
let me obtaine O Lord:  
Thy ſauing health let me enioy,  
according to thy word.

42 So ſhall I ſtop the ſlandrous mouthes  
of lewd men and vniuſt:  
For in thy faithfull promiſes,  
ſtands my comfort and truſt.

43 The word of truth within my mouth  
let euer ſtill be preſt:  
For in thy iudgements wonderfull,  
my hope doth ſtand and reſt.

44 And whiſt that breath within my breaſt,  
doth naturall life preſerue:  
Yea till this world ſhall be diſſolue,  
thy Law will I obſerue.

45 So walke will I as ſet at large,  
and made free from all dread:  
Be cauſe I ſought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts, I will deſcribe,  
as things of moſt great fame:  
Euen before Kings I will them blaze,  
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,  
thy worthie beſts and will:  
Which euermore I haue loued beſt,  
and ſo will loue them ſtill.

48 My hands will I liſt to thy lawes,  
which I haue dearely ſought:  
And praetiſe thy commandements,  
in will, in deede, in thought.

*ZAIN The ſeuenth part.*

**T**HY promiſe which thou mad'ſt to me,  
thy ſeruant Lord remember:  
For therein haue I put my truſt,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me aſſaile:  
For were my life not by thy word,  
my life would ſbone me faile.

51 The

51 The proud and such as God contemne,  
still made of me a scorne:  
Yet would I not thy Law forsake,  
as he that were forlorne.  
52 But call to minde Lord thy great workes,  
shewde to our Fathers old:  
Whereby I felt thy ioy surmount,  
my grieve an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsooke and did procure:  
thy iudgements who knoweth when.

54 And as for me I framde my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy Law I alwaies kept:  
and euermore will keepe.

56 This grace I did obtaine, because  
thy couenant sweet and deare:  
I did embrace and also keepe,  
with reuerence and with feare.

*HETH. The eight part.*

**O** GOD which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humble sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feet strait to conuert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy Lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy Lawes forget,  
nor from them goe astray.

62 Thy righteous iudgement toward me,  
so great is and so hie:  
That euen at midnight I will rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neither will for loue or dread,  
from thy commandements start.

64 Thy mercies Lord most plenteously  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

*TETH. The ninth part.*

**A** Ccording to thy promise made,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy Seruant felt.  
66 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly belieue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay:

68 Thou art both good and gracious,  
and giues most liberally:  
Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forgde  
against me many a lie:  
Yet thy commandements still obserue,  
with all my heart will I.

70 Their hearts are swoln with worldly wealth,  
as greafe so are they fat:  
But in thy Law I doe delight,  
and nothing seeke but that.

71 O happie time may I well say,  
when thou dost me correct:  
For as a guide to learne thy Lawes,  
thy rods did me direct.

72 So that to me thy word and Law,  
is dearer manifold:  
Then thousands great of silver and gold,  
or ought thar can be told.

*IOD. The tenth part.*

**S** Eeing thy hands haue made me Lord,  
to be thy creature:  
Graunt knowledge likewise how to learne,  
to put thy Lawes in vre.

74 So they that feare thee may reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagude,  
I know the cause is iust:

So when thou dost correct me Lord,  
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send,  
As thou to me thy seruant hetst,  
so from all ill me shend.

77 Thy tender mercies poure on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy lawes to me do giue.

78 Confound the proud whose false pretence  
is me for to destroy:  
But as for me thy hefts to know,  
I will my selfe employ.

79 Who



79 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My heart with out all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH *The xi. part.*

**M**Y soule doth faint, and ceaseth not  
thy sauing health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eies doe faile with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay.

83 As a skin-bottle in the smoake,  
so am I parcht and dride:  
Yet will I not out of my heart,  
let thy commandements slide.  
84 Alasse how long shall I yet liue:  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt poure.  
85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy Law,  
my hurt they do procure.  
86 But thy commaundements are all true,  
and causelesse they me grieue:  
To thee therefore I do complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. *The xij. part.*

**I**N heauen Lord where thou dost dwell,  
thy word is stablisht sure:  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose ground-worke thou hast laid so sure  
as no tongue can expresse.  
91 Euen to this day we may well see,  
how all things perseuere:  
According to thine ordinance,  
for all things thee reuere.  
92 Had it not beene that in thy Law,  
my soule had comfort sought:

Long time ere now in my distresse,  
I had beene brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast:  
By them thou hast my life restord,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Saue me therefore for to thy lawes,  
mine eares and heart incline.

95 The wicked men do seeke my bane,  
and thereto lie in waite:  
But I the while considered,  
thy noble acts and great.  
96 I see nothing in this wide world,  
at length which doth not end:  
But thy commandements and thy word,  
beyond all end extend.

MEM *The xiiij. part.*

**W**Hat great desire and feruent loue  
do I beare to thy Law:  
All the day long my whole deuise  
is onely on thy law.  
98 Thy word hath taught me far to passe  
my foes in pollicy:  
For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.  
100 In wisdome I do passe also,  
the ancient men in deede:  
And all because to keepe thy Lawes,  
I held it aye best reede.

101 My feet I haue refrained eke,  
from euerie euill way:  
Because that I continually,  
thy word might keepe I say.  
102 I haue not swar'de from thy iudgements,  
nor yet shrunke any dell:  
For why thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweet vnto my tast,  
find I thy words alway:  
Doubtlesse no Honie in my mouth,  
feele ought so sweet I may.  
104 Thy lawes haue me such wisdome learnd,  
that viterly I hate:  
All wicked and yngodly waies,  
in euerie kind of rate.

NVN *The xiiij. part.*

**E**VEN as a Lanterne to my feet,  
so doth thy word shine bright:  
And to my pathes where euer I goe,  
it is a flaming light.

H

106

106 I haue both sworne and will performe,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with hart and voice,  
most frankly I thee giue:  
Accept and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in thy hand,  
that dangers me assaile:  
Yet do I not thy Law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bray:  
Yet did I not from thy precepts,  
once swarue or go astray.

111 Thy law I haue so claimd alway,  
as mine owne heritage:  
And why for therein I delight,  
and set my whole courage.

112 For euermore I haue beene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

*LAMECH. The xv. part.*

**T**HE craftie thoughts and double hearts,  
I do alwayes detest:  
But as for thy Law and precepts,  
I lou'd them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe,  
of God my Lord alone.

116 As thou hast promised to performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me and I shall be safe,  
for oft they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feete  
as do thy statutes breake:  
For nought auails their subtiltie,  
their counsell is but weake.

119 Like drosse thou castest the wicked out,  
where euer they go or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumde:  
For when I see thy iudgements, straight  
I am as one astone:

*AIN. The xvi. part.*

**I** Doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would,  
opresse me with their might.  
122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood,

123 Mine eyes with waiting are now blinde,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord am I,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.

126 It is no time Lord to begin,  
for truth is quite decayde:  
The Law likewise they haue transgressed  
and none against them said.

127 This is the cause wherefore I loue,  
thy Lawes better then gold:  
Or Iewels fine which are esteemd,  
most costly to be sold.

128 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious waies,  
I do abhorre therefore.

*PE The xvij. part.*

**T**hy couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare:  
And verie Ideots vnderstand,  
when they it read or heare.

131 For ioy I haue both gapt and breath'd,  
to know thy commaundements:  
That I might guide my life thereby,  
I sought what thing is meant.

132 With mercy and compassion Lord,  
behold me from aboue:  
As thou wert wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:

And



And neuer let iniquity,  
thy seruant ouerthrow.  
134 From slanderous toongs & deadly harmes  
preserue and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount,  
the sunne in his bright hew:  
Let shine on me, and by thy Law  
teach me what to eschew.

136 Out of mine eies great floudes gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

Z A D E *The xviij. part.*

**I**n euery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.

138 To render right and flee from guile,  
are two chiefe points most hie:  
and such as thou hast in thy law,  
commaunded vs straitly.

139 With zeale and wrath I am consumed,  
and euen pinde away:

To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
and I thy seruant nothing more,  
do loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree,

Yet do I not thy helts forget,  
nor shrinke away from thee.

142 Thy righteousness Lord is most iust  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most sure.

143 Trouble and griefe haue seazd on me,  
and brought me wondrous low:

Yet do I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements,  
doth last for euermore:

Then teach thou me, for euen in them  
my lifelleth vp in store.

K O P H *The xix. part.*

**V**ith feruent heart I cald and cride,  
now answere me O Lord:

That thy commaundements to obserue,  
I may fully accord.

146 To thee my God I make my sure,  
with most humble request:

Saue me therefore and I will keepe,  
thy precepts and thy heft.

147 To thee I cride euen in the morne,  
before the day was light:

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eies preuent the watch by night,  
and ere they call I wake:

That by deuising of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:

as thou was wont so iudge me Lord,  
least life should me forsake:

150 My foes draw neere and do procure,  
my death maliciously:

Which from thy Law are far gone back,  
and straid from it lewdly.

151 Therefore O Lord approch thou neere,  
for need doth so require:

and all thy precepts true they are,  
then help I thee desire.

152 By thy commaundements I haue leard,  
not now but long agoe:

That they remaine for euermore,  
thou hast them grounded so.

R E S H *The xx. part.*

**M**y trouble and affliction,  
consider and behold:

Deliuier me, for of thy Law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speede me succour send:

From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked far they are,  
from hauing health and grace:

Whereby they might thy statutes know,  
they enter not thy race.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:

And as thou hast me iudge ere now,  
so let me life obtaine.

157 Though many men did trouble me  
and persecute me sore:

Yet from thy Lawes I neuer shrunk,  
nor went awry therefore.

158 And truth it is for griefe I die,  
when I these traitors see:

Because they keepe no whit thy word  
nor yet seeke to know thee.

159 Behold for I do loue thy Lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree must be,  
and so it hath beene euer:

Thy righteous iudgements are also,  
most true and decay neuer.

H 2

SCHIN

SCHIN *The xxi. part.*

Princes haue sought by cruelty,  
causelesse to make me crouch:  
But all in vaine, for of thy word,  
the feare did my heart touch.  
162 And certainly, euen of thy word,  
I was more merry and glad,  
Then he which of rich spoyles and pray  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:  
For why? thy holy Lawes do I,  
about all things loue best.  
164 Seauen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
do cause me to reioyce.

165 Great peace and rest shall all such haue,  
as do thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.  
166 My onely help and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
that thou didst me commaund.

167 Thy Lawes haue beene my exercise  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.  
168 Thy statutes and commandements  
I kept thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

TAV *The xxij. part.*

Lord let my complaint and cry,  
before thy face appeare:  
and as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication,  
toward thee let find access:  
and grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.  
172 My tongue shall sing & preach thy word,  
and in this wise say shall:  
Gods famous acts and noble Lawes,  
are iust and perfect all.

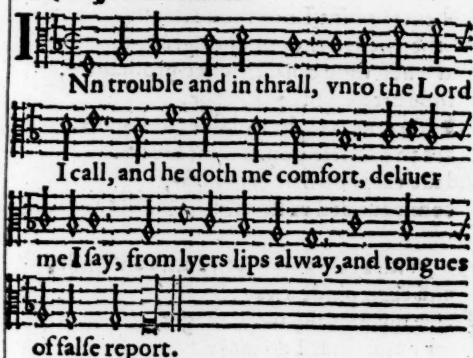
173 Stretch out thy hand I thee beseech  
and speedily me saue:  
For thy commandements to obserue,  
chosen O Lord I haue.  
174 Of thee alone Lord I craue health,  
for other I know none,

And in thy Law and nothing else,  
I do delight alone.

175 Grant me therefore long daies to liue,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour try.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
O seeke me for I haue not faild,  
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T. S.

*David banished among the barbarous Arabians about  
rough false reports of envious flatterers, lamenteth his  
long abode among such Infidels, giuen to all kinde of  
wickednesse and contention.*



4 What vantage or what thing,  
Getst thou thus for to sing:  
thou false and flattering lyar.  
5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
of hot consuming fire.

6 Alasse too long I slack,  
Within these tents so blacke,  
which Kedars are by name.  
By whom the flocke elect,  
And all of Isaacks seed,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and set a quiet life.  
8 But when my tale was told,  
Causelesse I was controld,  
by them that would haue strife.

Leuaui oculos. Psal. Cxxi.

*The Prophet sheweth by his owne example, that the  
faithfull ought to looke for al their succour of God a-  
lone, who will gouern and giue good successe to al their  
godly enterprises.*

I Lift mine eyes to Sion hill,  
From whence I do attend:  
That succour God me send.  
2 The mighty God me succour will,  
Which heauen and earth framed:  
And all things therein named.

3 Thy



3 Thy foote from slip he will preferue,  
And will thee safely keepe:  
For he will neuer sleepe.  
4 Loe he that doth Israel conferue,  
No sleepe at all can him catch,  
But his eyes do euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.

6 The Sunne shall not thee parch by daie,  
Nor the Moone not halfe so bright,  
Shall not with cold, thee hurt by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue,  
In all thy businesse good success,  
8 Where euer thou goest in or out,  
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W. W.

*David reioyceth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks and praying for the prosperitie of the Church.*

**I** Did in heart reioice, to heare the peoples voice, in offering so willingly: For let vs vp say they, and in the Lords house pray. thus spake the folke full louingly. Our feet that wandred wide, shall in thy gates abide. O thou Ierusalem full faire, which art so seemely set, much like a Citty neat, the like whereof is not else where.

4 The Tribes with one accord,  
The Tribes of God the Lord,  
are thether bent their way to take.  
So God before did tell,  
That there his Israell  
their praiers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth Iustice orderly:  
Which Thrones right to maintaine,  
To Dauids house pertaine.  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalem peace,  
Thy friends God prosper mightily:  
7 Peace be thy wals about,  
And prosper thee throughout,  
Thy places eke continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by meanes of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies as lieth in me.

Ad te leuau. Psal. Cxxiii. T. S.

*A praier of the faithfull, which are afflicted by the wicked worldlings and contemners of God.*

Sing this as the 119. Psalme.

**O** Lord that heauen doest possesse,  
I lift mine eies to thee,  
Euen as the seruant listeth his,  
his maisters hands to see.  
2 As handmaidens watch their mistrisse hands  
some grace for to atchieue,  
So we behold the Lord our God,  
till he do vs forgieue.  
3 Lord grant vs thy compassion,  
and mercie in thy sight:  
For we are fild and ouercome,  
with hatred and despight.  
4 Our minds be puffed with great rebuke,  
the rich and worldly wise:  
Do make of vs their mocking stock,  
the proud doth vs despise.

Nisi quia Dom. Psal. Cxxiiii. W. W.

*The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but thorough the fauour of God.*

**N** Ow Israel may say, and that truely,  
if that the Lord had not our cause main-  
tained: If that the Lord had not our right  
sustained, when all the world against vs fu-  
riously

riously, made their reproches, and said we of  
should all die.

3 Now long ago,  
they had deuour'd vs all:  
And swallowed quick,  
for ought that we could deeme  
Such was their rage,  
as we might well esteeme.

4 And as the floods,  
with mightie force doth fall:  
So had they now,  
our liues euen brought to thrall.

5 Theraging streames,  
moft proud in roaring noyse:  
Had long agoe,  
ouerwhelm'd vs in the deepe,

6 But loued be God,  
which doth vs safely keepe,  
From bloudie teeth,  
and their moft cruell voyce,  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a Bird,  
out of the Fowlers gin:  
Escapeth away,  
right so is faresh with vs,  
Broke are their nets,  
and we are scaped thus.

8 God that made heauen,  
and earth, is our help then,  
His name hath saued vs,  
from these wicked men.

**Quia confidunt. Psal. Cxxv. W. W.**

*He describeth the assurance of the faithfull in their  
afflictions, and desireth their wealth, and the destruc-  
tion of the wicked.*

*Sing this as the Benedictus.*

**S**uch as in God the Lord doe trust,  
As mount Sion shall firmly stand:  
And be remoued at no hand,  
The Lord will count them firme and iust,  
So that they shall be sure,  
For euer to endure.

2 As mightie Mountaines huge and great,  
Ierusalem about do close,  
So will the Lord be vnto those,  
Who on his godly will do wait,  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Least they through greefe forsake their God,  
It shall not as their lot still be.

4 Giue Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out fought,  
The Lord will surely bring to nought,  
With workers vile they shall abide.  
But peace with Israell,  
For euermore shall dwell.

*Another of the same by R. W.*

*Sing this as the ten Commandments.*

**T**hose that do put their confidence,  
Vpon the Lord our God onely,  
And flee to him for their defence,  
In all their need and miserie:  
Their faith is sure, firme to endure,  
Grounded on Christ the corner-stone,  
Moued with none ill, but standeth still,  
Stedfast like to the Mount Sion.

And as about Ierusalem,  
The mightie hills do it compasse:  
So that no enemies come to them,  
To hurt that towne in anie case,  
So God indeed in euerie need,  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wife and good is our Lord God,  
And will not suffer certainly:  
The sinners and vngodlies rod,  
To tarrie vpon his familie:  
Least they also from God should goe,  
Falling to sinne and wickednesse,  
O Lord defend world without end,  
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With Hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israell.

*Glory to God the Lord of might.  
And to his Sonne our Saviour:  
And to the Holy Ghost whose light,  
Shine in our hearts and vs succour.  
That the right way from day to day,  
We may walke and him glorifie:  
With hearts desire all that are heare,  
Worship the Lord and say. Amen.*

**In conuertendo. Psal. Cxxvi. W. W.**

*This Psalme was made after the retorne of the peo-  
ple from Babilon, & sheweth that the meane of their  
deliuerance was wonderfull, after the seuentie yeares  
captivity foretold by Ieremy 25, 12. and 29. 10.*

*When*



**V** Hen that the Lord againe his  
Sion had forth brought, from bondage great  
and also seruitude extreame: His work was  
such as did surmount mans hart and thought:  
so that we were much like to them that vse  
to dreame: Our mouthes were with laughter  
filled then, and eke our tongues did shew  
vs ioyfull men.

- 2 The heathen folke,  
were forced then thus to confesse,  
How that the Lord.  
for them great things had done.
- 3 But much more we,  
and therefore can confesse no lesse,  
Wherefore to ioy,  
we haue good cause as we begun,
- 4 O Lord go forth.  
thou canst our bondage end,  
And to deserts,  
the flowing riuers send.

- 5 Full true it is,  
that they which sow in teares indeede,  
A time will come,  
when they shall reape in mirth and ioy,
- 6 They went and wept,  
in bearing of this precious seed,  
For that their foes,  
full oftentimes did them annoy,
- 7 But their returne,  
with ioy they shall sure see:  
Their sheaues home bring,  
and not empai red be,

Nisi Dominus. Psal. Cxxvij. W.W.

*It is not mans wit, power or labour, but the goodnesse of God that giveth riches, preserveth townes and countries: granteth nourishment and children.*

Sing this as the Lords prayer.

**E**Xcept the Lord the house do make,  
And thereunto do set his hand:  
What men do build it cannot stand,  
Likewise in vaine men vndertake,  
Citties and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so at night go late to bed:  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne;  
But they whom God doth loue and keepe  
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For God himselte doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when his Children come to age,  
They grow in strength and actiuenesse:  
In person and in comlineffe,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift, nor doth like harme.

O well is he that hath his Quiuer,  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall neuer shake nor shriuer,  
When that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Herein he describeth the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that live in this honourable estate, according to Gods commandements.*

Sing this as the 137. Psalme.

**B**lessed art thou that fearest God,  
and walkest in his way:

2 For of thy labour thou shalt eate,  
happy art thou I say.  
3 Like fruitfull Vines on thy house side,  
so doth thy Wife spring out:  
Thy Children stand like Oliue Plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see:  
5 Thy promised Ierusalem,  
and his felicity.  
6 Thou shalt thy childrens children see,  
to thy great ioyes increafe,  
And likewise grace on Israell,  
prosperity and peace.

## Sape expugnauerunt. Psal. Cxxix. N.

*He admonisheth the Church to reioyce though afflicted in all ages, for God wil deliuer it, and suddainly destroy the enemies thereof.*

*Sing this as the 137. Psalme.*

- O**ft they now Israell may say,  
me from my youth assaild:  
2 Oft they assaild me from my youth,  
yet neuer they preuaild.  
3 Vpon my hacke the Plowers plowd,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords,  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned backe also:  
6 And made as grasse vpon the house,  
which withereth ere it grow,  
7 Whereof the Mower cannot finde,  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to gleane vpon the Land.  
8 Nor passers by, pray God on them,  
to let his blessing fall:  
Nor say we blesse you in the name,  
of God the Lord at all.

## De profundis. Psal. Cxxx. W. W.

*An effectual prayer to obtaine mercy and forgiveness of his sins, and at length deliuerance fro al euils.*

**L**ord to thee I make my mone, when  
dangers me oppresse: I call, I sigh, plaine and  
grone, trusting to find release. Heare now  
O Lord my request, for it is full due time:  
And let thine cares aye be prest, vnto this  
prayer mine.

- 3 O Lord our God if thou weigh,  
our sinnes and them peruse:  
Who shall then escape and say,  
I can my selfe excuse.  
4 But Lord thou art mercifull,  
and turnest to vs thy grace:

That we with hearts most carefull,  
should feare before thy face.

- 5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My Soule to God hath regard,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.  
7 Let Israell then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.  
8 For he it is that must saue,  
Israell from his sinne:  
And all such as surely haue,  
their confidence in him.

## Domine non est. Psal. Cxxxj. N.

*David charged with ambition, protesteth his humilitie before God.*

*Sing this as the Lamentation.*

- O** Lord I am not puffed in mind,  
I haue no scornfull eie:  
2 I do not exercise my selfe,  
in things that be too hie,  
3 But as a child that wained is,  
euen from his Mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.  
4 O Israell trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age I say.

## Memento Domine. Psal. Cxxxij. N.

*The faithful grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posterity and the building of the Temple, to pray there as it was forespoken.*

*Sing this as the 48. Psalme.*

- R**emember Davids troubles Lord,  
how to the Lord he swore:  
2 And vowed a vow to Iacobs God,  
to keepe for euermore.  
3 I will not come within my house,  
nor climbe vp to my bed:  
4 Nor let my temples take their rest,  
nor the eyes in my head.  
5 Till I haue found out for the Lord,  
a place to rest thereon:  
An house for Iacobs God to be,  
an habitation.  
6 We heard of it at Euphrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.



7 We will assay and go in now,  
his tabernacle there :  
Before his footstoole to fall downe,  
vpon our knees with feare.  
8 Arise, O Lord, arise I say,  
into thy resting place :  
Both thou and the Arke of thy strength,  
the presence of thy grace.  
9 Let all thy Priests be clothed Lord,  
with truth and righteousness :  
Let all thy Saints and holy men,  
sing all with ioyfulnesse :  
10 And for thy seruauant Dauids sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
or turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and would not shrinke from it :  
Saying, the fruit of thy body,  
vpon thy seat shall sit.  
12 And if thy Sonnes my covenant keepe,  
that I shall learne each one :  
Then shall their sonnes for euer sit,  
vpon thy princely Throne.  
13 The Lord himselfe hath chose Sion,  
and loues therein to dwell :  
14 Saying, this is my resting place,  
I loue and like it well.  
15 And I will blesse and keepe increase  
her victuals euery where :  
And I will satisfie with bread,  
the needy that be there.  
16 Yea, I will decke and cloath her priests,  
with my saluation :  
And all her Saints shall sing for ioy,  
of my protection.  
17 There will I surely make the horne  
of Dauid for to bud :  
For I haue there ordainde for mine,  
a lanthorne bright and good.  
18 As for mine enemies I will cloath,  
with shame for euermore :  
But I will cause his Crowne to shine,  
more fresh then heretofore.

Ecce quam. Psal. Cxxxiiij. W. W

*The commendation of godly and brotherly amitie  
compared to the most pretious oyle mentioned. Exod. 30*

*Sing this as the 137. Psalme.*

O How happy a thing it is,  
and ioyfull for to see :  
Brethren together fast to hold  
the bond of amity.  
2 It calls to mind the sweet perfume,  
and that costly oyntment,

Which on the Sacrificers head,  
by Gods precept was spent,

3 It wet not Aarons head alone,  
but drencht his beard throughout,  
And finally it did run downe,  
his rich attire about.  
4 And as the lower ground doth drink  
the dew of Hermon hill :  
And Sion with her siluer drops,  
the fieldes with fruit doth fill.  
5 Euen so the Lord doth powre on them,  
his blessings manifold :  
Whose hearts and mindes without all guil-  
this knot doe keepe and hold.

Factunc. Psal. Cxxxiiij. W.K.

*He exhorteth the Lewites that watch in the Tem-  
ple to praise the Lord.*

*Sing this as the Benedictus.*

B Ehold and haue regard,  
ye Seruants of the Lord,  
Which in his house by night do wait,  
praise him with one accord.  
2 Lift vp your hands on high,  
vnto his holy place :  
And giue the Lord his praises due,  
his benefites embrace.  
3 For why? the Lord who did,  
both Earth and Heauen frame :  
Doth Sion blesse and will conserue  
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his  
meruailous workes and graces, wherein he hath declar-  
ed his Maiesty to the confusion of al Idolatry.*

O

Praise the Lord, praise him praise  
him, praise him with one accord, O praise  
him still all ye that bee, the seruants of the  
Lord : O praise him ye that stand and be,  
in the house of the Lord : Ye of his Court  
and of his house, praise him with one accord,  
3 Praise

3 Praise ye the Lord for he is good,  
sing praises to his name :  
It is a comely and good thing,  
alwaies to do the same.  
4 For why? the Lord hath chosen Iacob,  
his very owne you see :  
So hath he chosen Israell,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great :  
He is indeede aboue all Gods,  
most easie to intreat.  
6 For whatsoeuer pleased him,  
all that full well he wrought :  
In Heauen, in earth, and in the Sea,  
which he hath framd of nought.

7 He lifts vp Clouds euen from the earth,  
he makes lightnings and raine :  
He bringeth forth the winds also,  
he made nothing in vaine.  
8 He smote the first borne of each thing,  
in Egypt that tooke rest :  
He spared there no liuing thing,  
the man, nor yet the beast.

9 He hath in thee shewed wonders great,  
O Egypt voyd of vaunts :  
On Paraoth thy cursed King,  
and his seuer seruants.  
10 He smote then many Nations,  
and did great acts and things,  
He slew the great and mightiest,  
and chiefest of their Kings.

11 Schon King of the Amorites,  
and Og King of Basan :  
He slew also the Kingdomes all,  
that were of Canaan.  
12 And gaue their land to Israell,  
an heritage we see :  
To Israell his owne people,  
an heriage to be.

*The second part.*

13 Thy name (O Lord) shall still endure,  
and thy memoriall :  
Throughout all generations,  
that are or euer shall.  
14 The Lord will surely now auenge,  
his people all indeed :  
And to his seruants he will shew,  
fauour in time of neede.

15 The Idols of the heathen are made,  
in all the coasts and Lands :  
Offsiluer and of gold be they,  
the workes euen of mens hands.  
16 They haue their mouths & cannot speak,  
and eies and haue no sight :  
17 They haue eke eares and heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so doth set them forth :  
And likewise they that trust in them,  
or thinke they be ought worth.  
19 O all ye house of Israell,  
see that ye praise the Lord :  
and ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Leui's house,  
praise ye likewise the Lord :  
and all that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord :  
Which dwelleth in Ierusalem,  
praise him with one accord.

**Confitemini. Psal. Cxxxvj. N.**

*A most earnest exhortation to giue thanks vnto God  
for the creation and governance of all things.*

**P**raise ye the Lord for he is good, for  
his mercy endureth for euer. Giue praise  
vnto the God of Gods, for his mercy endu-  
reth for euer. Giue praise vnto the Lord of  
Lords, for his mercy endureth for euer. Which  
onely doth great wondrous works, for his  
mercy endureth for euer.

5 Which by his wisdom made the heauens,  
for his mercy endureth for euer :  
6 Which on the waters stretcht the earth,  
for his mercy endureth for euer.  
7 Which made great light to shine abroad,  
for his mercy endureth for euer :  
8 As Sunne to rule the lightsome day,  
for his mercy endureth for euer.  
9 The Moone and Stars to guide the night,  
for his mercy endureth for euer :  
10 Which smote Egypt with their first borne,  
for his mercy endureth for euer.  
11 And Israell brought out from them,  
for his mercy endureth for euer :

12 With



12 With mighty hand and stretched arme,  
for his mercy endureth for euer.

13 Which cut the red sea in two parts,  
for his mercy endureth for euer:

14 And Israell made passe there through,  
for his mercy endureth for euer.

15 And drowned Pharaoh and his hoast,  
for his mercy endureth for euer.

16 Through wildernesse his people lead,  
for his mercy endureth for euer.

17 He which did smite great noble Kings,  
for his mercy endureth for euer.

18 And which hath slaine the mighty Kings,  
for his mercy endureth for euer.

19 As Schon King of Amorites,  
for his mercy endureth for euer.

20 And Og the King of Basanland,  
for his mercy endureth for euer.

21 And gaue their Land for heritage,  
for his mercy endureth for euer.

22 Euen to his seruant Israell,  
for his mercy endureth for euer.

23 Remembring vs in base estate,  
for his mercy endureth for euer.

24 And from oppressors rescued vs,  
for his mercy endureth for euer.

25 Which giueth food vnto all flesh,  
for his mercy endureth for euer.

26 Praise the Lord of heauen aboue,  
for his mercy endureth for euer.

27 Giue thanks vnto the Lord of Lords,  
for his mercy endureth for euer.

*Another of the same by T.C.*

*Sing this as the 72. Psalme.*

**O** Laud the Lord benigne,  
Whose mercies last for aye:  
Giue thanks and praises sing,  
To God of Gods I say.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure.

4 Great wonders onely he,  
Doth worke by his great power.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which Lord omnipotent,  
By his great wisdom high:  
The heauenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure;

Both firme and sure,  
Eternally.

6 Yea he the heavy charge,  
Of all the earth did stretch:  
And on the waters large,  
The Sunne he did outretch.  
For certainly, &c.

7 Great lights he made to vs,  
For why? His loue is aye:

8 Such as the Sunne we see,  
To rule the lightsome day:  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And Stars that doe appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he then:  
The first borne lesse and more,  
He slew of beasts and men.  
For certainly, &c.

11 And from amidst their land,  
His Israell forth brought:

12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall:

14 And made through it to goe,  
His chosen Children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud King Pharaoh:  
With his huge hoast of men,  
And Chariots eke also:  
For certainly, &c.

16 Who led through the wildernesse,  
His people safe and sound:

17 Great Kings be brought to ground,  
For certainly, &c.

18 And slew with puissant hand,  
Kings mighty and of fame:

19 As of Amorites land,  
Schon the King by name,  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan King also:

21 Whose Land for heritage,  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israell,  
His Seruant deere I say:  
He gaue the same to dwell;

And

And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree:

24 And from oppressors all,  
In safety sets vs free.  
For certainly, &c.

25 All flesh on earth abroad,  
With food he doth fulfill:

26 Wherefore of heaven the God,  
To laude be it thy will:  
For certainly, &c.

### Super flumina. Psal. Cxxxvij. N.

*The Israelites in their captivity hearing the Chaldeans reproch and blaspheme God and his Religion, desire God to punish the Edomites, who provoked the Babilonians against them, and prophecied the destruction of Babylon.*

W

Hen as wee late in Babilon,

the riuers round about, and in remembrance

of Sion, the teares for griefe burst out. Wee

hang'd our Harps and Instruments, the wil-

low trees vpon: For, in that place men for

their vse, had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melody.

4 Alas said we who can once frame,  
his sorrowfull heart to sing:  
The praises of the liuing God,  
thus vnder a strange King.

5 But yet if I Ierusalem,  
out of my hart let slide:  
Then let my fingers quite forget,  
the warbling Harp to guide.

6 And let my tongue within my mouth,  
be tyed for euer fast:  
If that I ioy before I see  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyse and cry:  
That Edoms Sonnes against vs made,  
when they razde our Citty.

Remember Lord the cruell words,  
when as with one accord:  
They cride, on sack, and raze their wals  
in despight of the Lord.

8 Euen so shalt thou O Babilon,  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,  
that takes thy Children young:  
To dash their bones against hard stones,  
which lie the streets among.

### Confitebor tibi Psal. Cxxxvij. N.

*David praiseth the goodnesse of God towards him, for which euen forraine Princes shal praise the Lord together with him. And hee is assured to haue like comfort of God hereafter as heretofore.*

Th

Hee will I praise with my whole hart,  
my Lord and God alwaies:

Euen in the presence of the Gods,

I will aduance thy praise.

2 Toward thy holy temple I

will looke and worship thee:

And praised in my thankfull mouth

thy holy name shall be.

Euen for thy louing kindnesse sake,

and for thy truth withall:

For thou thy name hast by thy word,

aduanced ouer all:

3 When I did call thou heardest me,

and thou hast made also:

The power of increased strength,

within my soule to grow.

4 Yea all the Kings on earth they shall

giue praise to thee O Lord:

For they of thy most holy mouth,

haue heard thy mighty word.

5 They of the waies of God the Lord,

in singing shall intreat:

Because the glory of the Lord,

it is exceeding great.

6 The Lord is high and yet he doth,

behold the lowly spirit:

But he contemping knowes a farre,

the proud and lofty wight.

7 Although in midt of trouble I,

do walke yet I shall stand:

Renued by thee O my Lord,

thou wilt stretch out thy hand.

Vpon the wrath of all my foes,

and saued shall I be:

By thy right hand the Lord God will,

performe his worke to me.

8 Thy mercy Lord endures for aye,

Lord do not me forsake;

Forsake me not that am the worke,

which thine owne hand did make,

Domine.



## Domine probasti. Psal. Cxxxix. N.

*Dauid to cleanse his hart from all hypocrisie, shewing that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemy to all them that continue God.*

Sing this as the 137. Psalme.

**O** Lord thou hast me tride and knowne,  
my setting thou dost know :

2 And rising eke, my thoughts a farre,  
thou vnderstandst also.

3 My pathes yea and my lying downe,  
thou compasshest alwaies :  
And by familiar custome art,  
acquainted with my waies.

4 No word is in my tongue O Lord,  
but knowne it is to thee :

5 Thou me behinde holdst and before,  
thou layest thy hand on me.

6 Too wonderfull about my reach,  
Lord is thy cunning skill :  
It is too hie though I the same,  
cannot ataine vntill.

7 From sight of thy all seeing spirit,  
Lord whither shall I goe :

Or whether shall I fly away,  
thy presence to scape fro.

8 To heauy if I mount aloft,  
loe thou art present there :

In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide :

Euen there where are the farthest parts  
where flowing Sea doth slide.

10 Yea euen thether also shall,  
thy reaching hand me guide :

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darknesse shall,  
yet throwd me from thy sight :

So euen also the darkeft night,  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night doth shine as day :

To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessed hast my raines,  
and thou hast couered me :

When I within my Mothers wombe,  
enclosed was by thee.

14 Thee will I praise, and made fearefull,  
and wordrouly I am :

Thy workes are maruailous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place :

I haue beene made, and in the earth  
beneath I shaped was.

16 When I was formelesse then thine eye  
saw me, for in thy booke :

Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deere are they to me :

And of them all how passing great,  
the endlesse number be.

18 If I should count them, so their sum,  
more then the sands I see :

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudy men,  
oh that thou wouldest slay :

Euen those O God to whom depart,  
depart from me I say.

20 Euen those of thee O Lord my God,  
that speake so wickedly :

Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise :

Contend I not against them all,  
against thee that arise ?

22 I hate them with vnfaigned hate,  
euen as my vtter foes :

23 Try me O God and know my hart,  
my thoughts proue and disclose.

24 Consider Lord if wickednesse,  
in me there any be ;

And in thy way (O God) my guide,  
for euer lead thou me.

## Eripe me Domine. Psal. Cxl. N.

*Dauid prayeth vnto the Lorde against the crueltie, falshood and iniuries of his enemies, assuring himselfe of his succour : wherefore hee prouoketh the iust to praise the Lord, and to assure themselves of his tuition*

Sing this as the Lamentation.

**L**ord saue me from the euill man,  
and from the cruell wight

2 Deliuier me, which euill do  
imagine in their spight.

Which make on me continuall warre,  
their tongues loe they haue whet :

3 Like Serpents vnderneath their lips,  
is Adders poyson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide :

Free from the cruell man that meanes,  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net :

I

With

With cords in my path-way and gins,  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me O Lord, O heare the voyce,  
wherewith I pray and mone.

7 O Lord my God thou onely art,  
the strength that sauerh me:  
My head in day of battaile hath,  
beene couered still by thee.

8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his ill thoughts, least he  
with pride be set on fire:  
9 Of them that compasse me about,  
the chiefeft of them all:  
Lord let the mischief of their lips,  
vpon themselues befall.

10 Let coales fall on them, let them cast  
them in consuming flame:  
And in deepe pits, so as they may,  
not rise out of the same.

11 For no backbiter shall on earth,  
be set in stable plight:  
And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord the afflicted will  
reuenge, and iudge the poore:  
The iust shall praise thy name, iust shall  
dwell with thee euermore.

Domine clamaui. Psal: Cxli. N.

*David being grievously persecuted vnder Saul, deserveth succor and patience til God take vengeance of his enemies.*

Sing this as the 119. Psalme.

O Lord vpon thee do I call,  
Lord hast thee vnto me:  
and hearken Lord vnto my voyce,  
when I do cry to thee.  
As incense let my praier be,  
directed in thine eies:  
and the vplifting of my handes,  
as euening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:  
and also of my mouing lips,  
O Lord keepe thou the doore.

4 That I should wicked workes commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eate no part.

5 But let the righteous smite me Lord,  
for that is good for me:  
Let them redroue me and the same,  
a precious oyle shall be:  
Such smiting shall not breake my head,  
the time shall shortly fall:

When I shall in their misery,  
make prayers for them all.

6 Then when in stony places downe  
their Iudges shall be cast:  
Then shall they heare my words, for then  
they haue a pleasant tast.

7 Our bones about the graues mouth,  
lo scattered are they found:  
as he that heweth wood, or he  
that diggeth in the ground.

8 But O my Lord my God, mine eyes  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be:  
9 Which they haue laid to catch me in,  
Lord keepe me from the snare:  
and from the subtil gins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
While I do by thy help escape,  
the dangers of them all.

Vocce me ad. Psal. Cxliij. N.

*David neither for fear nor anger, would kill Saul, but with a quiet mind praeth vnto God, who preserved him.*

Sing this as the 141. Psalme.

BEfore the Lord God with my voyce,  
I did send out my cry:  
and with my stained voyce, vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to poure I will not spare.  
and in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.

4 I lookt and viewd on my right hand,  
but none there would me know:  
all refuge failed me, and for  
my soule none cared tho.

5 Then cryed I to the Lord and said,  
my help thou onely art:  
Thou in the land of liuing art,  
my portion and my part.

6 Harke to my cry, for I am brought  
full low deliuer me:  
For they that do me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust,  
shall praise thee round about.

Domine



Domine exaudi. Psal. Cxlii. N.

*An earnest praier for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may so end the rest of this life in the true feare and seruice of God.*

Sing this as the 141. Psalm.

**L**ord heare my prayer, hearken the plaint,  
that I doe make to thee:

Lord in thy native truth, and in  
thy iustice answer me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that liueth shall.

3 The enemy hath pursued my soule,  
my life to ground hath throwne:  
And laid me in the darke like them,  
that dead are long ago.

4 Within me in perplexitie,  
was mine accumbred spirit:  
And in me was my troubled heart,  
amazed and affright.

5 Yea I record time past, in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
which thy hands haue create.

6 To thee O Lord my God, loe I  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thirstie lands.

7 Heare me with speede my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe,  
into the pit do go.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me:  
From all mine enemies, for I,  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God I say:  
Let thy good spirit vnto the Land,  
of mercy me conuay.

11 For thy names sake with quickning grace,  
aliue do thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes,  
O Lord destroy them all,  
That do oppresse my soule, for I,  
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

*Dauid praiseth the Lord for his victories & kingdom restored, yet calling for the destruction of the wicked, and declaring wherein the felicity of any people consisteth.*

Sing this as the 141. Psalm.

**B**lessed be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame,  
to battell by his might.

2 He is my goodnesse, Fort, and Tower,  
deliuerer and shield:  
In him I trust my people he,  
subdues to me to yeeld.

4 O Lord what thing is man that him,  
thou shouldst so in price:  
Or sonne of man, that vpon him,  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his daies to end;

5 As fleeting shade: bow downe O Lord  
the heauens and descend.

6 The mountaines touch and they shall smoke,  
cast forth thy lightning flame:

And scatter them: thine arrowes shoote,  
consume them with the same,

7 Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtile mouth of vanitie,  
and fondnesse doth entreat:  
And their right hand is a right hand,  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be  
On Violl and on Instrument  
ten stringed vnto thee.

10 Euen he it is that onely giues,  
deliuerance vnto Kings:  
Vnto his seruant Dauid help,  
from hurtfull sword he brings.

11 From strangers handes me saue and shield,  
whose mouth talkes vanitie:  
And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a pallas faire.

13 Our garners full, and plentie may,  
with sundrie sorts be found:  
Our sheepe bring thousands, in our streets  
ten thousand may abound.

14 Our Oxen be to labour strong,  
that none doe vs inuade:

There be no goings out, no cry  
within our streets be made.

15 The people blessed are, that with  
such blessings are so storde:

Yea blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderful providence of God  
in governing and preserving all the other creatures.  
He praiseth God for his iustice, mercy, and spiriual  
louing kindnesse toward all those that call vpon him,  
feare him and loue him.*

Sing this as the 84. Psalme.

**T**hee will I praise my God my King,  
and blesse thy name for aye,

2 For euer will I praise thy name,  
and blesse thee day by day.

3 Great is the Lord most worthie praise,  
his greatnesse none can reach:

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious Maiestie,  
the beaurie will record:

And meditate vpon thy workes:  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:

And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall,  
breake of thy goodnesse great:

And I aloud thy righteousnesse,  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his workes,  
his mercy doth exceed:

10 Loe all thy workes do praise thee Lord,  
and doe thy honour spread.

11 Thy Saints do blesse thee, and they doe  
thy Kingdome glorie shew:

12 And blase thy power, to cause the formes  
of men thy power to know.

*The second part.*

13 And of thy mighty kingdome eke,  
to spread thy glorious praise:

Thy kingdome Lord a Kingdome is,  
that doth endure alwaies.

And thy dominion throughout all age,  
endures without delay:

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all await on thee,  
thou doest them all relieue:

And thou to each sufficing food,  
in season due doest giue.

16 Thou openest thy pleruous hand,  
and bountifully doest fill:

All things whatsoeuer do liue,  
with gifts of thy good will.

17 The Lord is iust in all his waies,  
his workes are holy all:

18 Neere all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that feare him will fulfill:

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserves all those to him  
that beare a louing heart:

But he all them that wicked are,  
will vtterly subuert.

21 My thankfull mouth shall gladly speake,  
the praises of the Lord:

All flesh to praise his holy name,  
for euer shall accord.

Lauda anima mea. Psal. Cxlii. I. H.

*David teacheth that none should put their trust in  
men, but in God alone, who is almighty, & deliuereth  
the afflicted, nourisheth the poore, setteth prisoners at  
liberty, comforteth the fatherles, widdowes, stran-  
gers, and is king for euer.*

Sing this as the 137. Psalme.

**M**Y soule praise thou the Lord alwaies,  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:

Nor in the Sonnes of Mortall men,  
in whom there is no health.

4 For why? their breath doth soone depart,  
to earth anone they fall:

And then the counsels of their heart,  
decay and perish all.

5 O happy is that man I say,  
whom Iacobs God doth aide:

And he whose hope doth not decay,  
but on the Lord is stayed.

6 Which made the earth and waters deepe,  
the heauens hie withall:

Which doth his word and promise keepe,  
in truth and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong:

The poore and hungry he doth feed,  
and loose their fetters strong,

8 The Lord doth send the blind their sight,  
the lame to limbs restore:

The Lord (I say) doth loue the right,  
and iust for euermore.



9 He doth defend the fatherlesse,  
the stranger sad in heart :  
And quite the Widdow from distresse.  
and ill mens waies subuert.  
10 Thy Lord and God eternally,  
O Sion still shall raigne:  
In time of all prosperitie,  
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

*The Prophet praiseth the bounty, wisdom, power, justice, and providence of God vpon all his creatures, but especially vpon his Church, which he hath gathered together after their dispersio, declaring his word and iudgement vnto them, as he hath done to no other people.*

Sing this as the 137. Psalme.

**P**Raise ye the Lord for it is good,  
vnto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

2 The Lord his owne Ierusalem,  
he builded vp alone:  
And the disperit of Israell,  
doth gather into one.

3 He heales the broken in their heart,  
their sores vp doth he binde:

4 He counts the number of the stars,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite:

6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:

And to our God vpon the Harp  
aduaunce your singing voice.

8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the Mountaines he doth make,  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young Rauens when they cry:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord Ierusalem,  
thy God O Sion praise:

13 For he the bars hath forged strong,  
wherewith thy gates he staies.

14 Thy Children he hath blest in thee,  
and in thy borders he:

Doth settle peace, and with the flower  
of wheate he filleth thee.

15 And his commandements vpon  
the earth he sendeth out:

And eke his word with speedy course,  
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost  
like ashes doth he spread:

17 Like morsels casteth his life, thereof  
the cold who can abide.

18 He sendeth forth his mighty word,  
and melteth them againe:

His wind he makes to blow, and then  
the waters flow amaine.

19 The doctrine of his holy word,  
to Iacob doth he shew:

His statutes and his iudgements he,  
giues Israell to know.

20 With euery nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I. H.

*He prouoketh all Creatures to praise the Lord in heauen, and in all places, especially for the power that he hath giuen to his people Israell.*

**G**lorie laud vnto the Lord, from heau'n

that is so hie: Praise him in deed and word,

about the starry Sky. And alio yee, his

Angels all, armies royall, praise him

with glee.

3 Praise him both Moone and Sunne  
Which are so cleere and bright:

The same of you be done,  
Ye glistering stars of light.

4 And eke no lesse,

Ye heauens faire,

5 And clouds of the ayre,  
his laud expresse.

6 For at his word they were,  
All formed as we see:

At his voice did appeare,  
All things in their degree.

Which he set fast,

To them he made:

A law and trade,

For aye to last.

7 Extoll and praise Gods name.  
On earth ye Dragons fell,  
All deepes do ye the same,  
For it becommeth you well.

8 Him magnific,  
Fire, Haile, Ice, Snow:  
And stormes that blow,  
At his decree.

9 The hils and Mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and Cattell,  
Ye Birds flying:  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine,

12 Exalt his name.  
Young Men and Maids,  
Old Men and Babes:  
Do ye the same.

13 For his name shall we proue,  
To be most excellent:  
Whose praise is far aboute,  
The earth and firmament.

14 For sure he shall,  
Exalt with blisse:  
The horne of his,  
And help them all.

His Saints all shall forth tell,  
His praise and worthinesse:  
The Children of Israell,  
Each one both more and lesse.

15 And also they,  
That with good will,  
His word fulfill,  
And him obey.

#### Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church to praise the Lord  
for his victory and conquest that he giveth his  
Saintes against all mans power.*

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.

2 Let Israell reioyce in him,  
that made him of nothing:

And let the seed of Sion eke,  
be ioyfull in their King.

3 Let them sound praise with voyce of Flute,  
vnto his holy name:

And with the Timbrell and the Harp,  
sing praises of the same.

4 For why? The Lord his pleasure all,  
hath in his people set:

And by deliuerance he will raise,  
the meeke to glory great.

5 VVith glory and with honour now,  
let all his Saints reioyce:

And now aloud vpon their beds,  
aduaunce their singing voyce,

6 And in their mouthes let be the Acts,  
of God the mighty Lord:

And in their hands eke let them beare,  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To bind their stately Kings in chaines,  
their Lords in Iron bands.

9 To execute on them the doome,  
that written is before:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

#### Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without cea-  
sing by all manner of waies, for all his mighty and  
wonderfull workes.*

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on hie.

2 Aduaunce his name and praise him in  
his mighty acts alwaies:

According to his excellency  
of greatnesse, giue him praise.

3 His praises with the princely noyse,  
of sounding Trumpets blow:

Praise him vpon the Violl, and  
vpon the Harp also.

4 Praise him with Timbrell and with Flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 VVhat euer hath the benefit,  
of breathing praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalmes of Dauid in meeter.*





One holy Ghost eter-  
nall God, proceeding  
from aboue, both from the Father and the  
Son, the God of peace and loue. Visitt our  
minds and into vs thy heavenly grace inspire,  
that in all truth and godlinesse, wee may haue  
true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gifts of God most hie,  
which no tongue can expresse.  
The fountaine and the liuely spring,  
of ioy celestiall:  
The fire so bright, the Loue so cleere,  
and vñction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand;  
In faithfull hearts writing thy Law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy help the praise of God  
may stand in every place.

O holy Ghost into our wits,  
send downe thy heavenly might:  
Kindle our hearts with feruent loue,  
to serue God day and night.  
Strength and stablish all our weakenesse,  
so feeble and so fraile:  
That neither flesh, the world, nor deuill,  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant O Lord that thou being,  
our leader and our guide:  
We may eschew the snares of sinne,  
and from thes neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolue the bands:  
And make the knot of peace, and loue,  
throughout all Christian lands.

Graunt vs O Lord through thee to know,  
the Father most of might:  
That of his deere beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that the onely Sonne,  
vouchsafe his spirit to send:  
To all that do professe his name,  
vnto the worlds end.

*Venite exultemus. Psalme XCV.*

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Sauour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alway distributing:  
Wherefore of him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people he doth not forsake,  
At any time or tide:  
And in his hands are all the coastes,  
Of all the world so wide.

And with his louing countenance,  
He looketh every where:  
And doth behold the tops of all  
The Mountaines farre and neere.

The Sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth that doth not fade.

O come therefore and worship him  
And downe before him fall:

And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord, and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if you will heare his voyce,  
Yet harden not your hearts:  
As in the bitter murmuring,  
When ye were in defarts.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tride me euery way:  
They proued me and saw my workes,  
What I could do or say.

These forty yeeres I haue beene grieu'd,  
With all this generation:  
And euermore I said, they err'd  
In their imagination:

Wherewith their harts were sore cumbred,  
Long time and many daies:  
Wherefore I know assuredly:  
They haue not knowne my waies,

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestially,  
Nor enter in my rest.

*Gloria patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was,  
For euer heretofore:  
And is now at this present time,  
And shall be euermore.

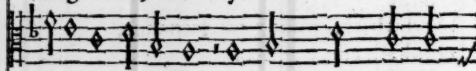
*The Song of Saint Ambrose called  
Te Deum.*



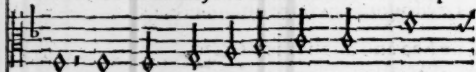
Ec praise thee God, wee know-



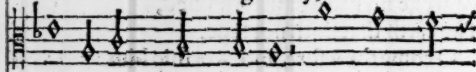
ledge thee, the onely Lord to be: And as



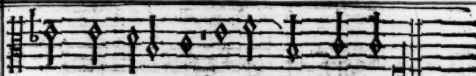
eternall father all, the earth doth worship



thee: To thee all Angels cry, the heavens



and all the powers therein: To thee Che-



rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,  
of Sabboth Lord the God:  
Through heauen and earth thy praise is spred,  
and glory all abroad.

4 The Apostles glorious company,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praise thee continually.

5 The noble and victorious hoast,  
of Martyrs sound thy praise;  
The holy Church throughout the world,  
doth knowledge thee alwaies.

6 Father of endlesse Maiesty,  
they do acknowledge thee:  
Thy Christ, thine honourable true,  
and onely sonne to be.

7 The holy Ghost the comforter,  
of glory thou art King:  
O Christ, and of the Father art  
the Sonne euerlasting.

8 When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclos'd in Virgins wombe,  
thou diddest not abhorre.

9 When thou hadst overcome of death,  
the sharp and cruell might:  
Thou heauens kingdome didst set ope,  
to each belieuing wight.

10 In glory of the Father thou,  
dost sit on Gods right hand:  
We trust that thou shalt come our iudge  
our cause to vnderstand.

11 Lord help thy seruants whom thou hast  
bought with thy precious blood:

And in eternall glory set  
them with thy Saints so good,  
12 O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou  
for euer them aduance.

13 We magnifie thee day by day,  
and world without an end,  
Adore thy holy name: O Lord:  
vouchsafe vs to defend

14 From sin this day. Haue mercy Lord:  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

15 O Lord I haue reposed all  
my confidence in thee;  
Put to confounding shame therefore,  
Lord let me neuer be.



*The Song of the three Children, praising  
God, prouoking all creatures to doe  
the same.*

**O** All yee works of God the Lord,  
blesse yee the Lord, praise him and mag-  
nifie him for euer.

- 3 O ye the Angels of the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 4 O ye waters about the Sky,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 6 O ye shining Sunne and Moone,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 7 O ye the glistring Starres of heauen,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 8 O ye the shewers and dropping dew  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 10 O ye the fire and warming hear,  
blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide,  
blesse ye the Lord, &c.
- 12 Oh ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the Mountaines and the hils,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing Wels,  
blesse ye the Lord, &c.

- 22 O ye the seas, and ye the flouds,  
blesse ye the Lord, &c.
- 23 Whales and all that therein flow,  
blesse ye the Lord, &c.
- 24 O ye the flying foules of the ayre,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Israell eke blesse the Lord,  
yea blesse the Lord, praise him and  
magnifie him for euer.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and foules of righteous men,  
blesse ye the Lord, &c.
- 31 O ye holy and ye meeke in heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- And Misael eke blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.

*The Song of Zacharias called Benedictus.*

**T** He onely Lord of Israell, bee prai-  
sed euermore : For through his visitati-  
on, and mercy kept in store. His people  
now he hath redeem'd, that long hath been  
in thrall: and spred abroad his sauing health,  
vpon his seruants all.

In Dauids house his seruant true,  
According to his minde :  
And also his annointed King,  
As we in scripture find.  
As by his holy Prophets all,  
Of times he did declare,  
The which were since the world began,  
His waies for to prepare.

That

That we might be deliuered,  
From such as make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy which he promised,  
Our Fathers to fulfill:  
And thinke vpon his couenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne:  
To Abraham our Father decre,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heauenly king.

And that without all manner feare,  
And eke in righteousnesse:  
And also for to lead our liues,  
In stedfast holinesse.

And thou O child, which now art borne  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt go before his face,  
For to prepare his waies:  
And also for to teach his will,  
And pleasure all thy daies.

To giue them knowledge how that their  
Saluation is neere:  
And that remission of their finnes,  
Is through his mercy meere.

Whereby the day spring from on hie,  
Is come vs for to visite:  
And those for to illuminate,  
Which doe in darknesse sit.

To lighten those that shadowed be,  
With death and eke opprest:  
And also for to guide our feet,  
The way to peace and rest.

*The song of the blessed virgine Mary called  
Magnificat.*

**M**Y soule doth magnifie the Lord,  
my spirit eke euermore: reioycth in the  
Lord my God, which is my Sauour. And  
why? because he did regard, and gaue re-

spect vnto, so base estate of his handmaid,  
and let the mighty goe.

For now behold all Nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call,  
Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth inflame:  
Throughout all generations  
To such as feare his name.  
He shewed strength with his great arme,  
And made the proud to start,  
With all imaginations,  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall seat,  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished,  
With all things that were good,  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance,  
His mercy euery deale,  
Hath holpen vp assistantly,  
His seruant Israell,

According to his promise made  
To Abraham before,  
And to his seed successiue,  
To stand for euermore,

*The song of Simeon, called  
Nunc dimittis.*

**O** Lord because my harts desire,  
hath wished long to see: My only Lord  
and Sauour, thy Sonne before I die. The  
ioy and health of all mankind, desired long  
before



long before, which now is come into the  
world, of mercy bringing store.

Thou sufferest thy seruant now,  
In peace for to depart  
According to thy holy word,  
Which lighteneth my hart.  
Because mine eies which thou hast made  
To giue my body light :  
Haue now beheld thy sauing health,  
which is the Lord of might.

Who thou mercifully hast set  
Of thine abundant grace :  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouer quell :  
And eke to be the glory of  
Thy people Israell.

*The Simbole or Creed of Athanasius  
called, Quicunque vult.*

VV Hat man soeuer he be that, sal-  
uation will attaine : The Catholike be-  
liefe he must, before al things retaine. Which  
Faith vnlesse he holy keepe, and vndefi-  
ledly : without all doubt eternally, he shall  
be sure to dye.

The Catholike beliefe is this,  
that God we worship one  
In Trinity, and Trinity  
in vnity alone.  
So as we neither do confound,  
the persons of the three :  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne :

Another person proper of  
the holy Ghost alone.  
Of Father Sonne and holy Ghost,  
but one the Godhead is :  
Like glory, coeternall eke,  
the Maiesly likewise.

Such as the Father is, such is  
his Sonne in each degree :  
and such also we do beleue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne :  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne :  
And incomprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so :  
And in like sort eternall is  
the holy Ghost also.

And yet though we belieue, that ech  
of these eternall be :  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet vncreate three,  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so :  
And in like sort almighty is  
the holy Ghost also.  
And albeit that euery one  
of these almightie be :  
Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also :  
Yet are there not three Gods in all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne :  
and Lord also the holy ghost, yet are  
there not three Lords but one.

For as we are compeld to grant,  
by Christian verity :  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeth vs alway :  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create nor begot :

The

The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed along.

So we one Father hold not three,  
one sonne, also not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinity before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all these persons three:  
Together coeternall all,  
and all coequall be,  
So Vnity in Trinity,  
as said it is before:  
And Trinity in Vnity,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This Faith touching the Trinity,  
of force he must attaine.  
And needfull to eternall life  
it is, that euery wight,  
Of the incarnating of Christ  
our Lord beleue aright.

For this the true faith is, that we  
beleuee and eke do know:  
That Christ our Lord, the sonne of God,  
is God and man also.  
God of the fathers substance, got  
before the world began:  
And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
Which doth of reasonable soule,  
and humaine flesh subsist.  
Touching his God-head, equall with  
his father God is he:  
Touching his man-hood lower then,  
his father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of God-head,  
into the flesh of man:  
But by taking man-hood to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the vnity,

that is of one person.  
For as the reasonable soule  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at at the right hand of God,  
the almighty father there:  
From thence to iudge the quicke and dead,  
againe he shall retire.

At whose returne all men shall rise,  
with bodies new restorde:  
And of their owne workes they shall giue,  
account vnto the Lord.  
And they vnto eternall life,  
shall go that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully  
Beleeue the same, without all doubt,  
he saued cannot be.

To Father, Sonne, and holy Ghost,  
all glory be therefore,  
As in beginning was, is now,  
and shall be euermore.

*The Lamentation of a Sinner. N.*

**O** Lord turne not away thy face  
from him that lies prostrate, lamenting  
fore his sinfull life, before thy mercy gate,  
2. Which gate thou openest wide to those,  
that do lament their sinne, shut not that gate  
against me Lord, but let me enter in.

And eall me not to mine accounts,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.



*The humble sute of a sinner.*

I need not to confesse my life,  
I am sure thou canst tell:  
What I haue beene, and what I am,  
I know thou know'st it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then:  
As all things else that haue beene since,  
Among the Sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to entreat:  
Euen as the Child that hath done euill,  
and feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I do beg or craue:  
Thou knowest O Lord before I aske,  
The things that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

*The humble sute of a Sinner.*

**O** Lord of whom I do depend be-  
hold my carefull heart, and when thy will  
and pleasure is, release mee of my smart:  
thou seest my sorrowes what they are, my  
griefe is knowne to thee: and there is none  
that can remoue, or take the same from me,  
But onely thou whose aide I craue,  
whose mercy still is prest:

*The Paternoster.*

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To ease all those that come to thee.  
for succour and for rest,  
And sith thou seest my restless eies,  
my teares and greeuous grone:  
Attend vnto my sute O Lord,  
marke well my plaint and mone.

For sin hath so inclosed me,  
and compass me about:  
That I am now remediless,  
if mercy help not out.  
For mortall man cannot release,  
or mittigate this paine:  
But euen thy Christ, my Lord and God,  
which for my sinne was slaine.

Whose bloody wounds are yet to see,  
though not with Mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall inioy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilest I liue here in this vale,  
where sinners do frequent:  
Assist me euer with thy grace,  
my finnes still to lament.

Least that I tread in sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
where to nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my sute and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voyce,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

*The Lords praier or Pater noster.*

**O** Vr Father which in heauen art, Lord  
hallowed be thy name. Thy Kingdome  
come. Thy will be done in earth, euen as  
K the

the same in heauen is; 2. Giue vs O Lord  
our daily bread this day. As wee forgieue  
our debtors, so forgieue our debts we pray.  
3. Into temptation lead vs not. From euill  
make vs free: For kingdome, power, and  
glory thine, both now and euer be.

## The X. Commandments.

**H**earken O Israel, and what I say, giue heede  
to vnderstand: I am the Lord thy God that  
brought thee out of Egypt land. 2. Euen  
from the house wherein thou didst, in thral-  
dome liue a slaue: None other Gods at  
all before, my presence shalt thou haue.

No manner grauen Image shalt,  
thou make at all to thee:  
Nor any figure like, by thee  
shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
so them thou shalt nor bow,  
Nor shalt them serue. The Lord thy God,  
a ieaious God am I:  
That punish Fathers faults, vnto  
the third and fourth degree,  
Vpon their children that me hate,  
and mercy do display,  
To thousands of such as loue me,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine do neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe daies thou labour shalt, and do  
thy needfull workes alway.

The seauenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou do on it,  
ne thou nor yet thy Sonne.  
Thy Daughter, Seruant, nor handmaid,  
thine Oxe, nor yet thine Asse:  
Nor strangers that within thy gates,  
hath his abiding place.

For in sixe daies God heauen and earth  
and all therein did make:  
And after those his rest he did  
vpon the seauenth daie take.  
Wherefore he blest the daie that he,  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yeeld honor to thy Parents, that  
prolonge thy daies may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adultery:  
Thou shalt not steale. No witnesse false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to do him wrong.  
Nor his man-seruant, nor his maide,  
nor Oxe, nor Asse of his:  
Nor any other thing, that to  
thy neighbour proper is.

The X. Commandments of Almighty  
God, Exod. 20.

**A**ttend my people and giue care, of  
serly thinges I will thee tel: See that my  
words in mind thou beare, and to my pre-  
cepts listen well.



1 I am thy Soueraigne Lord and God,  
Which hane thee brought from careful thral:  
And eke reclaim'd from Pharaohs rod,  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
Eor I thy God by reuenging,  
With grieuous plagues this sinne will smite.

3 Take not in vaine Gods holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
and in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do pretend:  
That thou long dayes and good mayst liue  
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate,

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,  
His wife or ought that he calth mine:  
His Field, his Oxe, his Asse, his Slaue,  
Or any thing that is not thine.

A Prayer.

The spirit of grace graunt vs O Lord,  
To keepe these lawes our harts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
Thou art our strength oh Sauour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist.

To thee for euermore be praise,  
With thy Father in each respect:  
And with thy holy spirit all wayes,  
The comforter of thine elect.

The Lords prayer. D. Cox.

O Vt Father which in heauen art,  
and mak' it vs all one Brotherhood, To call

vpon thee with one heart, our heavenly  
Father and our God, graunt we pray not  
with lips alone, but with the hearts deepe  
sigh and grone.

Thy blessed name be sanctified,  
Thy holy word might vs enflame:  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plentiously:  
From Sathans rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
and all other good gifts of thine:  
Keepe vs from war and from bloodshed,  
Also from sicknes, dearch and pine:  
That we may liue in quietnesse,  
Without all greedy carefullnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience:  
as we forgiue both great and small,  
Which vnto vs haue done offence:  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage,  
To withstand his inuasion,  
Giue power and strength to every age:  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From enerlasting death saue vs,  
and in our last end comfort vs:  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

110 *The xij. Articles of the Christian Faith. A Prayer.*

For thou O Lord art King of Kings,  
And thou hast power ouer all :  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen let it be done O Lord,  
That we haue prayed with one accord.

*The xij. Articles of the Christian faith.*

**A**ll my beliefe and confidence, is in

the Lord of might: The Father which all

things hath made, the day and eke the night.

The heauens and the firmament, and also

many a Starre: The earth and all that is

therein, which passe mans reason farre.

And in like manner I beleuee,

In Christ our Lord his sonne:

Coequall with the Deity,

And man in flesh and bone,

Conceiued by the holy Ghost,

His word doth me assure:

And of his Mother Mary borne,

Yet she a Virgin pure.

Because mankind to Sathan was,

For sinne in bond and thrall:

He came and offered vp himselfe,

To death to saue vs all.

And suffering most grievous paine,

Then Pilate being Iudge:

Was crucified on the Crosse,

And thereat did not grudge.

And so he dyed in the flesh,

But quickned in the spirit:

His body then was buried,

As is our vse and rite.

To tend he might be glorified,  
Out of all griefe and paine.  
Ascending to the heauens hie,  
To sit in glory still:  
On Gods right hand his Father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath deere bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
My faith to satisfie:  
The third person in Trinity,  
Beleuee I stedfastly.

The holy and Catholicke Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which Sathan doth disdain.

And also I do trust to haue,  
By Iesus Christ his death:  
Release and pardon of my finnes,  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now do giue them light.

And then shall Christ our Sauour,  
The sheepe from Goats diuide:  
And giue life euerlastingly,  
To those whom he hath tride.

Which is his Realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all Dominion,  
And praise for euermore.

¶ *A Prayer to the holy Ghost to bee sung  
before the Sermon.*

*Sing this as the 119. Psalm.*

**C**ome holy Spirit the God of might,  
comforter of vs all:

Teach vs to know thy word aright,  
that we do neuer fall.

O holy Ghost visit our coast,  
defend vs with thy shield:

Against all sinne and wickednesse,  
Lord help vs win the field.

Lord keepe the King and his counsell,  
and giue them will and might:

To



*Da pacem Domine.*

*The complaint of a sinner.*

III

To perseuere in thy Gospell,  
which can put sinne to flight.

○ Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

○ holy Spirit direct aright,  
the Preachers of thy word:  
That thou by them maist cut downe sinne,  
as it were with a sword.

Depart not from those Pastors pure,  
but aide them at all need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

○ blessed spirit of truth keepe vs,  
in peace and vnity:  
Keepe vs from sects and errors all,  
and from all Papistry.

Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

○ Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nye:  
And teach them all thy holy word,  
that we may sing to thee.

*All glory to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time,  
that hath bene heretofore:  
As it is now, and so shall be,  
henceforth for euermore.*

*Da pacem Domine.*

**G**ive peace in these our daies O Lord,  
great dangers are now at hand, thine en-  
emies with one accord, Christs name in eue-  
ry land, seeke to deface, root out and race,  
thy true right worship indeed: be thou the

stay, Lord wee thee pray: thou helpest  
alone in all need.

Giue vs that peace which we do lack,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slacke,  
Which we vnkindly gaine striue:  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the truth,  
Without all sincere Godlinesse.

Giue peace and vs thy spirit downe send,  
With griefe and repentance true:  
Do pierce our hearts our liues to amend,  
And by Faith Christ renue.  
That feare and dread,  
Warre and bloudshed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

*The complaint of a sinner, who craueth of  
Christ to be kept under his mercy.*

**VV** Here righteousness doth say,  
Lord for my sinfull part: In wrath thou  
shouldst me pay, vengeance for my desert.  
I can it not deny, but needs I must confesse,  
how that continually thy lawes I do trans-  
gresse, thy lawes I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.

K 3

For

For who liueth here so right,  
That rightly he can say:  
He sinneth not in thy sight,  
Full oft and every day.

The Scripture plaine tel' th me,  
The righteous man offendeth  
Seauen times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no such path:  
But he faith now and then  
In danger of thy wrath.

Then since the case so stands,  
That even the man right wise:  
Falth oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord I that am vniust,  
And righteousnesse none haue:  
Whereto then shall I trust,  
My sinfull life to saue?

But truely to that pozt,  
Whereto I cleaue and snall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart to dry:  
That I with sinne repleat,  
May liue and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my fe'es infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art my onely trust.

*The Lamentation.*

*Through perfect repentance the sinner hath a sure  
trust in GOD, that his finnes shal be washed away in  
Christs blood.*

**O** Lord in thee is all my trust,  
giue care vnto my wofull cry: Refuse me  
not that am vniust, but bowing downe thy  
heauenly eie. Behold how I doe still la-  
ment, my finnes wherein I do offend: O  
Lord for them shall I be shent, Sith thee  
to please I do intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in hart they shall repent,  
thou grantst with speed that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry,  
but that it may help me in time.

Hast thee (O Lord) hast thee I say,  
to poure on me the gifts of grace:  
That when this life must fleete away:  
in heauen with thee I may haue place.  
Where thou dost raigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
To thee be praise world without end.

*A Thanksgiving after the receiuing of the  
Lord Supper.*

Sing this as the 137. Psalm.

**T**He Lord be thanked for his gifts,  
and mercy euermore:  
That he doth shew vnto the Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefits they be so great,  
to vs that be but sinne:

That



That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue most worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our harts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sun aboue in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his fight.

The heauens aboue and all therein,  
more holy are then wee:  
They serue the Lord in their estate,  
each one in his degree.  
They do not strue for maisterhip,  
nor slacke their office set:  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue their formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath doth tremble all,  
and feare his wrathfull checke.

But we alas for whom all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might vs ioyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life:  
The sonne of God our flesh he tooke,  
to mend our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sins vpon the crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,

that he our bodies bought.  
In bread and wine heere visible,  
vnto our eyes and tast:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the Corne did liue and grow,  
and was cut downe with sith:  
And threshed out with many stripes,  
out from his huske to driue.  
And as the Mill with violence,  
did teate it out so small:  
And make it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hot,  
did close it vp in heat:  
And all this done that I haue said,  
that it should be our meat.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue to torments great,  
and yeelded vp his breath.

Because that he to vs might be,  
an euermlasting bread:  
With much reproach and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they be ripe,  
not let to grow no more.

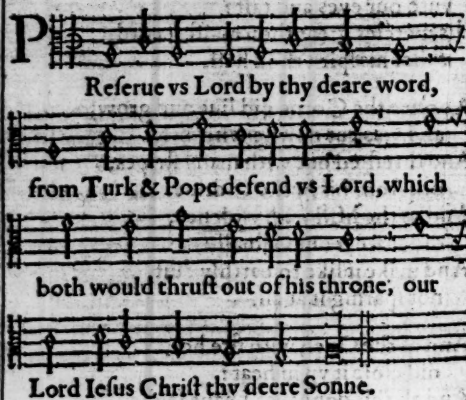
Because the iuyce that in them is,  
as comfortable drinke:  
We might receiue and ioyfull be,  
when sorrowes make vs shrinke.  
So Christes blood out-pressed was,  
with naile and eke with speare:  
The iuyce whereof doth saue all those,  
that rightly do him feare.

And as the Cornes by vnity  
into one loafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both,  
our harts and tongues to cease.  
Which if we do then shall we shew,  
that we his chosen be:  
By faith in him to lead a life,  
as alwayes willed he.

And that we may so do in deed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

Robert Wisedome.



Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right :  
Thy poore afflicted flock defend,  
that they may praise thee without end.

God holy Ghost our comforter,  
be our patron, helpe and succour :  
Giue vs one mind and perfect peace,  
all gifts of grace in vs increase.

Thou liuing God in persons three,  
thy name be praised in vnity :  
In all our need so vs defend,  
that we may praise thee world without end.

*An exhortation to the praise of God to be  
sung before Morning Prayer. T. B.*

Sing this as the 100. Psalm.

**P**Raise the Lord O ye Gentiles al,  
which hath brought you into his light :  
O praise him all people mortall;  
as it is most worthy and right.

For he is full determined,  
on vs to poure out his mercy :  
And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
And to Iesus Christ his true Son :  
With the holy Ghost in like manner,  
Now and at every season.

*An exhortation to be sung before Eue-  
ning Prayer.*

Sing this as the 100. Psalm.

**B**Ehold now giue heed such as bee,  
The Lords seruants faithfull and true :  
Come praise the Lord euery degree,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods mansion :  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

2 Lift vp your hands in his holy place,  
Yea and that in the time of night :  
Praise ye the Lord that giueth all grace,  
For he is the Lord of great might.

Then shall the Lord out of Sion,  
Which made heauen and earth by his power,  
Giue to you and your nation,  
His blessing, mercy and fauour.

Glory to God, &amp;c.

As before.





## P R A Y E R S.

### *A forme of Praier to be vsed*

*in private houses every Morning  
and Evening.*

#### *Morning Praier.*



Almighty God and most mercifull Father wee doe not present our selues here before thy Maieſty, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our Prayers, and grant our requests, which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo be our Mediator and aduocate towards thy Maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore wee beſeech thee moſt mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold offences, whereby wee iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion, as a iuſt recompence for all our offences, in whom onely thou art pleaſed, & thorough whom thou canſt not be offended with vs. And ſeeing that of thy great mercies we haue quietly paſſed this night: grant (O heauenly father) that we may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughts, words, & deeds, may redound to the glory of thy name, & good enſample to al men, who ſeeing our good works may gloriſie thee our heauenly father.

And forasmuch as of thy meere fauour & loue thou haſt not onely created vs to thine owne ſimilitude and likenefſe, but alſo haſt choſen vs to be heires with thy deere Sonne Ieſus Chriſt, of that immortal kingdome which thou preparedſt for vs before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, & to lighten our harts with thy holy ſpirit, that we may in the meane time liue in godlie conuerſation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not onely make request O Lord for our ſelues & for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderful

works that thou art God ouer al, ſo they may be inſtructed by thy holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare, but by preaching, and none can preach except they be ſent: therefore O Lord raiſe vp faithfull diſtributers of thy Myſteries, who ſetting apart all worldly reſpectes, may both in their life and Doctrines onely ſeek thy glory. Contrarily confound Satan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by Sectes, Schiſmes, Heresies and Errors, diſquiet thy little flocke. And becauſe O Lord we be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Miniſters ſeeks by al means to quench the light of thy Goſpel, wee beſeech thee to maintaine thy cauſe againſt theſe rauening Wolues, and ſtrengthen all thy ſeruants whom they keep in priſon & bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children: neither yet let our ſins and wickednes be an hindrance to thy mercy, but with ſpeede O Lord conſider theſe great miſeries. For thy people Iſrael many times by their ſins prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgment, yet though their ſinnes were neuer ſo greivous, if they once returned from their iniquity, thou receiuedſt them to mercy. VVe therefore moſt wretched ſinners bewaile our manifold ſins, and earneſtly repent vs of our former wickedneſſe and vngodlie behaviour towards thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deere Father theſe our requests, and all other things neceſſary for vs and thy holy Church, according to thy promiſe in Ieſus Chriſt our Lord, in whole name wee beſeech thee as hee hath taught vs, ſaying:

*Our Father who art,*

#### *Evening Praier.*

O Lord God, Father euerlaſting, and full of pittie, we acknowledge and confeſſe that wee be not worthy to liſt vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſty, with confidence that thou wilt heare our prayers, and grant our requests, if we conſider our owne deſeruings, for our conſciences do accuſe vs, and our ſins doe witneſſe againſt vs, and we know that thou art an vpriſht Iudge, which

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which doſt not iuſtify the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commaundemens: yet moſt mercifull Father ſince it hath pleaſed thee to commaund vs to call on thee in all our troubles and aduerſities, promiſing euen then to help vs, when wee feel our ſelues (as it were) ſwallowed vp of death and deſperation. We vtterly renounce all worldly confidence, and fly to thy ſoueraigne bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindnes, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit that we may rightly weigh them, and earnestly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate, and ſuch as thou haſt forſaken cannot praiſe thee; nor call vpon thy name, but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungering and thiſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit we be but Wormes and duſt, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, & we thy flock: thou art our redeemer, and we thy people whom thou haſt bought: thou art our God & we thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the World may knowe, that at what time ſoever a ſinner doth repent him of his ſinnes, from the bottoome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet. Finally, forasmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell, graunt O deere Father, that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the mean ſeaſon that we, nor overcome by any fantaſies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch after the inſatiable deſires of the fleſh, but onely ſufficient to content our weake nature, that we may be the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name, and the profit of our brethren. So be it.

### *A godly prayer to be ſaid at all times.*

**H**onour and praiſe be giuen to thee, O Lord God almighty, moſt deere father of Heauen, for all thy mercies & louing kindnes ſhewed vnto vs, in that it hath pleaſed thy Gracious goodneſſe freely and of thine owne accord, to elect and chooſe vs to ſaluation, before the beginning of the World: and euen like continually thanks be giue to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deere Sonne when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from al danger of body and ſoule, for comforting vs ſo fatherly in al our Tribulations and perſecutions, for ſparing vs ſo long, & giuing vs ſo large a time of repentance. Theſe benefices (O moſt mercifull Father) like as we knowledge to haue receiued them of thine onely goodneſſe, euen ſo we beſeech thee for thy deere Sonne Ieſus Chriſts ſake graunt vs alwayes thy holy ſpirit, that wee may continually grow in thankfulneſſe towards thee, to be led in all truth, and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in ſeruentnes and loue towards thee, & our neighbours for thy ſake. Suffer vs not moſt deere Father, to receiue thy word any more in vaine: but graunt vs alwayes the aſſiſtance of thy grace & holy ſpirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy name, helpe to amplifie, and increaſe thy kingdome, and whatſoever thou ſendeſt, wee may bee heartely well content with thy good pleaſure and will. Let vs not lack the thing (O father) without the which wee cannot ſerue thee, but bleſſe thou ſo all the works of our hands, that wee may haue ſufficient, and not to be chargeable but rather helpful to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiven vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy merciful hand, that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honour of thy holy Name, through Ieſus Chriſt our Lord and onely Sauour. Let thy mighty hand and out-ſtretched arme (O Lord) bee ſtill our defence: thy mercy and louing kindneſſe in Ieſus Chriſt thy deere ſonne our ſaluation, thy true and holy word our inſtruction, thy grace & holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

### *A confeſſion of all ſinners at all times.*

**O** Eternal God and moſt mercifull Father, we confeſſe and acknowledge here before thy



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thy diuine Maieſty, that we are miſerable ſinners conceiued and borne in ſinne and iniquity, ſo that in vs there is no goodneſſe. For the fleſh euen more rebelleth againſt the Spirite, whereby we continually tranſgreſſe thy holy procepts and commaundements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heavenly father) for ſmuch as we are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, & doe vnſainely repents vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſtes ſake to ſhew thy mercy vpon vs, to forgiue vs al our ſins, & increaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our owne vnrigheteouſneſſe, may from henceforth not only mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the woorthineſſe hereof, but for the merites of thy dearly beloued Sonne Ieſus Chriſt our onely Sauour, whom thou haſt already giuen an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded that thou wilt deny vs nothing, that we ſhall aſke in his name, according to thy will, for thy ſpirit doth iſſue our conſciences that thou art our mercifull father, and ſo loueſt vs thy Children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore O Father, with thy Son, and the holy Ghoſt, be al honour and glory World without end, Amen.

*A prayer to be ſaid before a Man begin  
his worke.*

**O** Lord God moſt mercifull Father and Sauour, ſeeing it hath pleaſed thee to commaund vs to trauaile, that we may relieue our need, wee beſeech thee of thy grace for to bleſſe our labours, that thy bleſſings may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witneſſe vnto vs of thy bountifullneſſe and aſſiſtance, ſo that thereby we may know the ſpeciall care that thou haſt ouer vs.

Moreouer O Lord we beſeech thee, that thou wouldſt ſtrengthen vs with thy holy ſpirit, that wee may faithfully trauaile in our eſtate and vocation, without fraud or deceit: and that we may exhort our ſelues to follow thy holy ordinance, rather then to ſeek to ſatiſſie our greedy affections, or deſire to gaine. And if it pleaſe thee O Lord to proſper our labour, iue vs a minde alſo to help them that haue need according to that ability that thou of thy mercy haſt giue vs: and knowing that al good things come of thee: graunt that we may humble our ſelues to our neighbors and not by any meanes liſt vpon our ſelues above them which haue not receiued ſo liberall a portion, as thou of thy mercy haſt giuen vnto vs. And if it pleaſe thee to try an exerciſe vs by

greater pouerty and neede then our fleſh would deſire, that thou wouldſt yet O Lord graunt vs grace to know that thou wilt noriſh vs continually through thy bountifull liberality, that we be not ſo tempted that we fall into diſtruſt, but that wee may patiently wait till thou fill vs, not onely with corporal graces and benefits, but chiefly with thy heavenly and ſpirituall treaſures, to the intent that we may alwaies haue more ample occaſion to giue thee thanks, and ſo wholly to reſt vpon thy mercies. Heere vs O Lord of mercie, through Ieſus Chriſt thy ſon our Lord. Amen.

*A Prayer for the whole eſtate of Chriſts  
Church.*

**A**lmighty God and moſt mercifull Father, I me humbly ſubmit our ſelues, & fal downe before thy diuine maieſty, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſown amongſt vs, may take ſuch deep roote; that neither the burning heat of perſecution cauſe it wither, neyther the thorny cares of this life choake it, but that as ſeed ſown in good ground, it may bring forth thirty, fixtie, and an hundred folde, as thy heavenly wiſedome hath appointed: And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee O heavenly father to graunt vs thy holy ſpirit to direct our petitions, that they may proceed from ſuch a ſeruent minde, as may bee agreeable to thy moſt bleſſed will, and ſeeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on euery ſide enclosed and compaſſed: Let thy ſtrength O Lord, ſuſtaine our weakenſſe, that wee being defended with the force of thy grace, may bee ſafely preſerued againſt all aſſaultes of Satan, who goeth about continually like a roaring Lyon ſeeking to deuour vs. Increaſe our faith. O mercifull father, that wee doe not ſwertue at any time from thy heavenly word, but augment in vs hope & loue, with a carefull keeping of all thy Commaundements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which doe ſeek by all meanes to oppreſſe the truth.

Furthermore, for ſmuch as by thy holy Apoſtle we be taught to make our prayers and ſupplikations for all men: wee pray not onely for our ſelues heere preſent, but beſeech thee alſo to reduce all ſuch as bee yet ignorant, from the miſerable captiuiſh of blindneſſe and errors, to the pure vnderſtanding and knowledge of thy truth, that we all with one conſent, and vnto of minde, may worſhip thee our onely God and Sauour, And that all Paſtors, ſhepherdes and Miniſters,

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Ministers to whom thou hast committed the dispensation of thy holy word, & charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers, are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially O Lorde, according to our bounden dutie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiesty and all his most noble Counsellors and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preferue them, and thy holy spirit so governe their hearts, that they may in such sort execute their Office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise Rule of thy holy Word: and for that wee bee all members of the misericall body of Iesus Christ, wee make our request vnto thee, O heavenly father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to giue them patience and constancie, til thou send them full deliuerance out of all their troubles: Rote out from hence (O Lorde) all rauening Wolves, which to fill their bellies, seeke to destroy thy flock; and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: And although they be utterly destitute of all mans aid, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such tryall as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deere Son Iesus Christ may increase and shine thorough all the world. In whose name we make our humble petitions, vnto thee as he hath taught vs.

*Our Father which art, &c.*

**A Prayer against the Devil and his malice.**

*quibus est infelix Temptatione, made by S. Augustine.*

Here wanted a Tempter, and thou wast the cause that hee was wanting; there wanted time and place, & thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time; but thou heldest me back that I should not consent. The Temp-

ter came full of darkenesse as hee is: and thou diddest harden me that I might despise him. The Tempter came armed and that stronglie: but to the intent he should not overcome me, thou didst restraine him and strengthen mee. The Tempter came transformed into an Angell of light, and to the intent hee should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst lighten mee. For hee is the great red Draggon, the old Serpent, called the Diuell and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wightes innumerable, and Beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day or night, but to goe about seeking whome he may deuoure, except thou rescue him O Lord Iesus. For it is that olde Draggon, which draweth downe the third part of the Starres of Heauen with his taile, and casteth them to the ground, which with his venom poysoneth the Waters of the earth, that as many men as drinke of them may dye, which trampleth vpon Gold, as if it were myre, and is of opinion that Iorden shall runne into his mouth, and which is made of such a mould that hee seeth no man. And who shall saue vs from his traps? O Lord Iesus, who shalt pluck vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flee vnder them from the face of this great Draggon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continually endeour, this is his only desire to deuour the soules which thou hast created. And therefore wee crie vnto thee O God: deliuer vs from our deadly aduersarie, who whether we sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else, reacheth vpon vs by all kinde of meanes, assailing vs day and night, with traites and pollicies, and shooting his venomous Arrowes at vs sometime openly, and sometime priuily to sey our soules. And yet such is our great madness O Lord, in that we as wee see the Dragon continually in our darknessesse to deuoure vs with open mouth, yet nevertheless doe sleepe and reioyce in our slothfulnesse, as though wee were but in danger, who desire nothing else but to destroy vs. Our mischieuous nemy to the intent to kill vs, watcheth continually and neuer sleepe, & yet will not wee awake from sleepe to saue our soules. Behold he hath pitched infinit snares before our feete, and lled all our wayes with sundry traps to catch our soules. And who can scape O Lord Iesus, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: He hath snares for vs in our words, and our workes, and in all our



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our life. But thou O Lord, deliuer vs from the net of the foulers and from hard words, that wee may giue praise to thee saying : Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a sparowe out of the foulers net, the net is broken and wee escaped.

*The confession of a Christian faith.*

**I** beleue and confesse my Lord God eternall, infinite, vntemeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created heaven and earth, and all things therein contained, & man after his owne image, that hee might in him bee glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleue also & confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sinne to assure vs of sinners and forgiveness. For when through our father *Adams* transgression, we were become Children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by Nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospell of saluation, till at length by Tyranny of the Priests, hee was guiltlesse condemned vnder *Pontius Pilate*, then President of Iury, and most slanderously hanged on the Crosse betweene two Thieves as a notorious trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could overcome death, hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerie Iudgement of God, even as it had bene in extreame torments of hel, and therefore cried with a loude voice : *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the finnes of all the World, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency thereof.

Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third

day he conquered death, euen so the victory of our faith standeth in his resurrection, and therefore without that one we cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as wel in heauen aboue, as in the earth beneath, yet is hee present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectuell power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an vn-speakable maiesty, power, and company to separate the Lambs from the Goats, the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equal with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that we bee the children of God, Brethren to Iesus Christ, and fellow heires with him of life euerlasting : yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are gods elect. I beleue therefore & confesse one holy church, which as members of Iesus Christ the onely head thereof consent in faith, hope and charity, vsing the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to Mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued. The which in due time hee calleth to integritie of life, and Godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks, whereby it may be knowne.

First the word of God contained in the old & new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to read and vnderstand. For without this word, neither church, Councell, or Decree, can establish any point touching saluation.

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The

## Prayers.

The second is the holy Sacraments, to wit, of Baptisme, and the Lords supper, which Sacraments Christ hath left vnto as holy signes and scales of his promises. For as by Baptisme once receiued, is signified that we (as well Infants, as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, which the scripture calleth eating of his flesh, and drinking of his blood, neither must we in the administration of these Sacraments followe mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as, by ordinary vocation are thereunto called. Therefore whosoever reseruet and worshipping these sacraments, or contrariwise contemneth them in time & place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunicatiō by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politicke magistrate, who ministreth to euery man iustice, defending the good and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the word

of God. And as *Moses, Ezechias, Iudas*, and other good rulers purged the Church of God from Superstition and Idolatrie: so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Haretikes, as Papiſts, Anabaptists, with such likelimes of Antichrist, to root out all doctrine of Diuels, and men: as the Masse, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the deade, Free Will, distinction of meates, apparell, and dayes, vowes of single life, presence at Idoll Sermons, mans merits, with such like, which draw vs from the society of Christs Church wherein standeth onely remission of sins, purchased by Christs blood to all them that beleue, whether they be Iewes or Gentiles, and lead vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God often times deferreth in this life, yet after the generall resurrection when our soules & bodies shall rise againe to immortality, they shall be damned to vnquenchable fire, and then we which haue forsaken all mens wisdom to cleaue vnto Christ, shall heare the ioyfull voyce: *Come ye blessed of my Father, inherit the Kingdome prepared for you from the beginning of the world:* and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, we shall all know him from the highest to the lowest. To whom with the Sonne, and the holy Ghost, be all praise, honour, and glory, now and euer.

Sebe it.



**A Table for the number of the whole psalmes,**  
*and also in what Lease you may finde every of them.*

Psalme.	A	Folio.	Psalme.	Folio.	Psalme.	Folio
30 <b>A</b> ll laud and.		17	23 My shepheard is.	13	36 The wicked with,	21
49 All people hearken.		29	45 My hart doth take.	72	41 The man is blest.	25
8 Attend my people.		50	62 My soule to God.	38	46 The Lord is our.	28
82 Amid the praise.		54	71 My Lord my God.	44	50 The mighty God.	30
100 All people that.		65	103 My soule giue laud.	66	50 The God of Gods.	31
	<b>B</b>		104 My soule praise the Lord.	67	53 The foolish man.	33
81 Be light and glad.		53	146 My soule praise thou.	98	57 Take pittie for thy.	36
119 Blessed are they.		80		<b>N</b>	65 Thy praise alone.	40
128 Blessed art thou.		89	115 Not vnto vs.	77	76 To all that now.	48
134 Behold and haue.		91	124 Now Israel may.	87	80 Thou heard that.	53
142 Before the Lord.		96		<b>O</b>	85 Thou hast beene.	56
144 Blest be the Lord.		97	3 O Lord how are.	2	87 That City shall.	57
	<b>D</b>		4 O God that art.	2	89 To sing the mercies.	58
83 Doe not O God refraine.		55	7 O Lord my God.	3	90 Thou Lord hast.	60
	<b>E</b>		8 O Lord our God.	4	93 The Lord as King.	61
127 Except the Lord.		89	15 O Lord within thy tabernacle	7	97 The Lord doth.	63
	<b>G</b>		17 O Lord giue care.	8	99 The Lord doth raigne.	64
29 Giue to the Lrd.		16	18 O God my strength.	9	110 The Lord did say.	75
37 Grudge not thee.		22	21 O Lord how ioyfull.	11	112 The man is blest.	76
48 Great is the Lrd.		29	22 O God my God.	12	125 Those that doe put.	88
54 God saue me &.		34	31 O Lord I put.	17	138 Thee will I praise.	94
105 Giue praises vnto.		69	44 Our eares haue.	26	145 I thee will I laud.	98
107 Giue thanks vnto.		72	51 O Lord consider.	32		<b>V</b>
148 Giue laud vnto.		99	55 O God giue care.	34	75 Vnto thee God.	48
	<b>H</b>		66 O Lord thou didst.	37		<b>W</b>
112 Helpe Lord for.		6	63 O God my God.	39	2 Why did the gentiles.	1
13 How long wilt.		7	64 O Lord vnto my.	39	9 With hart and mouth.	4
51 Haue mercy on.		33	70 O God to me take.	44	10 What is the cause.	5
56 Haue mercy Lord.		35	79 O Lord the Gentiles.	52	52 Why dost thou.	33
67 Haue mercy on vs.		41	94 O Lord thou dost.	62	74 Why art thou Lord.	47
73 How euer it be yet		46	95 O come let vs.	63	111 With hart I do.	76
84 how pleasant is.		55	98 O sing ye now.	64	114 When Israel by.	77
91 He that within.		60	102 O heare my prayer.	65	126 When that the.	89
	<b>I</b>		108 O God my hart.	74	137 When as we sat.	94
5 Incline thine eare.		2	117 O all ye Nations.	78		<b>Y</b>
11 I trust in God.		6	118 O giue ye thanks.	79	33 Ye righteous in.	18
20 In trouble and aduerty.		11	123 O Lord that heauen.	87	47 Ye people all with.	28
25 I lift mine heart.		14	129 Oft they now Israell.	90	58 Ye rulers which.	36
34 I will giue laud.		19	131 O Lord I am not.	90	113 Ye children which.	76
39 I said will looke.		24	133 O how happy.	91	150 Yeeld vnto God.	100
40 I waited long and.		24	135 O praise the Lord.	91		
43 Iudge and reuenge.		26	136 O laud the Lord benigne.	93		
77 I with my voice.		49	139 O Lord thou hast.	95		
92 It is a thing both.		61	141 O Lord vpon thee.	96		
100 In God the Lord.		65		<b>P</b>		
101 Mercy will and.		65	38 Put me not to rebuke.	23	Veni Creator.	101
109 In speechlesse silence.		74	106 Praise ye the Lord.	70	Venite exultemus.	idem
116 I loue the Lord.		78	136 Praise ye the Lord.	92	Te Deum laudamus.	102
120 In trouble and.		86		<b>R</b>	The song of the three Children.	103
121 I lift mine eyes.		86	61 Regard O Lord.	38	Benedictus dominus	idem
122 I did in heart reioyce.		87	132 Remember Dauids.	90	Magnificat anima.	104
	<b>L</b>			<b>S</b>	Nunc dimittis.	idem
6 Lord in thy wrath.		3	59 Send aide and saue.	37	Quicunque vult.	105
16 Lord keepe me.		8	69 Saue me O God.	43	The lamentation of a Sinner.	106
26 Lord bmy iudge.		15	96 Sing ye with.	63	The humble sute of a sinner.	107
35 Lord pld my cause.		20	125 Such as in God.	88	The Pater noster.	idem
42 Like as the Hart.		25	149 Sing ye vnto the.	100	The ten Commandements.	108
68 Let God arise.		41		<b>T</b>	Attend my people.	idem
72 Lord gie thy.		45	1 The man is blest.	1	The Lords prayer.	109
86 Lord be thyne.		56	14 There is no God.	7	The xij. Articles of the Faith.	110
88 Lord God of health.		57	19 The heauens and.	11	A prayer to the holy Ghost.	idem
130 Lord thee I.		60	23 The Lord is onely.	13	Da pacem Domine.	111
140 Lord see me from.		65	24 The earth is all.	13	The complaint of a sinner.	idem
143 Lord here my.		71	27 The Lord is both.	15	O Lord in thee is all my trust.	112
			28 Thou art O Lord.	16	A thanksgiving.	idem
			32 The man is blest.	18	Preferue vs Lord.	114
					Praise ye the Lord.	idem
					Behold now giue heed.	idem
					Certaine godly Prayers.	

*F F N F S.*